

Initial Application Date: 11-19-07

Application # 0750018901A

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes Mailing Address: 400 Westwood Shopping Center, Suite 220
City: Fayetteville State: NC Zip: 28314 Home #: 910-426-2898 Contact #: 910-426-2898

APPLICANT: Bill Clark Homes Mailing Address: 400 Westwood Shopping Center, Suite 220
City: Fayetteville State: NC Zip: 28314 Home #: 910-426-2898 Contact #: 910-426-2898

PROPERTY LOCATION: Subdivision: Pattens Point Lot #: 39 Lot Size: 0.347 Acre
Parcel: 039597-0039-95 PIN: 9597-30-1823.060

Zoning: RA-20R Flood Plain: N/A Panel: N/A Watershed: N/A Deed Book&Page: 2066/877 Map Book&Page: 2005-903

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____
_____ 27 towards 87. Turn left on Tingen Road. Turn left into Subdivision on Strike Eagle Drive. Turn left onto _____
_____ Bunkerbuster Ct, Right onto Fifty Caliber Drive. Lot is posted on left side of road. _____

- PROPOSED USE: Circle:
- SFD (Size 47 x 35) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) _____ Garage 2 Car Deck _____ Crawl Space Slab
 - Modular: ___ On frame ___ Off frame (Size ___ x ___) # Bedrooms _____ # Baths _____ Garage _____ (site built? ___) Deck _____ (site built? ___)
 - Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms _____ Garage _____ (site built? ___) Deck _____ (site built? ___)
 - Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
 - Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
 - Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
 - Home Occupation (Size ___ x ___) # Rooms _____ Use _____ Hours of Operation: _____
 - Accessory/Other (Size ___ x ___) Use _____
 - Addition to Existing Building (Size ___ x ___) Use _____ Closets in addition (___)yes (___)no

Water Supply: County Well (No. dwellings _____) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer Other
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments: _____

Front	Minimum	<u>35</u>	Actual	<u>36</u>	<u>Revision - No fee. Per Env. Health</u>
Rear	<u>25</u>	<u>72</u>			
Side	<u>10</u>	<u>25.7</u>	<u>15</u>		
Sidestreet/corner lot	<u>20</u>				
Nearest Building on same lot	<u>6</u>				

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Kimberly Coy
Signature of Owner or Owner's Agent

11/14/07
Date

**Plot Plan Only
Not a Survey**

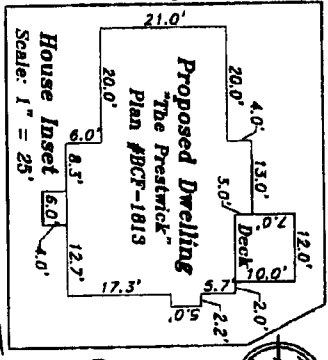
NOTE:
A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

**Rupert E. Bullard
c/o David Bullard
D.B. 404, Pg. 137**

Note:
A 10' Utility, Street Maintenance and Drainage Easement is reserved along the street side of all lots.

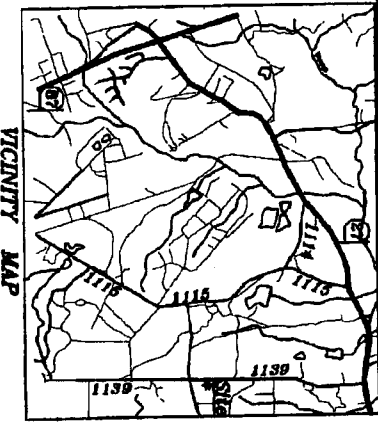
**Harnett County
Minimum Building
Setback Requirements
RA-20R, RA-20M, RA-30 & RA-40**

