11/15/2005 11:13 9108 Lach section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application #\_

Harnett County Central Permitting
PO Box 65 Lillington, NC 27548
Telephone Number 910-893-7525 www.harnett.org
Application for Building and Trade Permit

| Owner's Name: 155 Homes  | 16C Date: 1/22/18   |
|--|---|
| Address: PO BOX 42535 FAYETTEVILL  | <del> </del>  |
| Directions to job site from Lillington:  |   |
| to Passimur Rel  | - ald Field Long  |
| Subdivision: Pacinamon   |   |
| Construction Type: (Please Check) New Moved House Renovation Addition Other  | Building Use: (Please Check) Residential Commercial Modular Multi-Family  |
| Total Project Cost: /53/) SOP Projection of F  | Proposed Work: New construct  |
| Heated SF25/2 Crawl Space (*) Unheated SF373 Slab ( )  | Contractor Information  Building Construction Cost \$ \( \sum_{28.0} \) \( \sum_{28.0 |
| WM KENT PIERCE INC   | 910-424-1294  |
| Building Contractor's Company Name   | Telephone   |
| PO BOX 42535 FAYETTEVILLE NC 28309 Address   |   |
| Signature of Owner/Contractor/Officer(s) of Corp   | oration Must sign back of form & workers comp   |
| Description of Work  | al Permit InformationElectrical Cost \$ 380500  |
| TS Pole: Yes (/ No ( ) Underground (/ Overheiment Service: Underground (/ Overheiment Service: Underground (/ Overheiment Service: Underground (/ Overheiment Service) | Overheard ( )   |
| JRN ELECTRIC Electrical Contractor's Company Name  | 910-424-0264<br>Telephone   |
| 2753 LAKE UPCHURCH DR PARKTON NC 283   | -   |
| Address  | License #   |
| Signature of Officer(s) of Corporation   |   |
| <u>Mechanic</u>  | al Permit Information   |
| Description of Work  Number of Units  Type System  | Mechanical Cost \$ 6650 00  |
| JONES & JONES HEATING AND AIR  | 910-424-7702  |
| Mechanical Contractor's Company Name   | Telephone   |
| 5217 MARRACCO DRIVE HOPE MILLS NC 283 Address  |   |
| Address Address  | License #   |
| Signature of Officer(s) of Corporation   |   |
| Description of Work Ru   | Permit Information  |
| Number of Baths 272  | Plumbing Cost \$ 5480,00  |
| LARRY LEE PLUMBING   | 910-424-1766  |
| Plumbing Contractor's Company Name   | Telephone   |
| 6417 BAROUR LAKE RD FAYETTEVILLE NC 28 Address   | 306 <u>05274</u><br>License #   |
| Signature of Officer(s) of Corporation Insulation Permit Information   | Residential (*) Other () Not Required ()  |
| CUMBERLAND INSULATION FAYETTEVILLE Insulation Contractor's Company Name & Address  | NC 910-484-7118<br>Telephone  |

|                                 |   | Application #   |                       |
|---------------------------------|---|---|-----------------------|
|                                 | Commercial Jobs m<br>Sprinkler Sys                  | nust fill out this portion<br>tem Information                             |                       |
| Sprinkler Contractor's Comp     | pany Name   | Contact & Telephone   |                       |
| Address                         |   | License #   |                       |
| Signature of Officer(s) of Co   |   | item Information  |                       |
| Fire Alarm Contractor's Com     | pany Name   | Contact & Telephone   |                       |
| Signature of Officer(s) of Co   | poration  | License #   |                       |
| Driveway Access -               | NC Department of Transpor                           | tation Driveway Access/Permit?  | es No                 |
|                                 |   |   |                       |
| Please answer the following gue | stions then see a Permit Technic                    | O Build Their Own Home<br>an to determine if you qualify for permit under | t t                   |
| / \                             | 7-14\Regulations as to Is<br>on which this building | ssue of Building Permits (Memb ava  | ailable upon request) |
|                                 | 1   | al to superintend and manage  | construction of       |
|                                 | ctly control & supervis                             | e construction activities? ye   |                       |
| 4. Do you intend to sche        | edule, contract, or dire                            | ctly pay for all phases of const  |                       |
| following completion of c       | onstruction and do vo                               | ding for at least 12 consecutive<br>u understand that if you do not       | e months<br>do so, it |
| preates the presumption         | under law that you fra                              | udulently secured the permit?   | \                     |
| Sign & date                     |   |   |                       |

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if <u>any</u> changes occur including listed contractors, site plan, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Signature of Owner/Contractor/Officer(s) of Corporation

Date Date

| Application # |  |
|---------------|--|
|---------------|--|

## Affidavit for Worker's Compensation N.C.G.S. 87-14

| The undersigne                       | ed applicant for Building Permit #  | being the:   |
|--------------------------------------|---|--|
|                                      | _ General Contractor<br>_ Owner<br>_ Officer/Agent of the Contractor or Owner |  |
| Do hereby cont<br>the work set for   |   | erson(s), firm(s) or corporation(s) performing   |
|                                      | Has/have three (3) or more employees a compensation insurance to cover them.  | and has/have obtained workers'   |
|                                      | Has/have one (1) or more subcontractor compensation insurance to cover them.  | s(s) and has/have obtained workers'  |
|                                      | Has/have one (1) or more subcontractor workers' compensation insurance coveri | s(s) who has/have their own policy of<br>ng themselves.  |
|                                      | Has/have not more than two (2) employe  | es and no subcontractors.  |
| Department issi<br>insurance prior t | uing the permit may require certificate                                       | nt it is understood that the Central Permitting is of coverage of worker's compensation during the permitted work from any person, |
| Firm Name:                           | WM KENT PIERCE INC  |  |
| Sign/Title:                          | Mass w  | Puosi de   |
| Date:                                | 122/08  |  |

| Plan Box Number | F-6 |
|-----------------|-----|
|-----------------|-----|

Job Name PERCE

Date: 1-24-08

Required Inspections for SFA/SFD

Appl. # 08 50019268 Valuation \$ 193,940 Sq. Feet 2985

## Sequence

| 10     | R* Bldg. Footing           |
|--------|----------------------------|
| 10-30  | R* Elec. Temp Service Pole |
| 20     | R* Building Foundation     |
| 20     | Address Confirmation       |
| 30-999 | Open Floor                 |
| 30-999 | R* Bldg. Slab Insp.        |
| 30-999 | R* Elec. Under Slab        |
| 30-999 | R*Plumb, Under Slab        |
| 40     | Four Trade Rough In        |
| 40     | Four Trade Rough In> 2500  |
| 40     | Three Trade Rough In       |
| 40     | Three Trade Rough In> 2500 |
| 40     | Two Trade Rough In         |
| 40     | Two Trade Rough In> 2500   |
| 40     | One Trade Rough In         |
| 40     | One Trade Rough In > 2500  |
| 50     | R* Insulation              |
| 60     | Four Trade Final           |
| 60     | Four Trade Final > 2500    |
| 60     | Three Trade Final          |
| 60     | Three Trade Final > 2500   |
| 60     | Two Trade Final            |
| 60     | Two Trade Final > 2500     |
| 60     | One Trade Final            |
| 60     | One Trade Final > 2500     |
| 999    | Envir. Operations Permit   |
|        |                            |