/	11500
Initial Application Date:	1-5-07

Application # <u>6750018822</u>

COUNTY OF HARNETT LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: wood Shire partners Mailing Address: 2919 Breeze wood AVI
City: Fucyc He VIIIc State: N = Zip: 28703 Home #: 910 - 482-4663 Contact #:
APPLICANT*: Kennetk Cammings Mailing Address: 630 Griffin KD
City: 11/145/64 State: NC Zip: 17546 Home #: 910 8 93-5826 Contact #: 910 5 84 6765  *Please fill out applicant information if different than landowner
PROPERTY LOCATION: Subdivision:
Parcel: 6 01 05 3606 0028 - PIN: 6 0506 - 84 - 5881,000
Zoning: RABOR Flood Plain: NONE Ranel: A Matershed: NA Deed Book&Page: CTP Map Book&Page: 2007/94
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 west T.L. Nursery T.L.
on wood point orive perland T. R. Kim Brough 1st
House on Right
PROPOSED USE: Circle:
PROPOSED USE:  Circle:  SFD (Size 5 3 x 50) # Bedrooms 3 # Baths 4 Basement (w/wo bath) — Garage 13/125 Deck 14/12 (Crawl Space) Slab
Modular: On frame Off frame (Size x ) # Bedrooms # Baths Garage (site built? ) Deck (site built? )
Multi-Family Dwelling No. Units
☐ Manufactured Home: SW DW _TW (Size _ x _ ) # Bedrooms _ Garage _ (site built? _ ) Deck _ (site built? _ )
Business Sq. Ft. Retail SpaceType# Employees:Hours of Operation:
Church Seating Capacity # Bathrooms Kitchen Hours of Operation:
☐ Home Occupation (Size x ) # Rooms Use Hours of Operation:
□ Accessory/Other (Sizex) Use  □ Addition to Existing Building (Sizex) Use Closets in addition(_)yes (_)no
□ Addition to Existing Building (Sizex) UseClosets in addition(_)yes (_)no
Water Supply: ( County ( ) Well (No. dwellings) MUST have operable water before final
Sewage Supply: ( New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer ( ) Other
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES (_)NO
Structures on this tract of land: Single family dwellings QOO Manufactured HomesOther (specify)
Front Minimum 35 Actual 36.5
Rear <u>25</u> <u>47.2</u>
Side 10 43.7
Sidestreet/corner lot 20 59, /
Nearest Building 6

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Kens 2 Comb

10-26-07

Signature of Owner or Owner's Agent

Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

N.C. GRID MORTH (NAD 27) DISTRICT RITZOR USE #BEDROOMS. (ž (ž \* # "WOOD POINT DRIVE" 60' R/W STATE: NORTH CAROLINA 0.57 AC. OWNSHIP ANDERSON CREEK (181) PROPOSED PLOT PLAN - LOT - WOODSHIRE S/D,PHASE - 5 **17,5**4 LOCATION **(8**) COUNTY DATE · OCTOBER 09.2007 Ę HARKETT **8** 78 "KIMBROUGH DRIVE" 50' R/W BENNETT SURVEYS, IN
1662 CLARK RD., L'ILLINGTON, N. C
(910) 893-5252 77 DRAWN BY: RVH SURVEYED BY:

#### CONTRACT TO PURCHASE

This cont	ract, made and entered into this <u>8th</u> day of <u>Octob</u> <u>e Partners, LLC</u> as SELLER, and <u>Kenneth Cummings, LL</u>	er_ , <u>2</u> _C, as I	007 , by a 3UYER	nd betw
	WITNESSETH	-2*		
	ELLER hereby contracts to sell and convey to BUYER, and se from SELLER, the following described residential build			contract
Being all Phase V	of LOT/S <u>163,164,165,166,167,168,181</u> of the Subdivision a map of which is duly recorded in Book of Plats Map <u>20</u> 0	on knov 07 Pag	vn as <u>Wood</u> e Pa	shire  rt
	, Harnett County Registry.	KT0		
Price is \$	<u>175,000</u> , payable as follows:			946 - 0 - 1
	Down Payment (payable upon execution of this contract)	): \$	.00	
	Balance of Sale Price (payable at closing):	\$	175,000.	
1.	The LOT/S shall be conveyed by SELLER to buyer by a Deed free of all encumbrances other than taxes for the cushall be prorated as of closing. The Deed shall be subject Covenants, Utility Easements and applicable zoning ordinate time of closing.	rrent y to all	ear, which Restrictive	
2.	Buyer acknowledges inspecting the property and that no inducements have been made by SELLER, other than the and that the Contract contains the entire agreement between	se set	forth herein	
3.	Closing (Final Settlement) is to take place not later than: the offices of TBD  Should BUYER fail to close, the SELLER, at his option, Down Payment upon the Purchase Price as liquidated dar Contract null and void and may proceed to resell the LOT	may re	tain the sur and declare	n paid a this = ;
4.	Other Conditions:			
	Restrictive Covenants for subdivision are recorded in the Deeds for Harnett County in Book Pag , a copy of which has been provided to	e	or.	ister of
	Building side lines shall be per plat unless otherwise contauthority. Property has been surveyed by Bennett Surveyed.	roll <b>ed</b> veya Ir	by governm CL	iental
	Buyer must submit house plans to SELLER for architectu Covenant approval prior to breaking ground.	ral cor	formity and	d
Additional	ly: <u></u>	上度以降	May 2	<u>ing (</u> 1400)
		3.42		

IN WITNESS WHEREOF the parties have executed this contract this 8th day of October 2007.