**PROFF: 35' from R/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 80'**



**Proposed Dwelling
"The Prestwick"
Plan #PCT-1813
House Inset
Scale: 1" = 25'**

Map Number 2005-903



VICINITY MAP

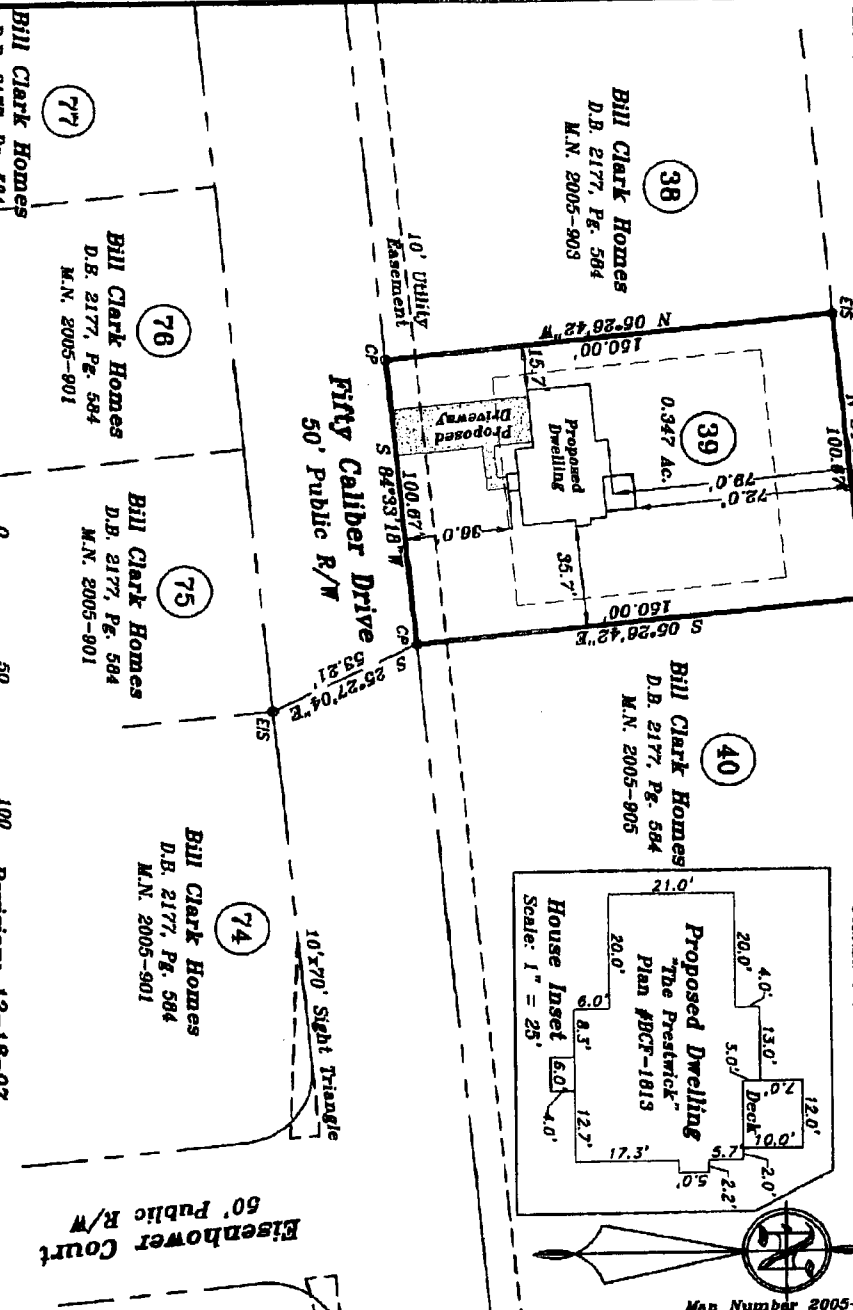
238 Fifty Caliber Drive
Lot 39 - Patton's Point Subdivision
D.B. 2177, Pg. 584 & M.N. 2005-903
PIN #6597-30-1823.000

Drawn For:

**Bill Clark Homes
of Fayetteville**

Barbecue Twp. Harnett County
Scale: 1" = 50' Date: 11-07-07

Surveyed & Mapped By
STANCLIFF & ASSOCIATES
Professional Land Surveyor, P.A.
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)



**Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-903**

**Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-905**

**Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-901**

**Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-901**

**Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-901**



Revision: 12-18-07
Moved House 10' to the left.



NOT FOR RECORDATION



Department of Environmental Health

www.harnett.org

Harnett County Government Complex
307 Cornelius Harnett Boulevard
Lillington, NC 27646

ph: 910-893-7547
fax: 910-893-6371

December 12, 2007

Bill Clark Homes
400 Westwood Shopping Center, Suite 220
Fayetteville, NC 28314

Re: Status of Improvement Permit Application #07-5-18901
Lot 39 Patton's Point

To Whom It May Concern,

On December 11, 2007, an attempt was made to evaluate your property for the purpose of issuing an Improvement Permit. The evaluation could not be completed for one or more of the following reasons.

- 1. Property lines/corners not marked or labeled
- 2. House corners not marked or labeled
- 3. Directions not clear to property
- 4. Property needs brush or vegetation removed
- 5. Backhoe pits required

6. Other -I need to meet your consultant on this lot. The house location will need to change and proposed repair system will require a design by a licensed soil scientist.

Your application will be put on hold until the selected items above have been addressed. When completed please call 910-893-7527 to confirm that the items mentioned have been corrected, we will then reschedule your property for evaluation.

