

Initial Application Date: 11-19-07

Application # 0750018901

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 106 E. Front Street, Lillington, NC 27546 Phone: (910) 883-7525 Fax: (910) 883-2793 www.harnett.org

LANDOWNER: Bill Clark Homes Mailing Address: 400 Westwood Shopping Center, Suite 220

City: Fayetteville State: NC Zip: 28314 Home #: 910-426-2898 Contact #: 910-426-2898

APPLICANT: Bill Clark Homes Mailing Address: 400 Westwood Shopping Center, Suite 220

City: Fayetteville State: NC Zip: 28314 Home #: 910-426-2898 Contact #: 910-426-2898

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: Subdivision: Pattens Point Lot #: 39 Lot Size: 0.347 Acre

Parcel: 039597-0039-35 PIN: 9597-30-1823.000

Zoning: RA-20R Flood Plain: N/A Panel: N/A Watershed: N/A Deed Book&Page: 2066/877 Map Book&Page: 2005-903

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

27 towards 87. Turn left on Tingen Road. Turn left into Subdivision on Strike Eagle Drive. Turn left onto Bunkerbuster Ct, Right onto Fifty Caliber Drive. Lot is posted on left side of road.

PROPOSED USE:

Circle:

- SFD (Size 47 x 35) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) \_\_\_\_\_ Garage 2 Car Deck \_\_\_\_\_ Crawl Space (Slab)
- Modular: On frame Off frame (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Garage (site built?) Deck (site built?)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home: SW DW TW (Size x) # Bedrooms \_\_\_\_\_ Garage (site built?) Deck (site built?)
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Accessory/Other (Size x) Use \_\_\_\_\_
- Addition to Existing Building (Size x) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County  Well (No. dwellings \_\_\_\_\_) MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

Comments:

Front	Minimum	<u>35</u>	Actual	<u>36</u> ✓
Rear		<u>25</u>		<u>72</u> ✓
Side		<u>10</u>		<u>25.7</u> ✓
Sidestreet/corner lot		<u>20</u>		
Nearest Building on same lot		<u>6</u>		

Customer confirmed on 11/27/07 using wrong code - ENVH not notified - I manually confirmed today.  
sgp

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Kimberly Coy  
Signature of Owner or Owner's Agent

11/19/07  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

12/5 S

**Plot Plan Only  
Not a Survey**

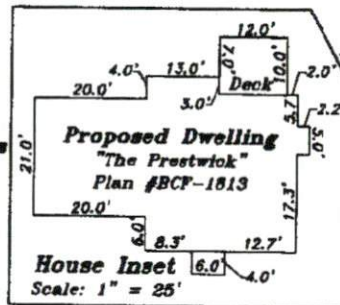
**NOTE:**  
A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

**Rupert E. Bullard  
c/o David Bullard  
D.B. 484, Pg. 137**

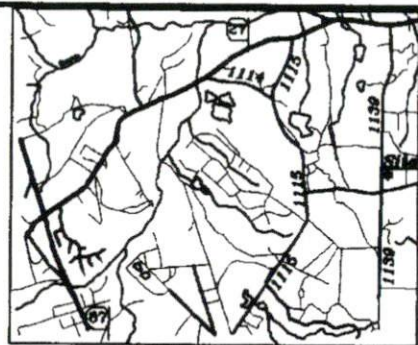
**Note:**  
A 10' Utility, Street Maintenance and Drainage Easement is reserved along the street side of all lots.

**Harnett County  
Minimum Building  
Setback Requirements  
RA-20R, RA-20M, RA-30 & RA-40**

FRONT: 35' from R/W  
REAR: 25'  
SIDE: 10'  
CORNER LOT SIDE: 20'



Map Number 2005-903



**VICINITY MAP**

236 Fifty Caliber Drive  
Lot 39 - Patton's Point Subdivision  
D.B. 2177, Pg. 584 & M.N. 2005-903  
PIN #8897-30-1823.000

