If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent

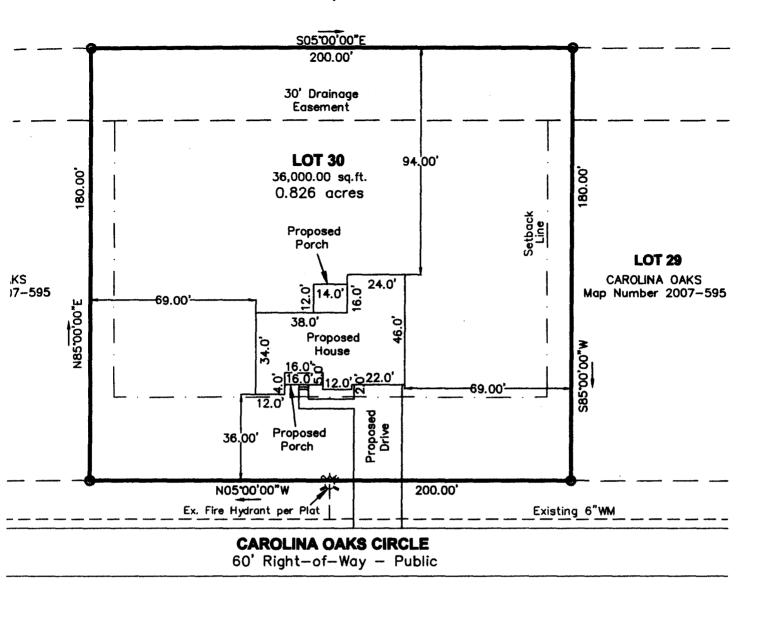
on same lot

//-6-0/

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

### **DEED BOOK 1168, PAGE 193**



# LAN RAM DEVELOPMENT

), "CAROLINA OAKS" LILLINGTON, NC RNETT

ANDERSON CREEK

3ER 2007

## SITE PLAN APPROVAL

DISTRICT None USE SFD

#BEDROOMS

Date Zoning Administrator

DENVER LEE McCULLOUGH, PLS L-418

P NUMBER 2007-595

LAT CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. AP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY. 721—DM

GRAPHIC SCALE

DENVER McCULLOUGH & "C" 404 HOPE MILLS RD, SUITE 4A FAYETTEVILLE, NC 28304

Application Number: 075001883 | - 36

#### **Harnett County Central Permitting Department**

PO Box 65, Lillington, NC 27546 910-893-7525 0750018832-31 0750018833-32

Environ

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

#### **Environmental Health Existing Tank Inspections**

Environmental Health Code 80

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health
  confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

J Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once <u>all</u> plans are approved, proceed to Central Permitting for remaining permits.

#### ☐ Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities** 

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections** 

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

#### **E911 Addressing**

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525
  and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal
  confirmation. Check Click2Gov for results and address.

| Inspection results of   | ап | be viewed online                                 | 9  | nttp:/ | wy | vw.harnett.or | g/servi | ces-213 | 3.asprthe | n select <u>C</u> | lick2Gov |
|---|----|--|----|--------|----|---------------|---------|---------|-----------|-------------------|----------|
| <ul> <li>Inspection results of Applicant/Owner Signature</li> </ul> | H  | VIIII(k  | /J |        |    | J             | Date    | $\ell$  | /[        | 0-07              | 2        |
|   | ₩, | <del>///                                  </del> |    |        |    |               |         |         |           |                   | -        |

## 2507016583

11. 6544. 0017 29 01. 6544. 0017 30 01. 6544. 0017 30 01. 0017 31 FOR REGISTRATION REGISTER OF DEEDS HOWEVER TO COUNTY, NO. 2007 SEP 17 01:38:49 PM BK:2426 PG:115-117 FEE:\$17.00