2315 PG: 105-109 FEE: \$23.60 NC REV STAPP: \$2,321.00 LINSTANTENT # 2006023006 PH CAROLINA GENERAL WARRANTY DEED Excise Tax: \$\_ Parcel Identifier No. Pertion of 0306-96-2218 Verified by County on the day of Mail/Box to: Reaves & Retives, PLLE FO Box 53187, Favetteville, NC 28305 This instrument was prepared by: A. Holdon Reaves, Esq. [Title Insurance with Investors Title, Fayetteville, NC] Brief description for the Index: Portions of 310 Acre Tract / Nursery and Lempel Black Rd THIS DEED made this \_\_\_\_\_ day of \_December\_ , by and between GRANTOR GRANTEE Woodshire Properties, Inc., Woodshire Parmers, LLC. a North Carolina limited liability company a North Carolina corporation ₹P.O. Box 87555 Fayetteville, NC 28304 finter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Granteet the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee sipple, all that certain for or parcel of land situated in or near Anderson Creek Township, Harnett County, North Carolina and prore particularly described as follows: See Exhibit A attached hereto and incorporated herein by reference. nded in Boo The property hereinahove described was acquired by Grantor by instrument rico 1899, Parc 868. NC Bar Association Form No. 3 @ 1976, Revised @ 1977, 2002 Printed by Agreement with the NC Bar Association - 1981

OWNER NAME: Kenneth Cummings Application #: 075001882

# \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

<u>DE</u>	VELOPMENT INFORMATION	
	New single family residence	
	Expansion of existing system	
0	Repair to malfunctioning sewage disposal system	
٥	Non-residential type of structure	
<u>WA</u>	TER SUPPLY	
	New well	
	Existing well	
	Community well .	
	Public water	
۵	Spring	
	there any existing wells, springs, or existing waterlines on this property?	
{}}	yes {	
SEP If ap	TIC pplying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.	
{	Accepted {} Innovative	
{_	Alternative {} Other	
يد}	Conventional {_}} Any	
	applicant shall notify the local health department upon submittal of this application if any of the following apply to the proper tion. If the answer is "yes", applicant must attach supporting documentation.	ty in
{}}	YES \NO Does The Site Contain Any Jurisdictional Wetlands?	
{}}	YES { NO Does The Site Contain Any Existing Wastewater Systems?	
{}}	YES { NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?	
{}}	YES ( NO Is The Site Subject To Approval By Any Other Public Agency?	
{}}	YES NO Are There Any Easements Or Right Of Ways On This Property?	
l Ha	ve Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County	And
State	Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And R	ules.
	derstand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Makin	ng
The :	Site Accessible So That A Complete Site Evaluation Can Be Performed.	
	9 10-26-0 PERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE	7
PRO	PERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE	

Application Number: 0750018820

## **Harnett County Central Permitting Department**

PO Box 65, Lillington, NC 27546 910-893-7525

0	<u>Env</u>	<u> ironm</u>	<u>ental</u>	Н	<u>lealth</u>	New	Septic	S	ystems	Test
	_	_						_		

Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to
  outline driveways, garages, decks, out buildings, swimming pools, etc.
- Płace flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
  evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
  done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

## Environmental Health Existing Tank Inspections

Environmental Health Code 80

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health
  confirmation. <u>Please note confirmation number given at end of recording for proof of request</u>.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

#### ☐ Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once <u>all</u> plans are approved, proceed to Central Permitting for remaining permits.

#### ☐ Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### ☐ Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

### ☐ E911 Addressing

## Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

•	Inspection results can be viewed on	ine at <u>.<i>http://www.harnett.org</i></u>	<u>g/services-213.asp</u> then se	lect <u>Click2Gov</u>
	<b>5</b> ~			

pplicant/Owner Signature	91			Date _	 0 -	- 20	-0	7
			,	_				

On ser information	
NAME	WOODSHIRE PARTNERS LLC
ADDRI	NAT
ADDR2	
ADDR3	PO BOX 87555
CITY	"]FAYETTEVILLE
STATE	TNC
NII.	T283040000
Parvel Information	
PIN	0506-84-5881.000
PARCEL ID	"]01053606 0028
REID	66505
SULUS ADDRESS	LEMUEL BLACK RD X
LEGAL 1	40.75ACS WOODSHIRE PH5
LEGAL 2	
ASSESSED ACRE	10.75
CALCULATED ACRES	37.79
DEED BOOK	02315
DEED PAGE	0105
DEED_DATE	20061208
Saragture Data	· <del>··</del>
PROPERTY CARD	_CLICK HERE01053606 0028
HEATED SQ FT	
ASSESSED VALUE	
SALES PRICE	1160500
GET SOIL TYPE	CLICK HERE
ZONING	CLICK HERE01053606,0028

