\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application #\_

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546

| hone must match information on                           | Telephone Number 910-89: Application for Buildin | ות אחת וואטט דסוווייני                 |                          |              |
|--|--|--|--------------------------|--------------|
|  |  | Note                                   | 7-11-07                  |              |
| Owner's Name: CHABER                                     | and flories                                      | -077 Dha                               | ne; <u>910-89Z-43</u> 45 |              |
| Address: P.O. Box 16                                     | 1 Jun 14 2                                       |  | Buttalo                  |              |
| Directions to job site from Lilling                      | gton: <u>ZZ </u>                                 |  | VALLEY LANE              |              |
| LAKES Rd; (TL)   | 14TO 5/D ; (                                     | Lot:                                   | 257                      |              |
| Subdivision:   | N  |  |                          |              |
| Construction Type: (Please Ch                            | neck) <u>Building</u>                            | <u>use:</u> (Please Check<br>dential C | ,0111(11616)a            |              |
| New Moved Hou<br>Renovation Addition                     | OtherMod   | ular N                                 | Aulti-Family             | ,            |
| RenovationAddition  Total Project Cost:                  |  | I Work: Two Store                      | / W/ BONUS ROOM          |              |
| Total Project Cost:                                      |  | tor Information                        | 95 166<br>Stories Z      |              |
| Heated SFZ 226 Crawl Space                               |  | Construction Cost &                    |                          |              |
| Unheated Sh 2/60lab ()/                                  | 4  | 910-842-4                              |                          |              |
| Cumberland Horse   | 5, NC.   | T-1                                    | i i                      |              |
| Building Contractor's Company                            | / Name   | 2335                                   | 59493                    |              |
| PO Box 727 De  | WW NC 22   |  | License #                |              |
| Address  |  |  |                          |              |
| Signature of Owner/Contractor                            | /Officer(s) of Corporation                       | - Must sign back of form               | & workers comp           |              |
| Nava   | Electrical Perm                                  | <u>  Electrical Cost \$</u>            |                          |              |
| Description of Work No () Un                             |  |  |                          |              |
| TS Pole: Yes (X) No () Un<br>Permanent Service: Undergro | und M. Overhead ()                               | Service Size:                          | Allips                   |              |
| White tout & tuce  |  | <u> </u>                               | 5.384                    |              |
| Fiectrical Contractor's Compa                            | ny Name  | Telephone                              | 1200-76                  |              |
| 546 Leslie Dr. So  | inford, NC                                       |  | 1200 - 76<br>License #   |              |
| Address  | •  |  |                          |              |
| William Waste  | cration .  |  |                          |              |
| Signature of Officer(s) of Corp                          | Mechanical Per                                   | mit Information                        | _                        |              |
| Description of Work Number of Units                      | Two System Heart A                               | Mechanica                              | Cost \$                  |              |
| Number of Units  | Type System <u>Treatile</u>                      | 910-891                                | - 5410                   |              |
| Mechanical Contractor's Com                              | 4 + 1+14   | Telephone                              |                          |              |
| Mechanical Contractor's Com                              | nson, NC   | ··                                     | <u> 23670</u>            |              |
| Address  | , W 30 V   |  | License #                |              |
| Do and Jackson   | · · · · · · · · · · · · · · · · · · ·            |  |                          |              |
| Signature of Officer(s) of Corp                          | oration Plumbing Perm                            | nit Information                        |                          |              |
| Description of WorkNew                                   |  |  |                          |              |
| Number of Baths  | 5  | Plumbing Cost \$                       | 1/17                     |              |
| Glover CONTRACT  | Plunbing   | Telephone                              | 016                      |              |
| Plumbing Contractor's Compa                              | iny Name   | 1 cicpitotio                           | 23160                    |              |
| P.O. Box 726.  | Coals, N   |  | License #                |              |
| Address  | 1  |  |                          |              |
| Signature of Officer(s) of Corp                          | poration   |  | Not Required ()          |              |
|  |  | iential () Other ()                    | 910 <u>A86-8855</u>      | <del>-</del> |
| TOT CITY TAKE  | Johan Alb Person                                 | ST. Pay-NC                             | Telephone                |              |
| Insulation Contractor's Comp                             | any Name & Address                               | 4 -40                                  | 8/06                     |              |

