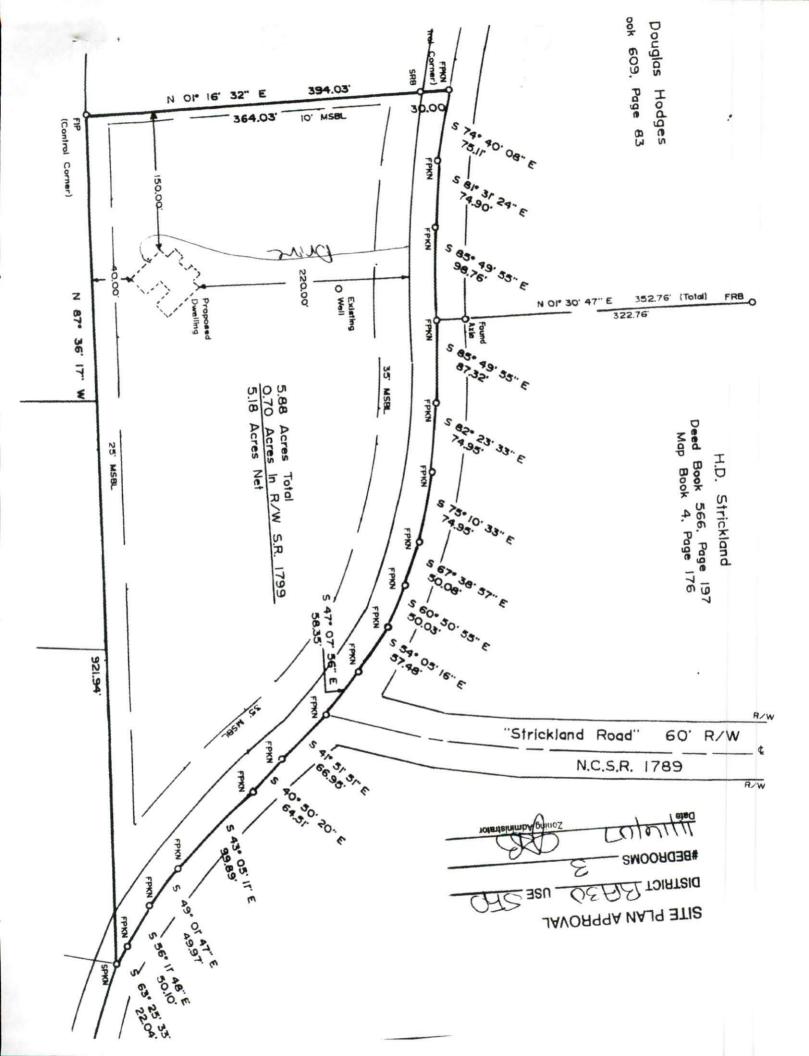
Initial Application Date: 11110 (C)	lication # <u>0750018888</u>							
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org								
LANDOWNER: Perry & PAM Lewis Mailing Address: 1	12A FAIRFIALD CINCLE							
City: Dum State: NE Zip: 28334 Home #: 910-30	23-0200 Contact #:							
APPLICANT: PAUL Neighbas ## Mailing Address: 1384 Hubse Rd								
City: Duww State: MC Zip: 28334 Home #: 910-984- 4789 Contact #: *Please fill out applicant information if different than landowner								
CONTACT NAME APPLYING IN OFFICE: PAUL Neighbas III	Phone #: 910 - 984 - 4789							
PROPERTY LOCATION: Subdivision:	Lot #:Lot Size: 5.18 101+3							
State Road #: 1799 State Road Name: Wise Road	Map Book&Page: 1015, 136							
Parcel: 102 1537 (123 61 PIN: 1536-49	-4865.000							
Zoning: RA30 Flood Zone: X Watershed: NA Deed Book&Page: 2								
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 To Dunn								
STRAISHT THAN INTO JUNESTIAN RUAD, CROSSOVER I								
property Approx Funite on Right, Just past w								
PROPOSED USE:	nelulal Circle:							
SFD (Size 5.6 x 56) # Bedrooms 3 # Baths 2 2 Basement (w/wo bath)	Garage Deck Crawl Space Slab							
☐ Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath) (
Duplex No. BuildingsNo. Bedrooms/Unit								
Manufactured Home:SWDWTW (Sizex) # BedroomsC								
Manufactured Home:SWDWTW (Size x) # BedroomsC Home Occupation # RoomsUse Hour	s of Operation:#Employees							
Manufactured Home:SWDWTW (Sizex) # BedroomsC	s of Operation:#Employees							
Manufactured Home:SWDWTW (Size x) # BedroomsC	s of Operation:#Employees Closets in addition()yes ()no							
Manufactured Home:SWDWTW (Size x) # BedroomsC	s of Operation: #EmployeesClosets in addition()yes ()no water before final							
Manufactured Home:SWDWTW (Size x) # BedroomsCO	closets in addition(_)yes (_)no water before final Tank () County Sewer ad feet (500') of tract listed above? (_)YES (_)NO							
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Manufactured Home:SWDWTW (Sizex) # BedroomsC								
Manufactured Home:SWDWTW (Size x) # BedroomsC	closets in addition(_)yes (_)no water before final Tank () County Sewer of feet (500') of tract listed above? (_)YES (_)NO Other (specify) a regulating such work and the specifications of plans submitted.							
Manufactured Home:SWDWTW (Sizex) # BedroomsG	closets in addition(_)yes (_)no water before final Tank () County Sewer of feet (500') of tract listed above? (_)YES (_)NO Other (specify) a regulating such work and the specifications of plans submitted.							