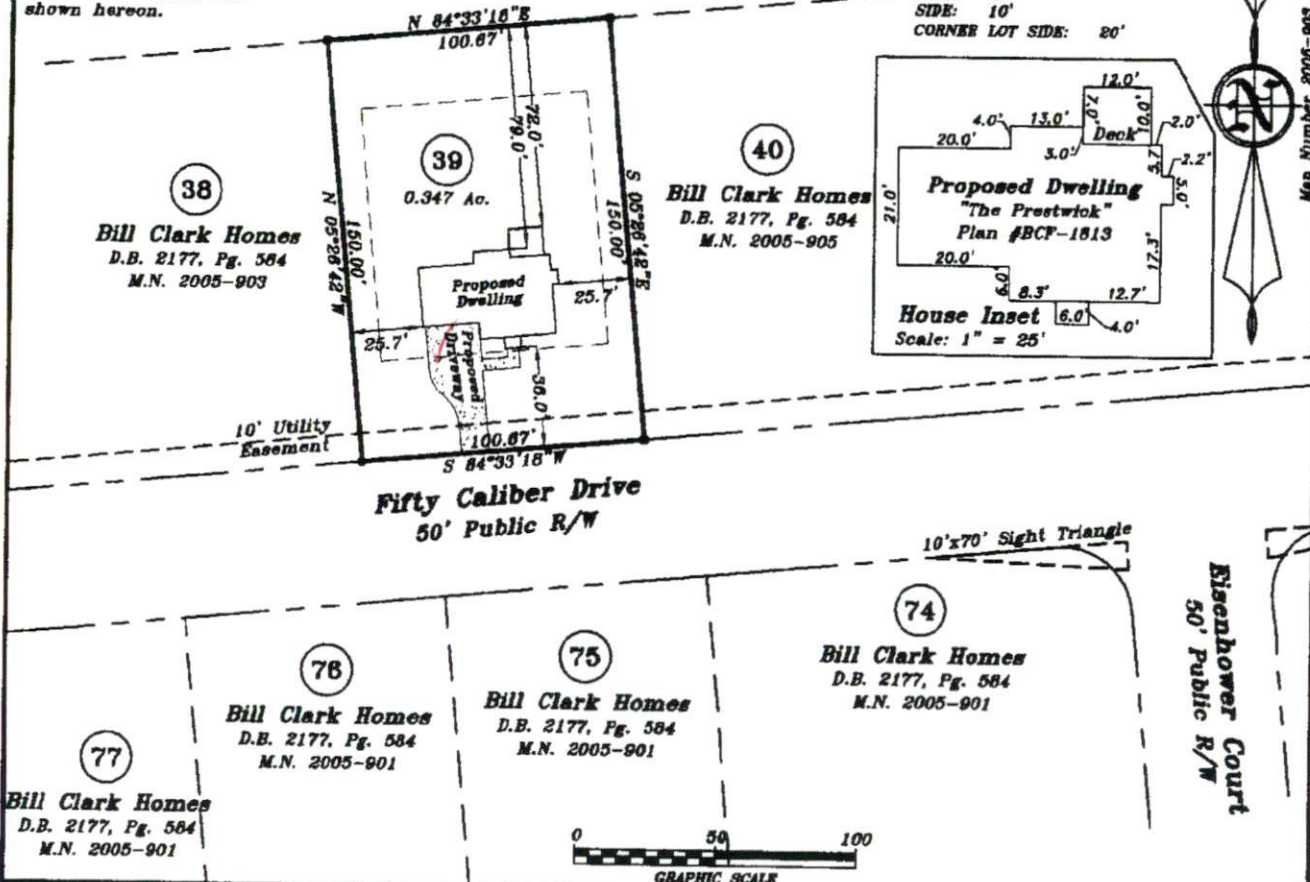
**Drawn For:  
Bill Clark Homes  
of Fayetteville**

<b>Barbecue Twp.</b>	<b>Harnett County</b>
<b>Scale: 1" = 50'</b>	<b>Date: 11-07-07</b>

Surveyed & Mapped By  
**STANCIL & ASSOCIATES**  
Professional Land Surveyor, P.A.  
P.O. Box 730, Angier, N.C. 27501  
919-639-2133 919-639-2802 (FAX)

**THIS DOCUMENT ORIGINALLY  
ISSUED AND SEALED BY THOMAS  
LESTER STANCIL, PLS, L-1512,  
ON NOVEMBER 7 TH, 2007. THIS  
MEDIA SHALL NOT BE CONSIDERED  
A CERTIFIED DOCUMENT.**

**NOT FOR RECORDATION**



SAU

SHBQ-177

OWNER NAME: Bill Clark Homes

APPLICATION #: 0750018901

**"This application to be filled out only when applying for a new septic system."**

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines? front Curb only  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Kimberly Coy  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/14/07  
DATE

Unofficial Copy



FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2006 JAN 11 10:42:00 AM  
BK: 2177 PG: 584-586 FEE: \$17.00  
NC REV STAMP: \$4,928.00  
INSTRUMENT # 200600487

HARNETT COUNTY TAX ID#

All #'s below

APR BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Parcel Identifier No. 9591-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Rarford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Rarford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCIU BUILDERS, INC., a North Carolina Corporation 466 Stanell Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-985 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIU BUILDERS, INC.



By: Freddie L. Stanciu (SEAL)  
President

By: Kathy H. Stanciu (SEAL)  
Secretary

CORPORATE SEAL

NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stanciu either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stanciu), personally appeared before me this day and acknowledged that he is President of Stanciu Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes specified therein.



and official stamp or seal, this 9 day of January, 2006.

Brenda P. Goldston  
Notary Public

My Commission Expires:

11-22-06

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant-Register of Deeds.

Conf #

Application Number: 0750018901

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546

910-893-7525

800

#1

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov

Applicant/Owner Signature

Kimberly Coy

Date

11-19-07