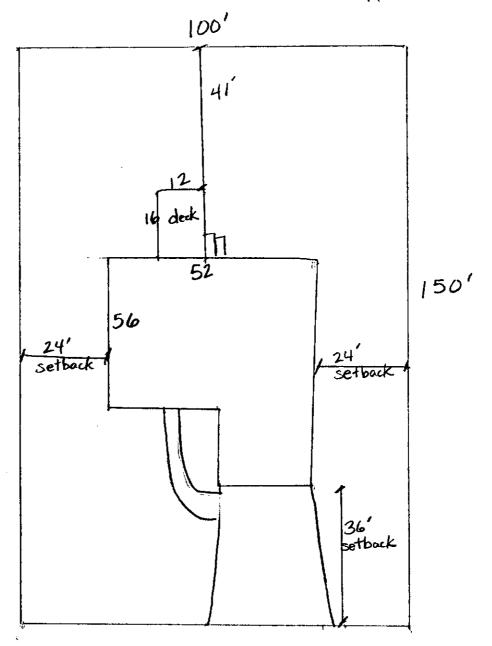
Signature of Owner or Owner's Agent

COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org	
LANDOWNER: Allied Investors Inc. Mailing Address: PD Box 53786	
City: Fayetteville State: NC zip: 28305 Home #: Contact #:	
APPLICANT : Israel Lucas Mailing Address: 4432 Fox Run Mu	
City: San Ford State: NC zip: 2133 D Home #: 1011 Contact #: 919- 970-0903 *Please fill out applicant information if different than landowner)
PROPERTY LOCATION: State Road #: State Road Name: Not those Work	-
Parcel: 03958709 6020 23 PIN: 9586-96-8627,000	
zoning: RAZOR Subdivision: Sunset Ridge Sec 3 Lot#: 148 Lot Size: 36	
$\frac{1}{100} = \frac{1}{100} = \frac{1}$	500
Flood Plain: NX Panel: 9586 Watershed: NA Deed Book/Page:O.T.P Plat Book/Page: 2003/15	الالا
specific directions to the property from Lillington: 27 W to Tingen Ad, At on Alpire, Left	
on North View Or	
PROPOSED USE:	
SFD (Size $\frac{1}{2}$ x $\frac{1}{4}$) # Bedrooms $\frac{3}{2}$ # Baths $\frac{3}{2}$ Basement (w/wo bath) Garage $\frac{1}{2}$ Deck $\frac{1}{2}$ Crawl Space Slab	
☐ Modular:On frameOff frame (Sizex) # Bedrooms # Baths Garage(site built?) Deck(site built?)	.)
□ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit	
Manufactured Home:SWDWTW (Sizex) # Bedrooms Garage(site built?) Deck(site built?)	_)
□ Business Sq. Ft. Retail SpaceType# Employees:Hours of Operation:	
□ Industry Sq. FtType# Employees:Hours of Operation:	
☐ Church Seating Capacity # Bathrooms Kitchen Kitchen	
□ Home Occupation (Sizex) # Rooms UseHours of Operation:	
□ Accessory/Other (Sizex) Use	
□ Addition to Existing Building (Size x) UseClosets in addition(_)yes (_)not	
Water Supply: (X) County (_) Well (No. dwellings) (_) Other	
Sewage Supply: (X) New Septic Tank (Must fill out New Tank Checklist) (_) Existing Septic Tank () County Sewer (_) Other	
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES (X)NO	
Structures on this tract of land: Single family dwellings 1000 Manufactured Homes Other (specify)	
Required Residential Property Line Setbacks: Comments:	
Front Minimum 35 Actual 36	
Rear <u>25</u> <u>41</u>	
Side 10 24+2H	
Sidestreet/corner lot 20	
Nearest Building 10 on same lot	
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications	of plans
submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation	
information is provided on this form.	