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

11/19 ~ 9/07



OWNER NAME: Peray & Pan Lewis

APPLICATION #:

This application to be filled out only when applying for a new septic system. County Health Department Application for Improvement Permit and/or Authorization to Construct

IMPRO	VEMENT PER hs or without e	ON IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERE RMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The perpending upon documentation submitted. (complete site plan = 60 months; or submitted).	ermit is valid for either					
DEVEL	OPMENT IN	FORMATION						
Nev Nev	single family	residence						
□ Exp	ansion of exist	ing system						
□ Rep	air to malfunct	o malfunctioning sewage disposal system						
□ Non	-residential typ	dential type of structure						
WATE	SUPPLY							
□ Nev	well							
□ Exis	ting well							
☐ Con	munity well							
Pub	ic water							
☐ Spri	ng							
Are there	any existing	wells, springs, or existing waterlines on this property?						
yes	{_}} no {_	_} unknown						
SEPTIC		stion to construct places indicate desired content to a (a) and be sub-different as						
{}} A		ation to construct please indicate desired system type(s): can be ranked in order of preference [, must choose one.					
	ernative	{}} Other						
	nventional	{}} Any						
		fy the local health department upon submittal of this application if any of the following						
question.	If the answer	is "yes", applicant must attach supporting documentation.	apply to the property in					
{ }YES	NO NO	Does the site contain any Jurisdictional Wetlands?						
	LUNO	Does the site contain any existing Wastewater Systems?						
	NO	Is any wastewater going to be generated on the site other than domestic sewage?						
	NO	Is the site subject to approval by any other Public Agency?						
	NO	Are there any easements or Right of Ways on this property?						
	LUNO	Does the site contain any existing water, cable, phone or underground electric lines?						
((32)	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.						
I Have Re	ad This Applic	ation And Certify That The Information Provided Herein Is True, Complete And Correct.	Authorized County And					
		ted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Appl	550					
I Underst	and That I Am	Solely Responsible For The Proper Identification And Labeling Of All Property Lines And	Corners And Making					
The Site	Accessible So T	hat A Complete Site Evaluation Can Be Performed.						
	PM	rife II	11-16-07					
PROPE		S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (DECULDED)	DATE					

Application Number: 0750018882

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525

Environmental Health New Septic Systems Test

Environmental Health Code

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

- 800 Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for
- placing flags on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is
- for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

T Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

 Inspection results 	can be viewed	online at http://www.harr	nett.org/servic	es-213.asp then select Click2Gov
Applicant/Owner Signature	PI pils	赶		11-16-07



TO STORY SOLD

FOR REGISTRATION REGISTER OF DEEDS 12007 JUN 28 09:36:45 AM BK 2394 PG-721-723 FEE:\$17.00 NC REV STARP:\$60.00 INSTRUMENT # 2007011741

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$60 00

Parcel identifier No 02/537 0/23-01, RBID # 24961

Mail after recording to Dwight W. Snow Afterney at Law, P.O. Box 397, Duna NC 28335
This instrument was prepared by Dwight W. Snow, Afterney at Law, P.O. Box 397, Duna NC 28335

Brief Description for the index

5 88 scres, TR#1 HD Strickland Land, SR 1799

THIS DEED made this the 27th day of June, 2007 by and between

GRANTOR

OZA DIANNE J NORRIS 142 Stone Henge Drive Dunn, NC 28334 GRANTEE

PERRY A LEWIS and wife, PAMELA H LEWIS 112 Fauffield/Circle Dupn, NC 28834

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, ferminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantoe, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantoe errors simple, all that certain lot or parcel of land situated in Averasboro Township, Harnett County, North Carolina and more particularly described as follows

5 25 acres plus 0 63 acres incated on south side of N C S R 1799 more particularly described as follows

BEGINNING at a corner with H D Strickland (Deed Book 566, Page 197, Map Book 4, Page 176) located in the centerline intersection of N C S R 1799 (60' R/W) and N,C,S,R, 1789 (60' R/W), thence from the beginning point and as the centerline of N.C.S R 1799 the following courses and distances South 41 degrees 51 minutes 51 seconds East 66 95 feet to a point, South 40 degrees 50 manutes 20 seconds East 64 51 feet to a point, South 43 degrees 05 minutes 11 septonds East 99 89 feet to a point, South 49 degrees U1 minutes 47 seconds East 49 97 feet to a point, South 56 degrees (1 minutes 48 seconds East 50 10 feet to a point, South 63 degrees 25 minutes 33 seconds East 22 04 feet to a corner, thence leaving the centering of N C S R 1799, North 87 degrees 36 minutes 17 seconds West 921 94 feet with the porthern line of Carlyle Core (Deed Sonig 261, Page 165), thence as the Eastern line of John Wise (Deed Book 445, Page 04, Deed Book 521, Page 57) North 01 degrees 16 millions 32 seconds East 394 03 feet to a corner with Aster Douglas Hodges (Deed Book 609, Page 83) located in the cepterline at 17 C S R 1799, thence as the centerine of N C S R 1799 and the Southern property line of Aster Douglas Hodges the following courses and distances South 74 degrees 40 minutes 08 seconds East 75 11 feet to a point, South 81 degrees 31 minutes 24 seconds East 74 90 feet to a point, South 85 degrees 49 minutes 55 seconds East 98 76 feet to a corner with H D Strickland thence continuing as the line with H D Strickland and the centerline of N C S R 1799, South 85 degrees 49 minutes 55 seconds East 87 32 feet to a point, thence continuing South 82 degrees 23 minutes 33 seconds East 74 95 feet to a point, thence communing South 75 degrees 10 minutes 33 seconds East 74 95 feet to a point, thence continuing South 67 degrees 38 minutes 57 seconds East 50 08 feet to a point, thence continuing South 60 degrees 50 minutes 55 seconds East 50 03 feet to a point, thence continuing South 54 degrees 05 minutes 16 seconds East 57 48 feet to a point, thence continuing South 47 degrees 07 minutes 56 seconds East 38 38 feet to the point of beginning and containing 5 88 acres and being a portion of that Tract 2 deeded to H D Strickland, Ir as recorded in Deed Book 566, Page 197 Harnett County Registry and being Parcels "A" and "B" as set forth on that survey and plat of Piedmont Surveying, Dunn, North Carolina daied April 17, 1990 and enutled "Property of H D Sirickland, Ir