

Initial Application Date: 12/10/07

Application # 0750019049

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Woodshire Partners LLC Mailing Address: 639 Executive Place

City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #:

APPLICANT: Caviness Land Dev. Mailing Address: 639 Executive Place

City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #:

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Andrew Bannon Phone #: 481-0503

PROPERTY LOCATION: Subdivision: Woodshire ph 5 Lot #: 231 Lot Size: .5

State Road #: 144 State Road Name: Sonora Drive Map Book & Page: 2007, 948

Parcel: 01053606 0028 71 PIN: _____

Zoning: RA 20 Flood Zone: N/A Watershed: N/A Deed Book & Page: OTR

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____
Hwy 27 W to Nursery Rd. Nursery Rd to Lemule Black
Lemule Black 1/2 mile. Subdivision on Left.

PROPOSED USE: 58 (Include Bonus room as a bedroom if it has a closet) Circle:
 SFD (Size 48.2 x 30.5) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage yes Deck N/A Crawl Space Slab
 Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 Duplex No. Buildings _____ No. Bedrooms/Unit _____
 Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (____)yes (____)no

Water Supply: County (____) Well (No. dwellings _____) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) (____) Existing Septic Tank (____) County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (____)YES (____)NO
Structures (existing or proposed): Single family dwellings prop. Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:
Front Minimum _____ Actual 26.5 30'
Rear _____ 157.38 140'
Closest Side _____ 22.5
Sidestreet/corner lot _____
Nearest Building on same lot _____

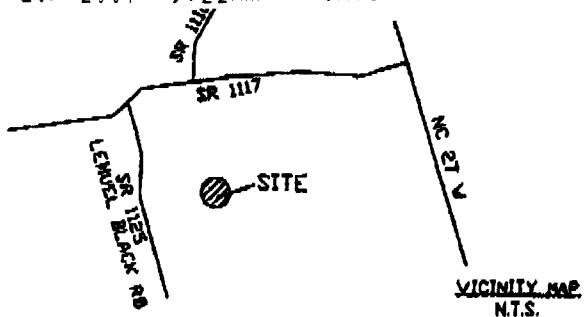
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

12/10/07
Date

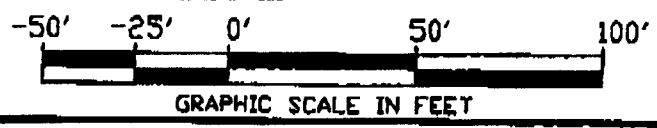
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



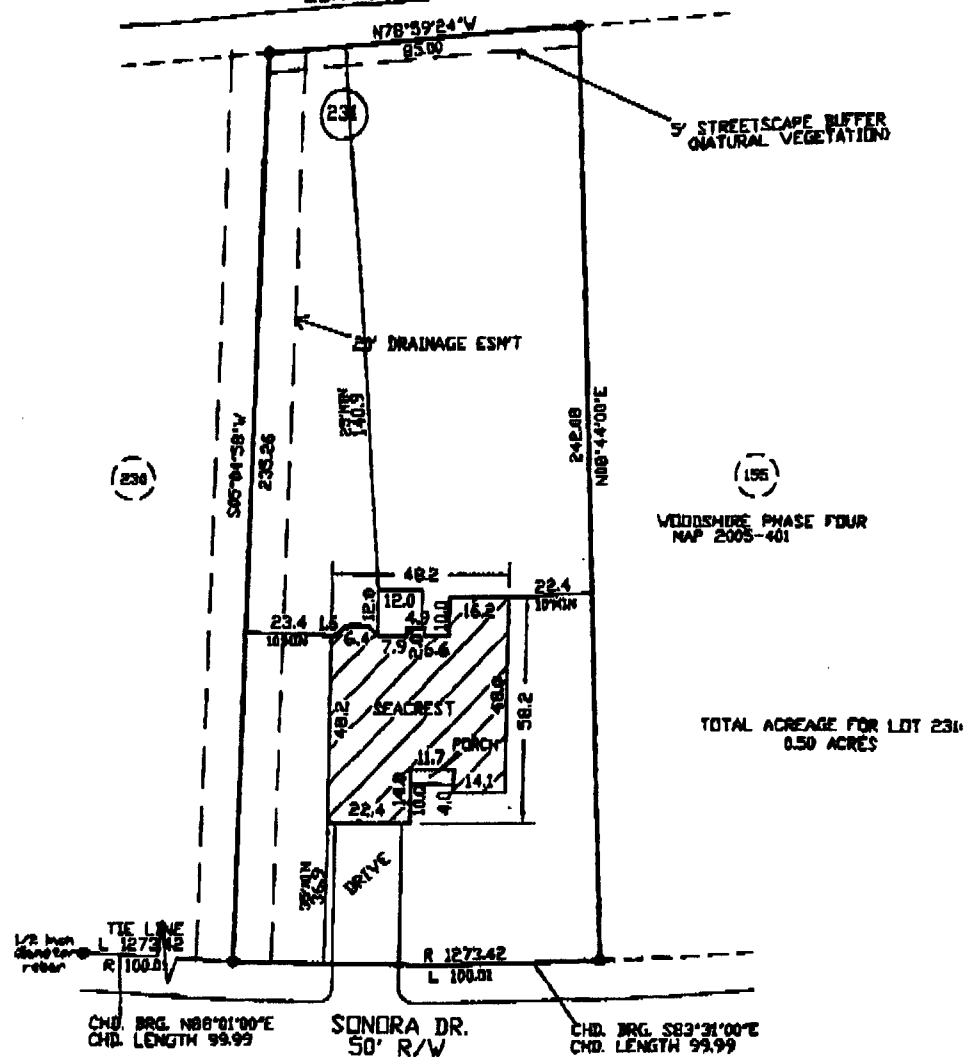
- This plot is for location purposes only. Buyer should verify foundation information with plans before construction begins.
- There is no USCE or NCES monument within 2000' of this site.
- The subject property is not within a special flood hazard area as determined by the Department of Housing and Urban Development.
- The easement information shown herein was obtained from the recorded plat. No updated site search was performed by the surveyor.
- All distances are measured in feet.