This application expires 6 months from the initial date if no permits have been issued

1"= 25'

lot 148 Northview Dr. Sunset Ridge Sec 3 PIN 9586-96-8627,000



SITE PLAN APPROVA	.l
DISTRICT BAZOR	use SFD
#BEDROOMS	
Ono	8/2/07
	ZONING ADMINISTRATOR

OWNER NAME: Alled Invistors

10+ 148 APPLICATION#: 07500(8130

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

	months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without piration)
<u>DE</u>	VELOPMENT INFORMATION
X	New single family residence
<u> </u>	Expansion of existing system
	Repair to malfunctioning sewage disposal system
<u> </u>	Non-residential type of structure
<u>w</u>	ATER SUPPLY
	New well
٥	Existing well
Ö	Community well
TÁ.	Public water
	Spring
Are	e there any existing wells, springs, or existing waterlines on this property?
{_	_} yes { \(\sqrt{\)} no {} \) unknown
 	PTIC applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. Accepted {}} Innovative
	_} Alternative {} Other
14	2 Conventional () Any
	e applicant shall notify the local health department upon submittal of this application if any of the following apply to the property i estion. If the answer is "yes", applicant must attach supporting documentation.
{_	_}YES {\
{_	_}YES { NO Does the site contain any existing Wastewater Systems?
{_	_}YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
{_	_}YES { NO Is the site subject to approval by any other Public Agency?
{_	_}YES { NO Are there any easements or Right of Ways on this property?
{_	_}YES
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
1 H	ave Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
Sta	ite Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules
	nderstand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The	e Site Accessible So That A Complete Site Evaluation Can Be Performed.
	Israel Lucas 7/30/07
PR	OPERTY OWNERS OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

Harnett County Central Permitting Depart PO Box 65, Lillington, NC 27546 07500 18132 10+ 163, 910-893-7525 0750018133 10+164 **Environmental Health New Septic Systems Test Environmental Health Code** 800 Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

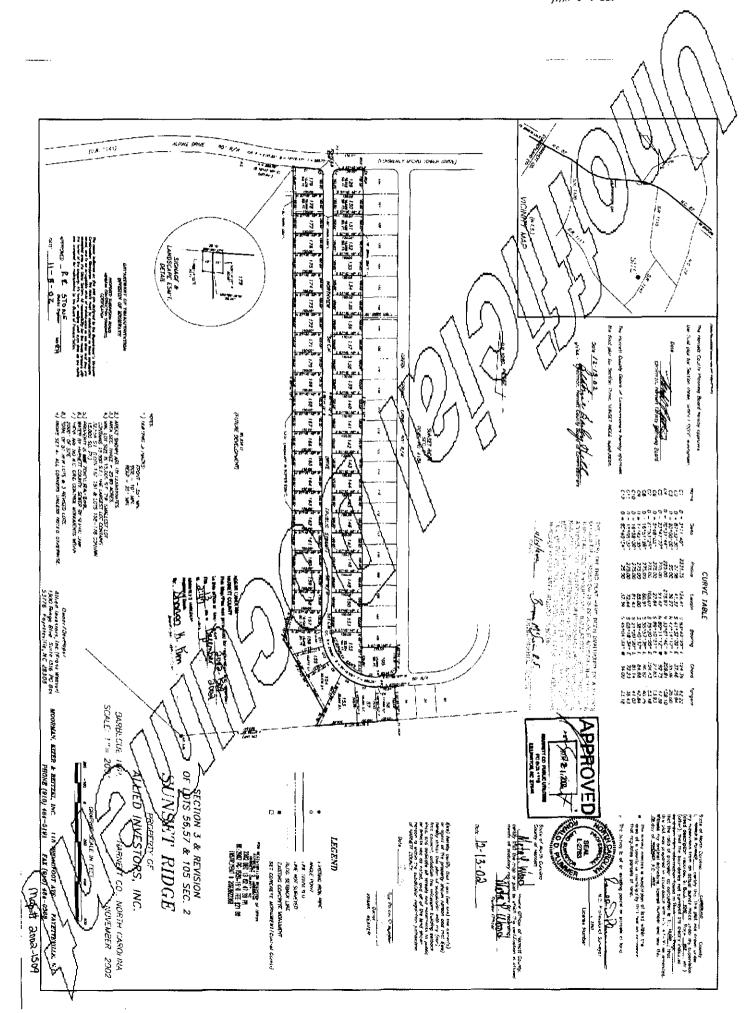
- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Goy or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

