

Land Use Survey 1-17-07
Initial Application Date: 12/10/07 - ~~1/16/08~~ 2/29/08

Application # 0750019046 RR

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Woodshire Partners LLC Mailing Address: 639 Executive Place

City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #:

APPLICANT: Caviness Land Dev. Mailing Address: 639 Executive Place

City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #:

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Andrea Brannon Phone #: 481-0503

PROPERTY LOCATION: Subdivision: Woodshire Ph 5 Lot #: 228 Lot Size: .44

State Road #: 1125 State Road Name: Lemuel Black Map Book & Page: 2007 948

Parcel: 01053606 0028 68 PIN: _____

Zoning: RA 20 Flood Zone: N/A Watershed: N/A Deed Book & Page: OTP

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 w to Nursery Rd.
Nursery Rd to Lemuel Black. Subdivision 1/2 mile
on left.

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 50 x 50) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage yes Deck N/A Crawl Space / 8'6"
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Duplex No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 - Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: County () Well (No. dwellings ___) **MUST** have operable water before final
 Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer
 Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO
 Structures (existing or proposed): Single family dwellings X prop. Manufactured Homes ___ Other (specify) ___

Comments: _____

Required Residential Property Line Setbacks:		
Front	Minimum _____	Actual <u>310.5'</u>
Rear	Minimum _____	Actual <u>121'-105'</u>
Closest Side	Minimum _____	Actual <u>18.0' 19.6'</u>
Sidestreet/corner lot	Minimum _____	Actual _____
Nearest Building on same lot	Minimum _____	Actual _____

*1/16 #0 move house go
2/29 move house per EH
2/14 Per Customer this was
to have been a 4 BDR
home and was
complete wrong
by Customer.*

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

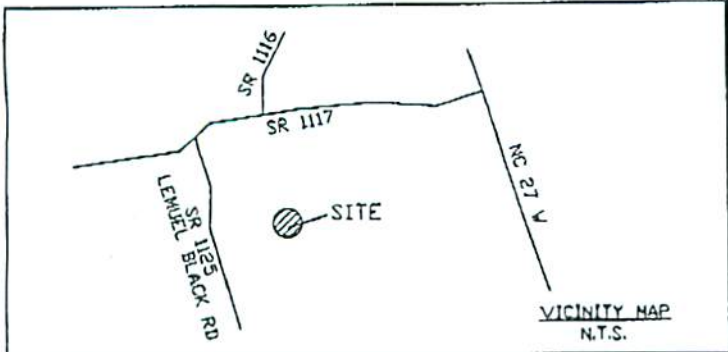
Signature of Owner or Owner's Agent

12/10/07
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

SCANNED
2/14/08
DATE



Notes:

- This plot is for location purposes only. Builder should verify foundation information with plans before construction begins.
- There is no USCE or NCGS monument within 2000' of this site.
- The subject property is not within a special flood hazard area as determined by the Department of Housing and Urban Development.
- The easement information shown hereon was obtained from the recorded plat. No updated title search was performed by the surveyor.
- All distances are measured in feet.

LEGEND

- - EXISTING IRON PIPE
- - SET IRON PIPE
- — — - SURVEYED LINE
- — — - LINE NOT SURVEYED
- — — - EASEMENT

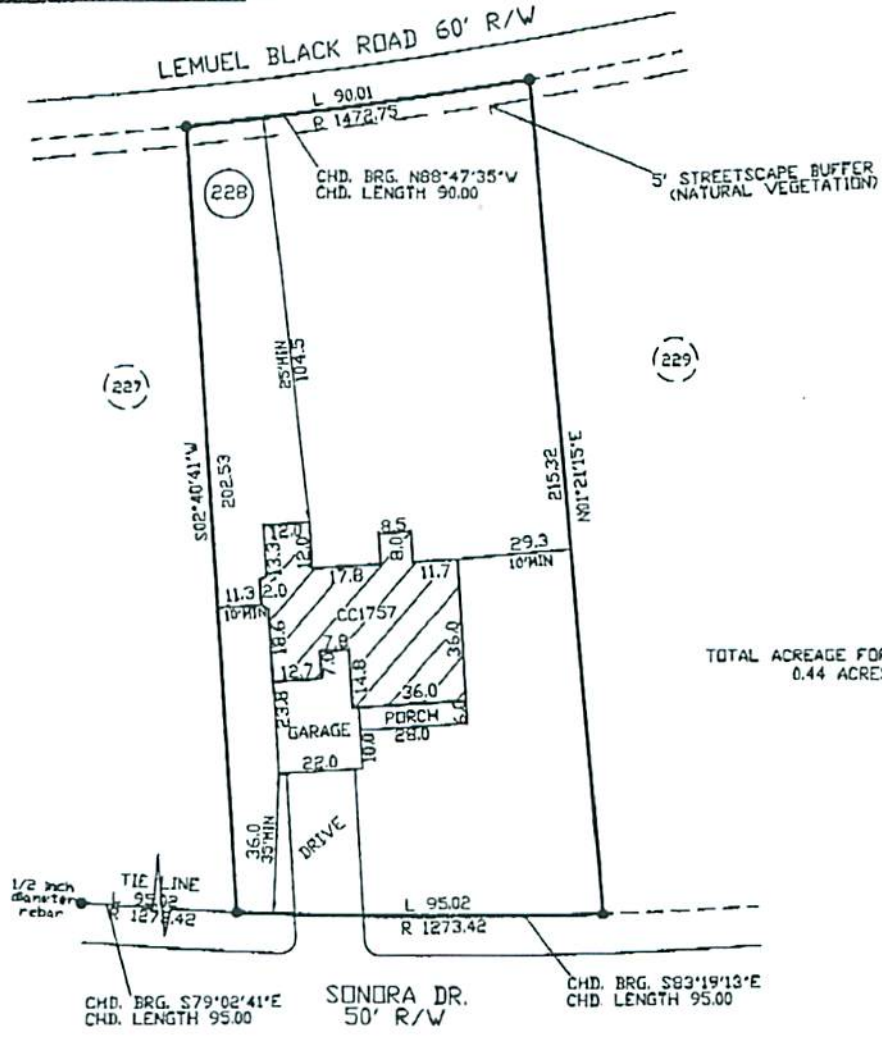
GRAPHIC SCALE IN FEET

-50' -25' 0' 50' 100'

PRELIMINARY PLAT-NOT FOR CONVEYANCES OR SALES.



2/29 Rev.



— PLOT PLAN FOR —
CAVINNESS LAND
— SUBDIVISION —
WOODSHIRE SUBDIVISION—PHASE FIVE

ANDERSON CREEK TWP. FEBRUARY 25, 2008
HARTNETT COUNTY SCALE 1" = 50'
NORTH CAROLINA FIELD BOOK
REFERENCE
PLAT BOOK 2007, PAGE 948-949
HARTNETT COUNTY NORTH CAROLINA REGISTRY



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PROF. SURVEYOR NO. L-2243

SEAL
L-2243

NORTH CAROLINA
PROFESSIONAL
SURVEYOR
KIZER