INSTRUMENT # 2007016883

| Excise Tax 2   | Recording Time, Book and Page  |
|--|--|
|  | Identifier No.   |
| Verified by Caunty on th   | ne   |
| ру   |  |
| Mail after recording to H. Dolph Berry, Attorney, P. O. I<br>This instrument was prepared by H. Dolph Berry, Attorn  | Box 87008, Fayettaville, NC 28304<br>ney RP 9593   |
| Brief Description for the index Logs 29, 3   | 30, and 31, Carolina Oaks  |
| NORTH CAROLINA GI  | ENERAL WARRANTY DEED   |
| THIS DEED made this 13th day of September, 2007 by   | neswted bna y  |
| GRANTOR  | GRANTEE  |
| M2 Investments, LLC,<br>a North Carolina Limited Liability Company   | RAM Development, Inc.  |
|  | Mailing Address: P.O. Box 53668  |
| Mailing Address: 100-4 Bradford Avenue Fayetteville, NC 28305  | Fayetteville, NC 28305   |
| Enter in appropriate block for each party, name, address,  | and, if appropriate, character of entity, e.g., corporation or partnership.  |
|  |  |
| The designation Grantor and Grantee as used herein shall<br>include singular, plural, masculine, feminine or neuter as   | Il include eald parties, thek heirs, successors, and assigns, and shall a required by contexts   |
| WITNESSETH, that the Grantor, for a valuable constacknowledged, has and by these presents does grant, but or parcel of land situated in or near the City of Carolina and more particularly described as follows: | ideration paid by the grantee, the receipt of which is hereby rgain, soil and convey unto the Grantee in fee simple, all that certain , Anderson Creek Township, Harnett County, North |
| Being all of Lots 29, 30, and 31 in a subdivision knorecorded in Map Book 2007, Pages 594 and 595, Harr  | own as Carolina Oaks as shown on a plat of the same duly   |
| recorded in map book 2007, Fages 034 and 080, name   | Helt County Hogistry, North Carolina   |
|  |  |
|  |  |
| **S. Ear hear. For the 3.1 (9) 9<br>Name's special with the San.<br>100.   |  |

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|--------------|----------|----------|----------|
| OWNER NAME:  | 120      | $\sim$   | Llows.   |
| OWNER MAINE. | <u> </u> | <u> </u> | <u> </u> |

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|---------------------------------------|-----------|
| APPLICATION #:                        | 18831     |

### \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

| IM<br>60        | PROVEMEN                            | MATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE FERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either hout expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without |
|-----------------|-------------------------------------|---|
| DE              | VELOPMEN                            | <u>IT INFORMATION</u>   |
| 1               | New single f                        | amily residence   |
| 0               | Expansion of                        | f existing system   |
| a               | Repair to ma                        | Ifunctioning sewage disposal system   |
| ۵               | Non-resident                        | ial type of structure   |
| W.              | ATER SUPPL                          | <u>.Y</u>   |
| 0               | New well                            |   |
|                 | Existing well                       | t en  |
|                 | Community                           | well .  |
| <b>~</b>        | Public water                        |   |
|                 | Spring                              |   |
| Are             | e there any exi                     | sting wells, springs, or existing waterlines on this property?  |
| <u>{</u>        | ) yes { <u>/</u> }                  | no {} unknown   |
| If:<br>{_<br>{_ | _} Accepted _} Alternative          | {} Other  |
|                 | <del>-</del>                        | al {} Any   |
| The             | e applicant sha<br>estion. If the a | Il notify the local health department upon submittal of this application if any of the following apply to the property in nswer is "yes", applicant must attach supporting documentation.   |
| {_              | }YES { <u>⊬</u> }                   | NO Does the site contain any Jurisdictional Wetlands?   |
|                 | }YES {_ <b>_</b> /}                 |   |
|                 |                                     | NO Is any wastewater going to be generated on the site other than domestic sewage?  |
| <br>{           | }YES {✓                             | NO Is the site subject to approval by any other Public Agency?  |
|                 |                                     | NO Are there any easements or Right of Ways on this property?   |
|                 | _                                   | NO Does the site contain any existing water, cable, phone or underground electric lines?  |
|                 |                                     | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.   |
| ΙH              | ave Read This                       | Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And   |
|                 |                                     | Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.   |
|                 |                                     | t I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making   |
| Th<br>7         |                                     | e So That A Complete Site Evaluation Can Be Performed.    Complete Site Evaluation Can Be Performed.   1/-6-07  |

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)