HTE# 07-5-1835 1R

Harnett County Department of Public Health 19953 Operation Permit

| PERMIT | # | 24315 |
|--------|---|-------|
| | | |

| PERMIT # <u>るいついつ</u> | <u>Operation Permit</u> | |
|--|--|---------------------------------|
| | New Installation 🖂 Septic Tank 🗆 Repair 🗵 Nitr | rification Line Expansion |
| | PROPERTY LOCATION: | |
| Name: (owner) BILL CLARK Ho | | LOT # <u>444</u> |
| System Installer. JONES SERTIC | | LUI TT 1-1 |
| | | |
| Basement with plumbing: Garage Number | | |
| Type of Water Supply: Community R Public System Type: | | |
| System Type: | Types V and VI Systems expire in 5 years. | امرید دید داند. |
| (III accordance with laure v aj | Owner must contact Health Department 6 months prior to expiration for | permit renewal. |
| This system has been installed in compliance with applicable North (| arolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit | and Construction Authorization. |
| | around defectal statestics, rates for seringe freatment and orsposal, and an conductors of the improvement retinit | dia consecution resistance. |
| | | |
| | | |
| | | |
| | | |
| | CONV. | |
| | REPAIR | |
| | REPAIR AREA | |
| | THE STATE OF THE S | |
| | | |
| | | |
| | 191 | |
| 1 | | |
| 1 | | |
| | | |
| 1 | 1 1 | |
| 1 | <u> </u> | |
| 1 | | |
| { | 46 25 2 | |
| 1 | | |
| | T | |
| 1 | 36. 0 | |
| 1 | | |
| 1 | Į ĮŽ Į | |
| 4 | N | |
| PERMIT CONDITIONS: | | |
| I. Performance: System shall perform in accorda | nea with Rula 1061 | |
| II. Monitoring: As required by Rule .1961. | ACE WITH AUTE .1701. | |
| III. Maintenance: As required by Rule .1961. Other | | |
| III. Maintenance: As required by Rule .1961. Other Subsurface system operator requ | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | dditional operation conditions, maintenance and reporting. | |
| IV. Operation: | | |
| V. Other: NO DEAJNAGE E | EASEMENT ON THIS LOT | |
| V. Other: NO DEAINAGE E | THREWEN ON 1412 MOI | |
| Following are the specifications for the sewage disposal | and the chara continued avances. | |
| | | + · -allane |
| Subsurface No. of | · | np Tank: gallons |
| | | epth of |
| | ref each ditch feet ditches feet dit | tches $24-30$ inches |
| French Drain Required: | isker / | |
| | 11 Millen | |
| Authorized State Agent | Date 410 08 | |