

Handwritten: 1-17-06
Initial Application Date: 12/10/07 1/16/08

Application # 0750019046 RR
CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Woodshire Partners LLC Mailing Address: 639 Executive Place
City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #:

APPLICANT: Caviness Land Dev. Mailing Address: 639 Executive Place
City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #:

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Andrea Brannon Phone #: 481-0503

PROPERTY LOCATION: Subdivision: Woodshire Ph 5 Lot #: 228 Lot Size: .44
State Road #: 1125 State Road Name: Lemuel Black Map Book & Page: 2007 948

Parcel: 01053600 0028 68 PIN: _____
Zoning: RA 20 Flood Zone: N/A Watershed: N/A Deed Book & Page: OTP

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 w to Nursery Rd.
Nursery Rd to Lemuel Black. Subdivision 1/2 mile on left.

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 50 x 50) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage yes Deck N/A Crawl Space / ~~8'6"~~
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Duplex No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 - Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___) yes (___) no

Water Supply: County Well (No. dwellings ___) MUST have operable water before final
 Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer
 Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
 Structures (existing or proposed): Single family dwellings prop. Manufactured Homes ___ Other (specify) ___

Comments: _____

Required Residential Property Line Setbacks:

| | Minimum | Actual | |
|------------------------------|---------|-----------|--|
| Front | _____ | 310.5' | 1/16 to move house 90 |
| Rear | _____ | 121'-105' | 2/14 Per Customer this was to have been a 4 BDR home and was complete wrong by Customer. |
| Closest Side | _____ | 18.0 19.6 | |
| Sidestreet/corner lot | _____ | _____ | |
| Nearest Building on same lot | _____ | _____ | |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

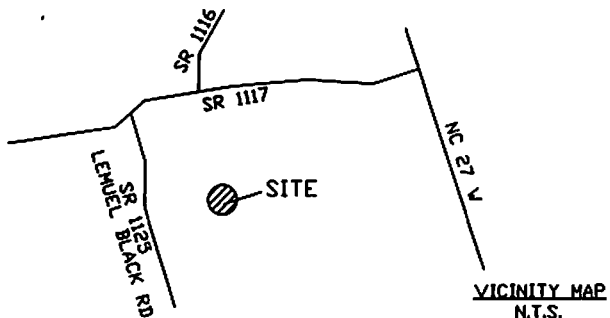
Date 12/10/07

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

SCANNED
2/14/08
DATE

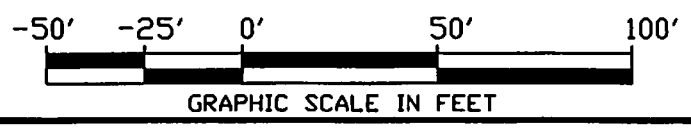
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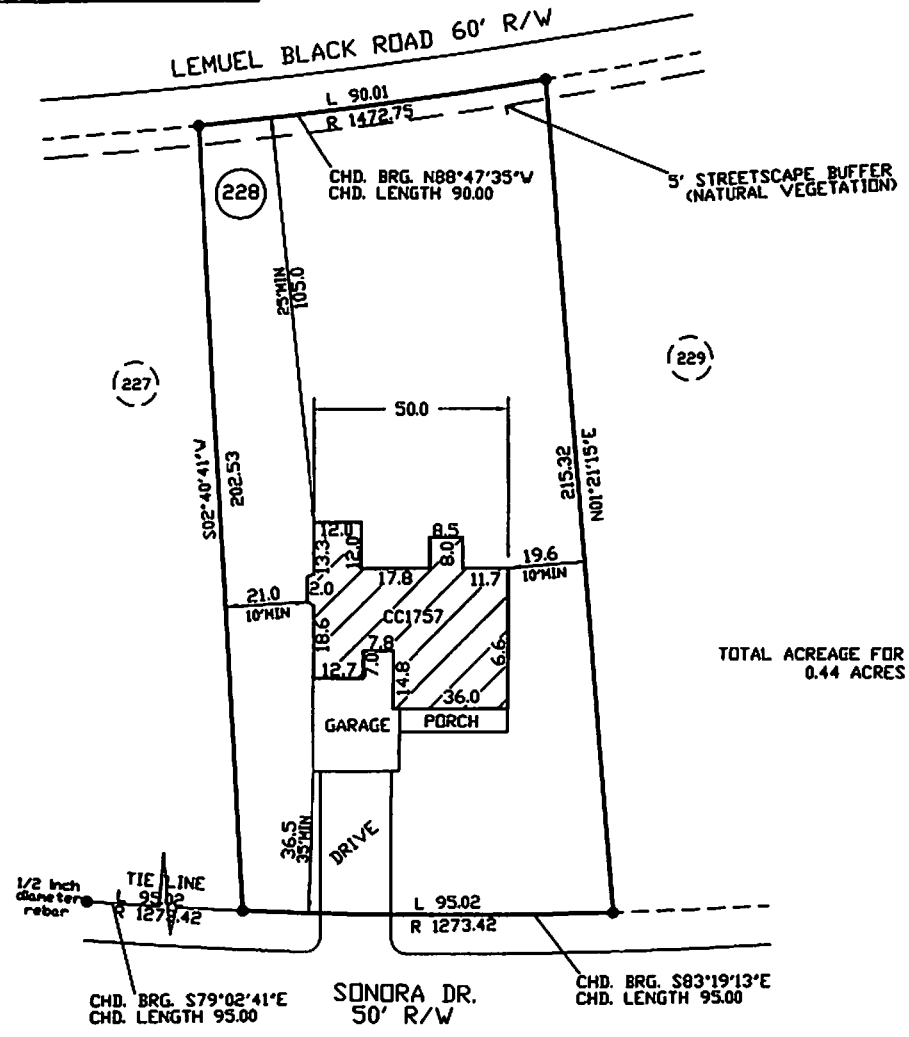
Notes:
 - This plat is for location purposes only. Builder should verify foundation information with plans before construction begins.
 - There is no USCE or NCGS monument within 2000' of this site.
 - The subject property is not within a special flood hazard area as determined by the Department of Housing and Urban Development.
 - The easement information shown hereon was obtained from the recorded plat. No updated title search was performed by the surveyor.
 - All distances are measured in feet.

LEGEND

| | |
|-----|----------------------|
| ● | - EXISTING IRON PIPE |
| ○ | - SET IRON PIPE |
| --- | - SURVEYED LINE |
| --- | - LINE NOT SURVEYED |
| --- | - EASEMENT |

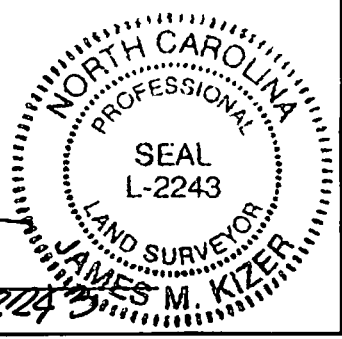


PRELIMINARY PLAT-NOT FOR CONVEYANCES OR SALES.



- PLOT PLAN FOR -
 CAVINESS LAND
 - SUBDIVISION -
 WOODSHIRE SUBDIVISION-PHASE FIVE

ANDERSON CREEK TWP. JANUARY 7, 2008
 HARTNETT COUNTY SCALE 1" = 50'
 NORTH CAROLINA FIELD BOOK
 REFERENCE
 PLAT BOOK 2007, PAGE 948-949
 HARTNETT COUNTY NORTH CAROLINA REGISTRY



[Signature]
 PROF. SURVEYOR NO. L-2243



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