

FEO-159

Call or email Karen w/ App# - Thanks!

Initial Application Date: 1/18/08

Application # 0850019225

LANDOWNER: Woodshire Partners, LLC
1540 Purdue Drive
Fayetteville, NC 28303
910-484-9091

COUNTY OF HARNETT LAND USE APPLICATION
IC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

Mailing Address: _____
Zip: _____ Home #: _____ Contact #: _____

APPLICANT: H+H Constructors, Inc. Mailing Address: 2919 Brezewood Ave. Ste. 400

City: Fayetteville State: NC Zip: 28303 Home #: 910-486-4864 Contact #: 910-486-4864

PROPERTY LOCATION: State Road #: 1135 State Road Name: Lemuel Black Rd.

Parcel: 01053665662846 PIN: 0516-05-6865-000

Zoning: RA-20R Subdivision: Forest Oaks - Ph. 3 Lot #: 159 Lot Size: 0.518 AC

Flood Plain: X Panel: NA Watershed: N/A Deed Book/Page: 235/105 Plat Book/Page: 2007-847

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W to Nursery Rd. (SR 1117),
Turn left on Nursery Rd., Left on Lemuel Black Rd. (SR 1135),
Left on Valley Oak into Forest Oaks Subdivision

PROPOSED USE: SFD (Size 59 x 58) # Bedrooms 3 # Baths 2 Basement (w/wo bath) NO Garage Incl Deck Incl Crawl Space Slab
 Modular: ___ On frame ___ Off frame (Size ___ x ___) # Bedrooms ___ # Baths ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 Multi-Family Dwelling No. Units ___ No. Bedrooms/Unit ___
 Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 Business Sq. Ft. Retail Space ___ Type ___ # Employees: ___ Hours of Operation: ___
 Industry Sq. Ft. ___ Type ___ # Employees: ___ Hours of Operation: ___
 Church Seating Capacity ___ # Bathrooms ___ Kitchen ___
 Home Occupation (Size ___ x ___) # Rooms ___ Use ___ Hours of Operation: ___
 Accessory/Other (Size ___ x ___) Use ___
 Addition to Existing Building (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: County (___) Well (No. dwellings ___) (___) Other

Sewage Supply: New Septic Tank (Must fill out New Tank Checklist) (___) Existing Septic Tank (___) County Sewer (___) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___)YES NO

Structures on this tract of land: Single family dwellings 1 proposed Manufactured Homes ___ Other (specify) ___

Required Residential Property Line Setbacks: Comments: _____

	Minimum	Actual
Front	35	36.5
Rear	25	70.2
Side	10	66.7, 24.9
Sidestreet/corner lot	20	-
Nearest Building on same lot	10	-

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent: D. Ralph Huff III

Date: 1-14-08

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

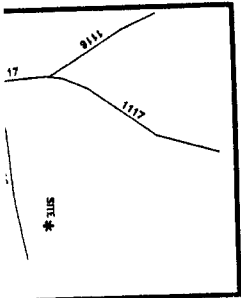
Please use Blue or Black Ink ONLY

N.C. GRID NORTH (NAD 83)