Sincerely,

Joe West, R. S.
Environmental Health Soil Scientist
Harnett County Department of Public Health

JW/ss

Copy: Central Permitting

OWNER NAME: Bill Clark Homes

APPLICATION #: 0750018901

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other _____
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 - YES NO Does the site contain any existing Wastewater Systems?
 - YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 - YES NO Is the site subject to approval by any other Public Agency?
 - YES NO Are there any easements or Right of Ways on this property?
 - YES NO Does the site contain any existing water, cable, phone or underground electric lines? *Front Curb only*
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Kimberly Coz
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/14/07
DATE

Conf #

Application Number: 0750018901

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546

910-893-7525

800

#1

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov**

Applicant/Owner Signature Kimberly Coy Date 11-19-07

Umo...
Patton's Point



FOR REGISTRATION REGISTER OF DEEDS
FAYETTEVILLE, NC
2005 JAN 11 10:42:00 AM
BK: 2177 PG: 504-506 FEE: \$17.00
NC REV STAMP: \$4,928.00
INSTRUMENT # 200500487

HARNETT COUNTY TAX ID#

All #'s below

BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamp: \$4928.00

Prepared by: Richard A. Galt, PLLC, 2533 Rasford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Rasford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

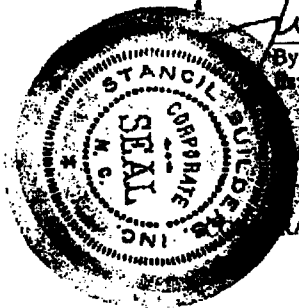
A map(s) showing the above-described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIU BUILDERS, INC.



By: Freddie L. Stanciu (SEAL)
President

By: Kathy H. Stanciu (SEAL)
Secretary

CORPORATE SEAL

NORTH CAROLINA
Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stanciu either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stanciu), personally appeared before me this day and acknowledged that he is President of Stanciu Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.



IN WITNESS MY HAND and official stamp or seal, this 9 day of January, 2006.

Brenda P. Goldston
Notary Public

My Commission Expires:

11-22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds.

Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

Hubert E. Bullard
/o David Bullard
D.B. 484, Pg. 137

N 84°33'16"E
100.67'

39
0.347 Ac.

S 05°26'42"E
150.00'

Proposed
Dwelling

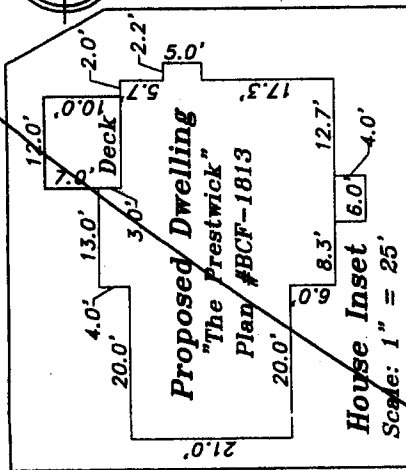
Proposed
Driveway

S 84°33'18"W
100.67'

Fifty Caliber Drive
50' Public R/W

Harnett County
Minimum Building
Setback Requirements
RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 20'



Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-905

40

Eisenhower Court
50' Public R/W

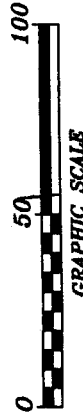
10'x70' Sight Triangle

74

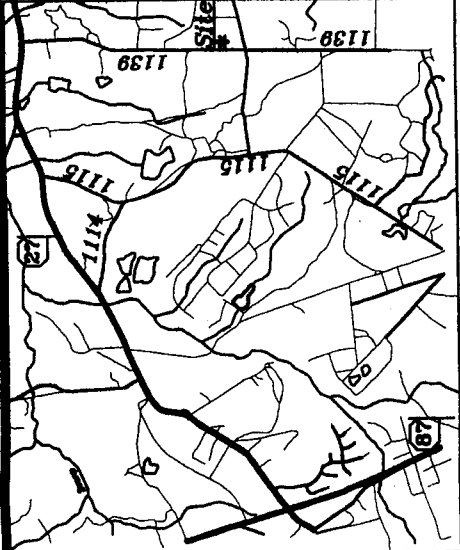
Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-901

75

Bill Clark Homes
D.B. 2177, Pg. 584
M.N. 2005-901



GRAPHIC SCALE



VICINITY MAP

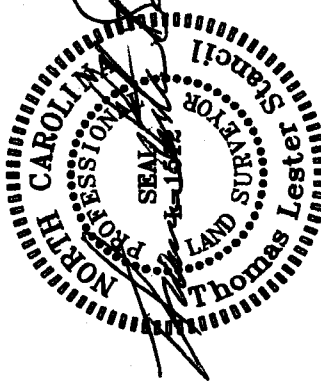
236 Fifty Caliber Drive
Lot 39 - Patton's Point Subdivision
D.B. 2177, Pg. 584 & M.N. 2005-903
PIN #9697-30-1623.000

Drawn For:

Bill Clark Homes
of Fayetteville

Barbecue Twp. Harnett County
Scale: 1" = 50' Date: 11-07-07

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A.
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)



NOT FOR RECORDATION

SAU

SHBQ-1177