LEGEND	
●	- EXISTING IRON PIPE
○	- SET IRON PIPE
---	- SURVEYED LINE
---	- LINE NOT SURVEYED
---	- EASEMENT



PRELIMINARY PLAT-NOT FOR CONVEYANCES OR SALES

LEMUEL BLACK ROAD 60' R/W



- PLOT PLAN FOR -
CAVINESS LAND
 - SUBDIVISION -

WOODSHIRE SUBDIVISION-PHASE FIVE

ANDERSON CREEK TWP. DECEMBER 19, 2007
 HARTNETT COUNTY SCALE 1" = 50'
 NORTH CAROLINA FIELD BOOK

REFERENCE
 PLAT BOOK 2007, PAGE 948-949
 HARTNETT COUNTY NORTH CAROLINA REGISTRY



115 broadfoot ave.
 p.o. box 53774
 fayetteville, n.c., 28305
 phone 910-484-5191
 FAX 910-484-0388

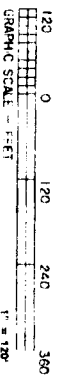
[Handwritten Signature]
 PROF. SURVEYOR NO. L-2243



WOODSHIRE SUBDIVISION PHASE FIVE

ANDERSON CREEK TOWNSHIP -- HARNETT COUNTY -- NORTH CAROLINA

SEPTEMBER 25, 2007



DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION DIVISION
C. J. McKel, P.E., TLE
STATE ENGINEER
1000 WEST WASHINGTON STREET
RALEIGH, NC 27603

NOTICE: This subdivision is subject to the provisions of the North Carolina Subdivision Control Act, Chapter 206, N.C. General Statutes, and the rules and regulations of the Department of Transportation, Division of Highways, Construction Division, which are hereby incorporated by reference into this subdivision map.