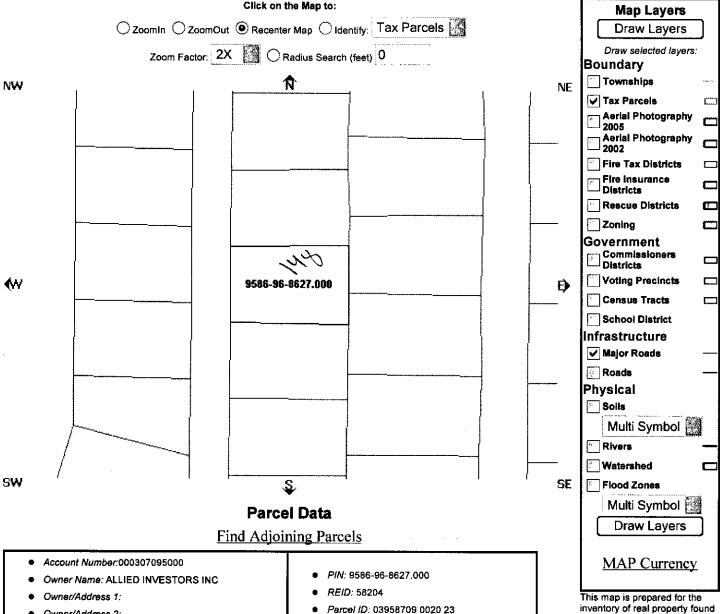
E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

 Inspection results 	can be viewed	online at http://ww	w.harnett.org/servi	ces-	213.a.	s <u>p</u> then	select	Click2Gov
Applicant/Owner Signature	Usrael	Lum	Date	7	30			





within this jurisdiction, and is compiled from recorded deeds. plats, and other public records and data. Users of this map are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this map. The Harnett County, mapping, and software companies assume no legal responsibility for the information contained on this map or in this website.

Data Effective Date:

7/23/2007 10:30:04 AM

Current Date: 7/23/2007 Time: 10:35:12 AM

- Owner/Address 2:
- Owner/Address 3: PO BOX 53786
- City, State Zip: FAYETTEVILLE, NC 283050000
- Commissioners District: 5
- Voting Precinct: 301
- Census Tract: 301
- Determine Flood Zone(s)
- Fire Ins. District: Benhaven
- School District: 5
- Zoning Code: RA-20R

- Legal 1:LT#148 SUNSET RIDGE SEC 3
- Legal 2:MAP#2002-1509
- Property Address: NORTHVIEW DR 000710 X
- Assessed Acres: 1.00LT
- Calculated Acres: .36
- Deed Book/Page: 01145/0347
- Deed Date: 1996/04/17
- Sale Price: \$0.00
- Revenue Stamps: \$. 0
- Year Built: 1000
- Heated Sq. Ft.:
- Building Value: \$0.00
- Land Value: \$12,000.00
- Assessed Value: \$12,000.00 .

Keller Williams Realty 2800 Breezewood Avenue Fayetteville, NC 28303

Phone: 910-222-2800, Fax: 910 222-2801

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and will not subdivide. It should not be used to sell subdivided property that has not been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