| •   | Application #  |
|---|--|
| Sprinkler S   | System Information - Commercial  |
| Sprinkler Contractor's Company Name   | Telephone  |
| Contact Person  |  |
| Address   | License #  |
| Signature of Officer(s) of Corporation Fire Alarm   | System Information - Commercial  |
| Fire Alarm Contractor's Company Name  | Telephone  |
| Contact Person  |  |
| Address   | License #  |
| Signature of Officer(s) of Corporation  | Driveway Access  |
| NC Department of Transportation Driveway  | Access/Permit? Yes No  |
| and that the construction will conform to Mechanical codes, and the Harnett County contractors is correct as known to me and it will fine and trade plans. Environmental He | make necessary application, that the application is correct the regulations in the Building, Electrical, Plumbing and Zoning Ordinance. I state the information on the above if any changes occur including listed contractors, site plan, alth permit changes or proposed use changes, I certify it is y Central Permitting Department of any and all changes.    T-   T-   Date   D |

## Affidavit for Worker's Compensation N.C.G.S. 87-14

| The undersigne                | d applicant for Building Permit # being the:  |
|-------------------------------|---|
|                               | Contractor Owner Officer/Agent of the Contractor or Owner   |
| Do hereby corperforming the   | nfirm under penalties of perjury that the person(s), firm(s) or corporation(s) work set forth in the permit:  |
|                               | Has/have three (3) or more employees and has/have obtained workers'<br>compensation insurance to cover them.  |
|                               | Has/have one (1) or more subcontractors(s) and has/have obtained workers'<br>compensation insurance to cover them.  |
| V                             | Has/have one (1) or more subcontractors(s) who has/have their own policy of<br>workers' compensation insurance covering themselves.   |
|                               | Has/have not more than two (2) employees and no subcontractors.   |
| Permitting Dep compensation i | on the project for which this permit is sought it is understood that the Central partment issuing the permit may require certificates of coverage of worker's insurance prior to issuance of the permit and at any time during the permitted workin, firm or corporation carrying out the work. |
| Firm Name:                    | CUMBERIANO HOMES  |
| By/Title:                     | Carrie Morris   |
| Date:                         | 7-11-87   |

## \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| expiration)   |  |              |
|---|--|--------------|
| DEVELOPMENT INFO                                      | <u>ORMATION</u>  |              |
| New single family re                                  | esidence   |              |
| □ . Expansion of existing                             | g system   |              |
| ☐ Repair to malfunction                               | ning sewage disposal system  |              |
| □ Non-residential type                                | of structure   |              |
|   |  |              |
| WATER SUPPLY  | <del></del>  |              |
| □ New well  |  |              |
| ☐ Existing well                                       |  |              |
| Community well  | e ·  |              |
| Public water  |  |              |
| ☐ Spring  |  |              |
| Are there any existing we                             | ells, springs, or existing waterlines on this property? {}} yes {}} no {}} unknown   |              |
|   |  |              |
| SEPTIC If applying for authorization                  | ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose or  | 1 <b>c</b> . |
| {}} Accepted  | {} Innovative  |              |
| {}} Alternative                                       | {}} Other  |              |
| Conventional  | {}} Any  |              |
| The applicant shall notify question. If the answer is | the local health department upon submittal of this application if any of the following apply to the projectives, applicant must attach supporting documentation. | perty in     |
| { }YES {} NO  | Does The Site Contain Any Jurisdictional Wetlands?   |              |
| {_}}YES {}NO  | Does The Site Contain Any Existing Wastewater Systems?   |              |
|   | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?  |              |
| {}}YES  | Is The Site Subject To Approval By Any Other Public Agency?  |              |
| {}}YES  | Are There Any Easements Or Right Of Ways On This Property?   |              |
| I Have Read This Applic                               | cation And Certify That The Information Provided Herein Is True, Complete And Correct.   |              |
| Authorized County And                                 | l State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine   | on           |
| Compliance With Applie                                | cable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification  | Can          |
|   | operty Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation   |              |
| Be Performed.   | = 1 \\ 7-11-01   | <b>/</b>     |
| PROPERTY OWNERS                                       | OR OWNERS LEGAD REPRESENTATIVE SIGNATURE (REQUIRED)  DATE  |              |