07-5-HTE# 19052

Harness County Department of Public smalth 24430

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

| , January 1 | PROPERTY LOCATION: STUY34 JO 11258722 RD | |
|--|--|-------------|
| SSUED TO; STEPHENSON BUTIDERS INC | | 25 |
| NEW | Site Improvements required prior to Construction Authorization Issuance: | |
| Type of Structure: SAS | | |
| Proposed Wastewater System Type: 25% REDUCTION | | |
| Projected Daily Flow: 360 GPD | | |
| | max | |
| Basement Yes No | | |
| Pump Required: □Yes □ No ☑ May be required based on final lo | ocation and elevations of facilities | |
| Type of Water Supply: Community Public Well Distan | ce from well feet Permit valid for: Five years | |
| Permit conditions: | □ No expiral | tion |
| | | |
| | | |
| Can 1 | Love 111 m | |
| Authorized State Agent: Jomes & Manharet | Date: 1-4-08 SEE ATTACHED SITE SKETCH | |
| | nce of other permits. The permit holder is responsible for checking with appropriate governing bodies in | |
| | ded use changes. The Improvement Permit shall not be affected by a change in ownership of the site. | This |
| permit is subject to compliance with the provisions of the Laws and Rules for Sewage ' | Treatment and Disposal and to conditions of this permit. | |
| | | - |
| Constr | uction Authorization | |
| | quired for Building Permit) | |
| | PS6, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. System | is shall he |
| nstalled in accordance with the attached system layout. | 50, 1757, 1750. and 1757 are incorporated by references into this permit and shall be ince. System | 3 Shan be |
| SSUED TO: STEPHENSON BUILDERS FUC | PROPERTY LOCATION. SZ1434 TOLHUSON RA | |
| | PROPERTY LOCATION: SXZ1434 JOHNSON RD SUBDIVISION JOHNSON FRAMS LOT # - | 25 |
| Facility Type: SFD New | Expansion Repair | |
| , | | |
| | ☑No 21 △ | |
| Type of Wastewater System** 25% REDVCNOW System | (Initial) Wastewater Flow: 360 GPD | |
| (See note below, if applicable □) | | |
| 25%RADUCTON Tyster | (Repair) | |
| Installation Requirements/Conditions | | |
| | 3× | |
| Septic Tank Size 1000 gallons Exact length of | each trench 100 feet Trench Spacing: 9 Feet on Center | |
| | e installed on contour at a second Soil Cover: inches | |
| | Depth of: 16 22 inches (Maximum soil cover shall not exceed | |
| | shall be level to +/-1/4" 36" above the trench bottom) | |
| · | , | |
| in all directions) | | |
| Pump Requirements:ft. TDH vs GPM | inches be | low pipe |
| | Aggregate Depth: inches be | bove pip |
| Conditions: | | ches tota |
| | • | |
| **If applicable: I understand the system type specified is diffe | ferent from the type specified on the application. I accept the specifications of this p | permit. |
| 7 | 77 - 7 | |
| Owner/Legal Representative Signature: | Date: | |
| | tended use changes. The Construction Authorization shall not be transferred when there is a change in | ownersh:- |
| | s of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. | ownership |
| | CET ATTACHED CITE CHE | TCH |
| Authorized State Agent: Am SMaylan S | Pate: 1-4-08 | · CII |
| AUTHORIZED VIZIE AUPHI VIZIE / FIELY AL | 4 1749 / 77(17) | |

Harnett County Department of Public Health Site Sketch

PROPERTY LOCATON: ST. 1434 FOHNSON PLANTS LOT # 25

Authorized State Agents From S Manhon Lang Date: 1-4-08