Israel Lucas Construction	
as Buyer, hereby offers to purchase and	
Allied Development Inc.	
as Seller, upon acceptance of said offer, agrees to sell and convey, all referred to as the "Property"), upon the following terms and conditions:	of that plot, piece or parcel of land described below (hereafter
1. REAL PROPERTY: Located in the City of Sanford	, County of
Harnett , State of No Street Address Northview Dr. Sunset Ridge , State	rth Carolina, being known as and more particularly described as:
Street Address Northview Dr. Sunset Ridge	Zip 27332
Subdivision Name Sunset Ridge Plat Reference: Lot 165,164,151,163,148 , Block or Section Plat Book or Slide 2002 at Page(s) 1509 Book 1145 at Page 347	
Plat Reference: Lot 165, 164, 151, 163, 148 , Block or Section	on 3 as shown on
Book 1145 at Page 347).	(Property acquired by Seller in Deed
	D. V. 048
which may limit the use of the Property, and to read the Declaration Rules and Regulations, and other governing documents of the owners' ass	I/Land, Buyer is advised to review Restrictive Covenants, if any, of Restrictive Covenants, By-Laws, Articles of Incorporation, ociation and/or the subdivision, if applicable.
2. PURCHASE PRICE: The purchase price is \$ 112,500	and shall be paid
as follows.	
(a) \$ 5000.00 , EARNEST MONEY DEPOSITY certified check other: n/a and held in escrow by Barfield and Radford Law Office	with this offer by \square cash \bowtie personal check \square bank check
□ certified check □ other: n/a	to be deposited
and held in escrow by Barfield and Radford Law Office	("Escrow Agent"); until the sale is
closed, at which time it will be credited to Buyer, or until this con accepted; or (2) any of the conditions hereto are not satisfied, then breach of this contract by Seller, all earnest monies shall be refunded any other remedies available to Buyer for such breach. In the event of	all earnest monies shall be refunded to Buyer. In the event of to Buyer upon Buyer's request, but such return shall not affect
be forfeited to Seller upon Seller's request, but such forfeiture shall r	not affect any other remedies available to Seller for such breach
NOTE: In the event of a dispute between Seller and Buyer over	the return or forfeiture of earnest money held in escrow by a
broker, the broker is required by state law to retain said earnest	money in the broker's trust or escrow account until a written
release from the parties consenting to its disposition has been obta	ined or until disbursement is ordered by a court of competent
jurisdiction.	
(b) \$ n/a , ADDITIONAL EARNEST MONE	Y DEPOSIT to be paid to Escrow Agent no later than
n/a , TIME BEING OF THE ESSENCE	WITH REGARD TO SAID DATE.
(c) \$ n/a , OPTION FEE in accordance with paragraph	graph 11. Alternative 2, to be paid to Seller on the Effective Date
as set forth in paragraph 19. (NOTE: If Alternative 2 applies, then d	o not insert \$0, N/A, or leave blank).
(d) \$ n/a , BY ASSUMPTION of the unpaid prin	cipal balance and all obligations of Seller on the existing loan(s)
secured by a deed of trust on the Property in accordance with the atta	ched Loan Assumption Addendum.
(e) \$ n/a , BY SELLER FINANCING in accorda	nce with the attached Seller Financing Addendum,
 (f) \$ n/a	his contract
(a) Buyer must be able to obtain a Conventional Other: n/a	nis contract.)
loan at a Fixed Rate Adjustable Rate in the principal amount	of n/a for a term of
This form jointly approved by: North Carolina Bar Association, North Carolina A	_

PREPARED BY: Matthew P. Duncan, Broker/Realtor

Standard Form 12-T. North Carolina Association of REALTORS®, Inc.

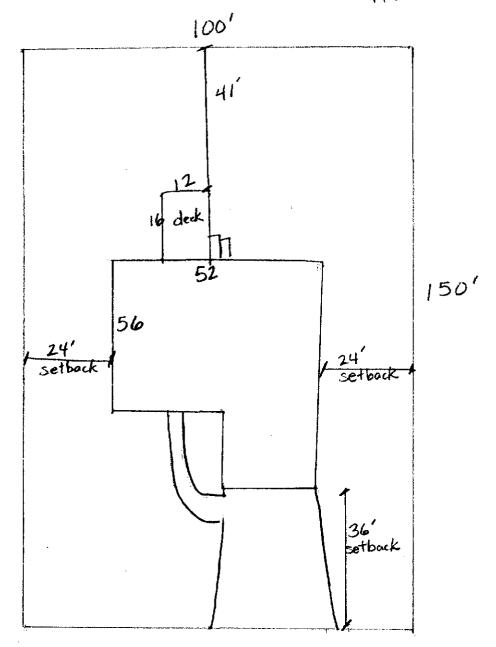
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1"= 25'

lot 148 Northview Dr. Sunset Ridge Sec 3 PIN 9586-96-8627:000



SITE PLAN APPROVA	IL.
DISTRICT RAZOR	USE SFD
#BEDROOMS	
On0	8/2/07
7	ZONING ADMINISTRATOR