HTE# 08-500 19313 Harriett County Department of Public realth 24477 Improvement Permit

| | | PROPERTY LOCA | ATION: Northy | ICU PRIVE | | |
|---|---------------------------|--|-------------------------------|--|--------------------------|--|
| ISSUED TO: ISRAel | LUCAS | SUBDIVISION | Bynset Rid | 56 | LOT # 15 2 | |
| NEW REPAIR □ | EXPANSION | | Site Improvements requ | uired prior to Construction Authorizatio | n Issuance: | |
| Type of Structure: SFD 4 | 8158-31 | 31- | | | | |
| Proposed Wastewater System Type: | 25% Redac | ton Tyter | | | | |
| Projected Daily Flow: 360 | GPD | , | | | | |
| Number of bedrooms: 3 | Number of Occupar | nts:max | | | | |
| Basement Yes X No | | | | | | |
| Pump Required: ☐Yes ☐ No | May be require | ed based on final location and elev | ations of facilities | | | |
| Type of Water Supply: Communit | y Public [| ☐ Well Distance from well _ | feet (| Permit valid for: | ☐ Five years | |
| Permit conditions: 5745 Q | it Plumb | ing Shallow, | HT Grand | text or higher | No expiration | |
| Cheri Shows | MAINTAI | n All Sct BACK | KS KELP CLRA | in Lines 20 from t | ront (Road) | |
| best from | | | | | | |
| Authorized State Agent:: | (AR) | | 02-15-09 | | D SITE SKETCH | |
| The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting | | | | | | |
| their requirements. This site is subject to permit is subject to compliance with the | | | | all not be affected by a change in ownersh this permit. | nip of the site. This | |
| | | Construction Au | ıthorization | | | |
| (Required for Building Permit) | | | | | | |
| The construction and installation requirem | ents of Rules .195019 | | , | d by references into this permit and shall | be met. Systems shall be | |
| installed in accordance with the attached | cyctom layout | | | | | |
| ISSUED TO: ISRAEL | LUCAS | PROPERT | Y LOCATION: 10 | THUITU DRIVE | | |
| | | SUBDIVIS | ION Synset 1 | Ridge DRIVE | LOT # /52 | |
| Facility Type: SFD- 48: | x58-3BN | New 🗆 Expan | nsion 🗌 Repair | 9 | | |
| Basement? Yes No | Basement Fixtu | ires! 🔲 Yes 🔟 No | | | | |
| Type of Wastewater System** | 25% Red- | Jun 15 / (Initial) | Wastewater Flow: | J63GPD | | |
| (See note below, if applicable) | 0.020 0.000 | | | | | |
| , 11 | 25% 140 | duties system | (Repair) | | | |
| Installation Requirements/Condition | | | | | | |
| | = | | | | | |
| Septic Tank Size 1000 | gallons | Exact length of each trench _ | 1 × 180 feet | Trench Spacing: Fee | et on Center | |
| Pump Tank Size | gallons | Trenches shall be installed on | | Soil Cover: (inch | | |
| Tump Tum Size | Sanons | Maximum Trench Depth of: | | (Maximum soil cover shall not | | |
| | | (Trench bottoms shall be level | | 36" above the trench bottom) | | |
| | | in all directions) | 10 -7-174 | Jo above the trench bottom | | |
| Pump Requirements: | fr TNU vr | The state of the s | | | inches below pipe | |
| rump requirements. | IL. IDH VS | _ drn | | Aggregate Depth: | | |
| C12 | | | | Aggregate Deptil. | inches total | |
| Conditions: | | | | | IIICIIes total | |
| **If applicable: / unders | tand the system typ | ne specified is different from the | type specified on the | application. I accept the specificati | ions of this permit. | |
| Owner/Legal Representative Signature: | | | | | | |
| This Construction Authorization is subject | to revocation if the site | plan, plat, or the intended use chang | es. The Construction Authoriz | zation shall not be transferred when there | is a change in ownership | |
| of the site. This Construction Authorization | n is subject to compliant | ce with the provisions of the Laws and | nules for sewage freatment | t and Disposal and to the conditions of th | HED SITE SKETCH | |
| Authorized State Agent: | In LA | 2) | Date: | 0 - 1 - 11 | ILD SHE SKEICH | |
| | 1 | Construction Author | prization Expiration D | | _ | |

HTE# 08-500-19313 Harnett County Department of Public Health Site Sketch

| ISSUED TO: ISRAEL LUCA, SUBDIVISION SYNSET RIGHT LOT# | 152 |
|---|------|
| Authorized State Agent: Date: D2-15-08 | |
| Stus out Plumbing shallow, at sound level or higher | Wher |
| Shown. Maintain All Set BACK, Znitall IXIXXY | 51% |
| Reduction System At 181. 24" Deep - Meep disanting | 51 |
| 20 for Front property Line (Road) | |
| | |
| | |
| 145 Bont | |
| 2ix Polvi- vora | |
| 130. | |
| 25 | |
| 15 | |
| 1 6 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \ |
| 24 37 | |