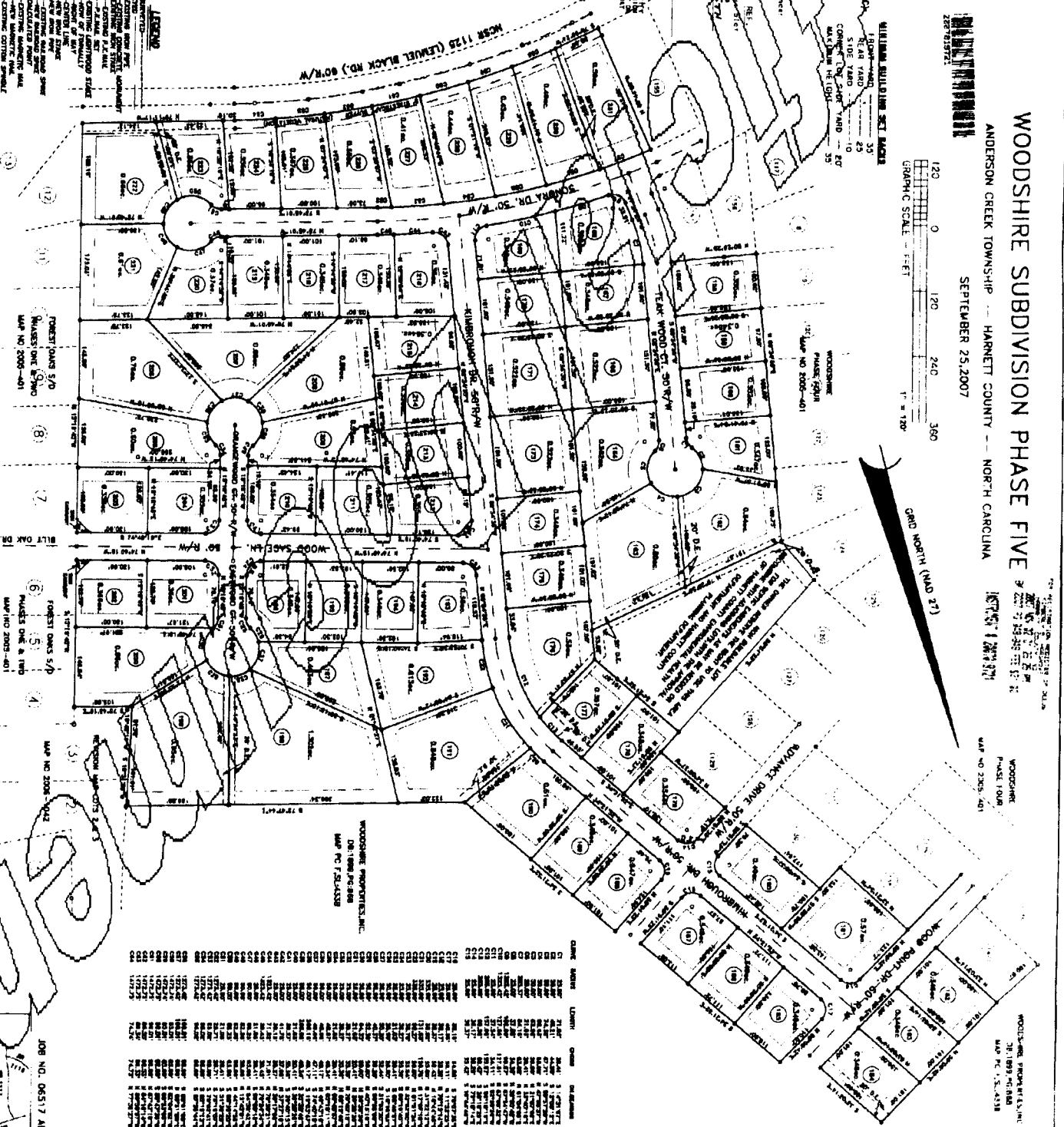
OWNER/DESIGNER: WOODSHIRE PROPERTIES, LLC
1000 WEST WASHINGTON STREET
RALEIGH, NC 27603
PHONE: (919) 488-4444

PREPARED BY: M. R. Bennett, L.L.P.
1000 WEST WASHINGTON STREET
RALEIGH, NC 27603
PHONE: (919) 488-4444

DATE: 10/23/07

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, Michelle M. Bennett, County Clerk of Harnett County, do hereby certify that the map on page 20 which this certification is affixed hereto, is a true and correct copy of the original map on file in the office of the County Clerk of Harnett County, North Carolina, and that the same is a true and correct copy of the original map on file in the office of the County Clerk of Harnett County, North Carolina.

DATE: 11-2-07
Michelle M. Bennett
County Clerk



BENNETT SURVEYS, INC.
1662 CLARK ROAD, RAYMOND, N.C. 27546
919-593-5232
JOB NO. 06517 AB
DATE: 10/23/07

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546
910-893-7525

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature [Signature] Date 12/13/07

CONTRACT TO PURCHASE

This contract, made and entered into this 13th day of November, 2007, by and between Woodshire Partners, LLC as SELLER, and Caviness Land Development, as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

8 lots

\$25,000

Being all of LOT/S 203,204,205,206,207,208,209,210,211,223,224,225, ~~226,227,228,229,230,231~~, of the Subdivision known as Woodshire Phase V, a map of which is duly recorded in Book of Plats Map 2007 Page _____, Part _____, Harnett County Registry.

Price is \$450,000, payable as follows:

Down Payment (payable upon execution of this contract): \$ _____ .00

Balance of Sale Price (payable at closing): \$ 450,000.

- 1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
- 2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
- 3. Closing (Final Settlement) is to take place not later than: December 13, 2007 at the offices of TBD. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
- 4. Other Conditions:

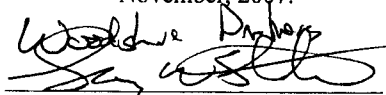
Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book _____ Page _____, or _____, a copy of which has been provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Bennett Surveys Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: _____

IN WITNESS WHEREOF the parties have executed this contract this 9th day of November, 2007.


SELLER

BUYER