

Initial Application Date: 12/10/07 2/8/08 11/7/08 11-6-08 3-17-08 SCANNED 11-6-08 Application # 0750019048RRR2 DATE 11/07/08 CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnettnc.gov

LANDOWNER: Woodshire Partners LLC Mailing Address: 639 Executive Place SCANNED 11-6-08

City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #: _____ SCANNED 11-6-08

APPLICANT: Maureen Hong Fox Mailing Address: PO Box 427 DATE _____

City: Maure State: NC Zip: 27552 me #: _____ Contact #: 910 263 6093

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Justia Blag Kwell Phone #: 910-263 6093

PROPERTY LOCATION: Subdivision: Woodshire Lot #: 230 Lot Size: .48

State Road #: 110A State Road Name: Sondra Drive Map Book&Page: 2007, 918

Parcel: 01053606 0028 70 PIN: 0506-84-1282.000

Zoning: RA 20R Flood Zone: N/A Watershed: N/A Deed Book&Page: OTP

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W to Nursery Rd

Nursery Rd to Lemule Black. Subdivision 1/2 mile

on left.

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)
 SFD (Size 46 x 55 x 40 x 55) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage yes Deck N/A Circle: Crawl Space
 Mod (Size 34 x 30) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF _____
 Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage (site built?) _____ Deck (site built?) _____
 Duplex No. Buildings _____ No. Bedrooms/Unit _____
 Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES (X) NO

Structures (existing or proposed): Single family dwellings X prop Manufactured Homes _____ Other (specify) _____

Comments: 218 private soil report per EH, move house

Required Residential Property Line Setbacks: Front Minimum 100 Actual 87 3-17-08 Per EH, move house

Rear 70 85 11-6-08 EH PA per EH Conf # 096111

Closest Side 18.18 14.6 11/7/08 REVISION TO SITE PER E.H. NO FEE RD

Sidestreet/corner lot _____ SWAPPED SFD FROM LOT 231 TO 230

Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent _____ Date 12/10/07

This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

SCANNED
11/07/08
DATE

"KIMBROUGH DR."

"SONORA DRIVE" 50' R/W

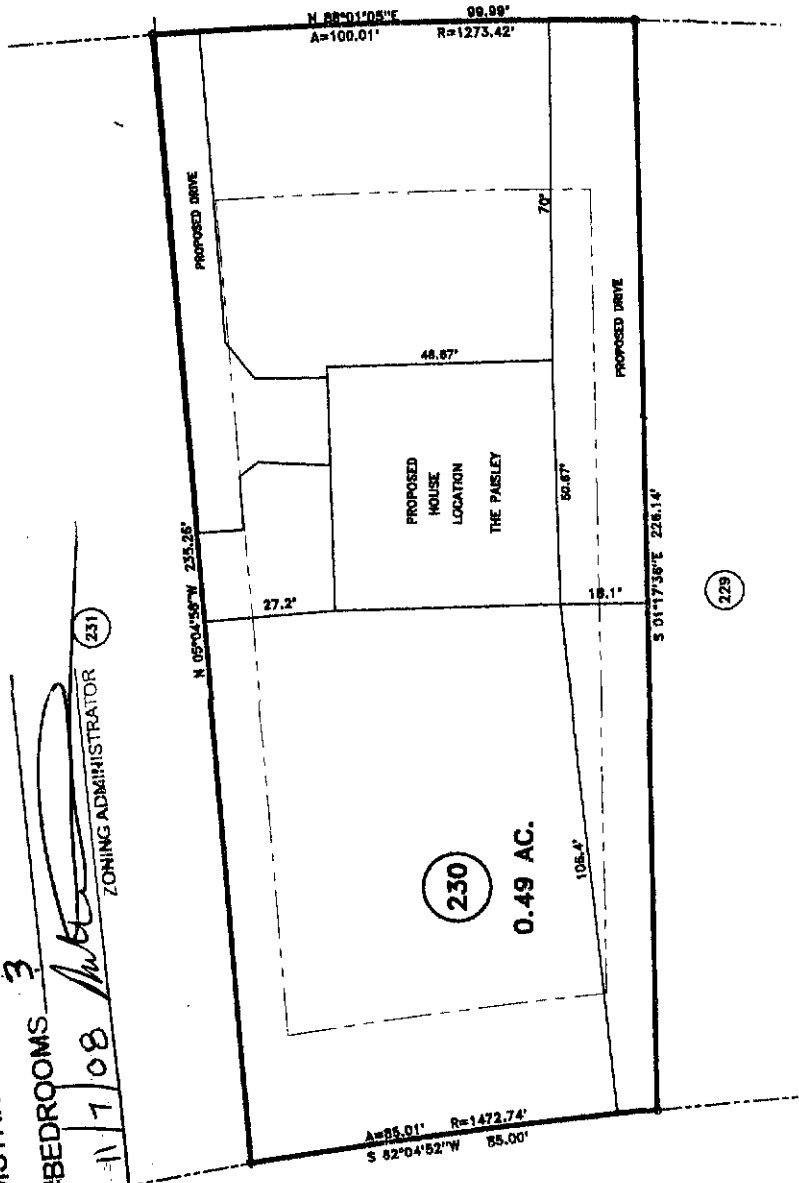
MAP REFERENCE: MAP NO. 2007-948

SITE PLAN APPROVAL

DISTRICT PA 202 USE 40X55 SFD

#BEDROOMS 3

1/1/08 ZONING ADMINISTRATOR (231)



N 88°01'05"E 99.99'
A=100.01' R=1273.42'

N 05°04'58"W 235.28'

48.87'

70'

PROPOSED HOUSE LOCATION
"THE PARSLEY"

50.87'

PROPOSED DRIVE

27.2'

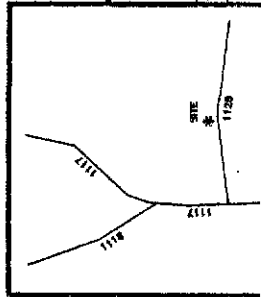
18.1'

S 01°17'38"E 226.14'

(229)

A=85.01' R=1472.74'
S 82°04'52"W 85.00'

NCSR # 1125 "LEMUEL BLACK RD." 60' R/W



MINIMUM BUILDING SET BACKS

- FRONT YARD 35'
- REAR YARD 20'
- SIDE YARD 10'
- CORNER LOT SIDE YARD 20'
- MAXIMUM HEIGHT 35'

JOB NO. 08496

BENNETT SURVEYS, INC.
1562 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-5252

SCALE: 1" = 40'

TOWNSHIP ANDERSON CREEK COUNTY HARNETT DATE: NOVEMBER 07, 2008

SURVEYED BY: SURVEYED BY: RVB
DRAWN BY: RVB

FIELD BOOK
DRAWING NO.

SURVEY FOR:
PROPOSED PLOT PLAN - LOT - 230
WOODSHIRE S/D, PHASE - 5