Handwritten signature

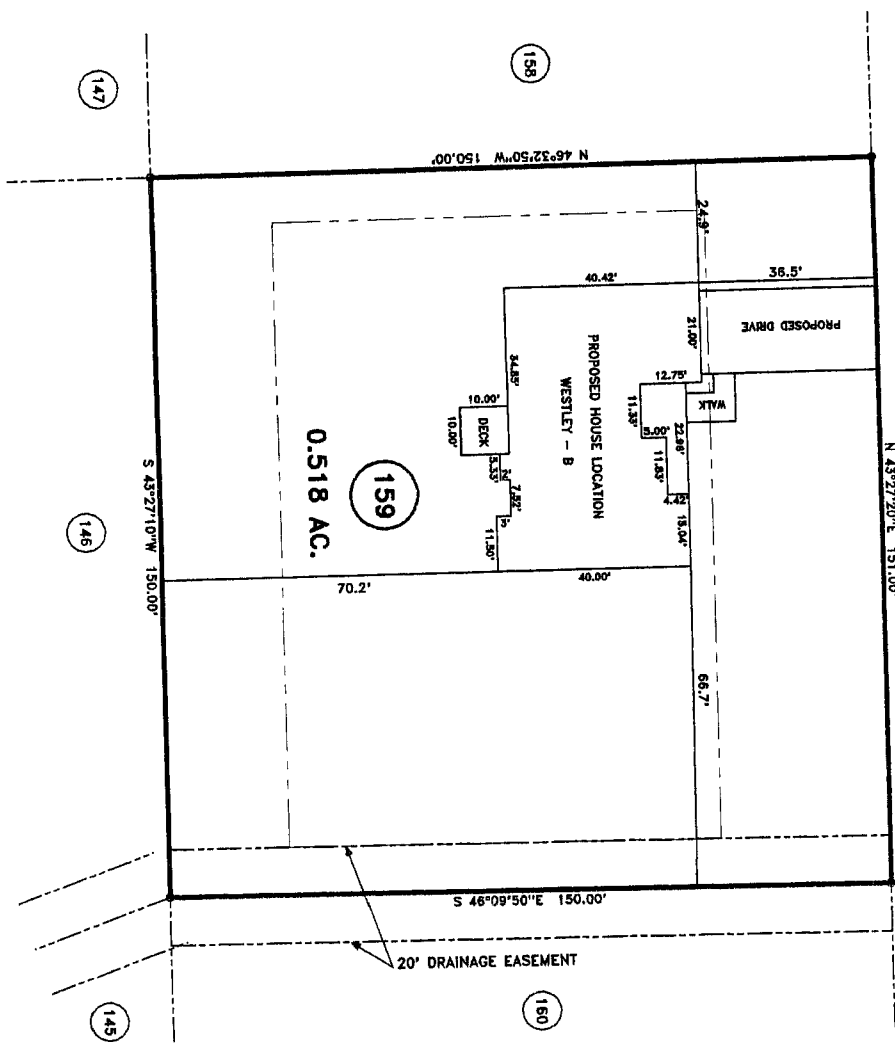
MAP REFERENCE: MAP NO. 2007-847

MINIMUM BUILDING SET BACKS
FRONT YARD 35'
REAR YARD 25'
SIDE YARD 10'
CORNER LOT SIDE YARD 20'
MAXIMUM HEIGHT 35'



SURVEY FOR:
PROPOSED PLOT PLAN - LOT - 159
FOREST OAKS S/D, PHASE - 3
TOWNSHIP ANDERSON CREEK COUNTY HARNETT
DATE RECORDED 14 2007

BENNETT SURVEYS, INC.
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-5252
JOB NO. 07803
DRAWN BY: RVB
SURVEYED BY:
FIELD BOOK



"VALLEY OAK DRIVE" 60' R/W

SITE PLAN APPROVAL

DISTRICT RABOR USE SFD

#BEDROOMS 3

Date 1/18/08
Zoning Administrator [Signature]

LANDOWNER: Woodshire Partners, LLC
1540 Purdue Drive
Fayetteville, NC 28303
910-484-9091

APPLICATION #: 19225

OWNER NAME:

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Forest Oak - Lot # 159

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

D. Ralph Huff III
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1.14.08
DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2006 DEC 08 09:28:05 AM
 BK: 2315 PG: 105-109 FEE: \$23.00
 NC REV STAMP: \$2,321.00
 INSTRUMENT # 2006023006

HARNETT COUNTY TAX ID#
 96 01.0530.0028 01

12810 BX 8103

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 2,321.00

Parcel Identifier No. Portion of 030696-2218 Verified by _____ County on the ____ day of _____, 20__
 By: _____

Mail/Box to: Reaves & Reaves, PLLC, PO Box 53187, Fayetteville, NC 28305
 This instrument was prepared by: L. Holden Reaves, Esq. (Title Insurance with Investors Title, Fayetteville, NC)

Brief description for the Index: Portions of 110.78 Acre Tract / Nursery and Lemuel Black Rd

THIS DEED made this 6 day of December, 2006 by and between

GRANTOR	GRANTEE
<p>Woodshire Properties, Inc., a North Carolina corporation</p>	<p>Woodshire Partners, LLC, a North Carolina limited liability company</p> <p>* P.O. Box 87555 Fayetteville, NC 28304</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1899, Page 868.