

Initial Application Date: 6-28-07

Application # 07-50017927

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Mike Waters Homes Inc Mailing Address: P.O. Box 2073

City: SANFORD State: NC Zip: 27331 Home #: 919-708-6778 Contact #: Mike (or) Robyn

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: Subdivision: Rosemont Lot #: 1 Lot Size: .45 ac

Parcel: 01 0536 0028 90 PIN: 0517-12-3635.000

Zoning: RA-20R Flood Plain: X Panel: 0501 Watershed: NA Deed Book&Page: 2375/253-255 Map Book&Page: 2006-1150

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West To Left on Nursery Road, Then 1 mile on Left Parkview Lane, First Parcel on Left

PROPOSED USE:

Circle:

- ☒ SFD (Size 50 x 40) # Bedrooms 4 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage Yes Deck Yes Crawl Space Slab
- ☐ Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Garage (site built? \_\_\_) Deck (site built? \_\_\_)
- ☐ Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- ☐ Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_\_\_ Garage (site built? \_\_\_) Deck (site built? \_\_\_)
- ☐ Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- ☐ Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- ☐ Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- ☐ Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- ☐ Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_
- ☐ Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply: ☒ County (\_\_\_) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final

Sewage Supply: ☒ New Septic Tank (Must fill out New Tank Checklist) (\_\_\_) Existing Septic Tank (\_\_\_) County Sewer (\_\_\_) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_) YES ☒ NO

Structures on this tract of land: Single family dwellings 1 proposed Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

Comments: \_\_\_\_\_

Front	Minimum	35	Actual	<u>46'</u> ✓	
Rear		25		<u>129'</u> ✓	
Side		10		<u>12'</u> ✓	
Sidestreet/corner lot		20		<u>13'</u> ✓	
Nearest Building on same lot		6		<u>-</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form:

[Signature] (President +)  
Signature of Owner or Owner's Agent

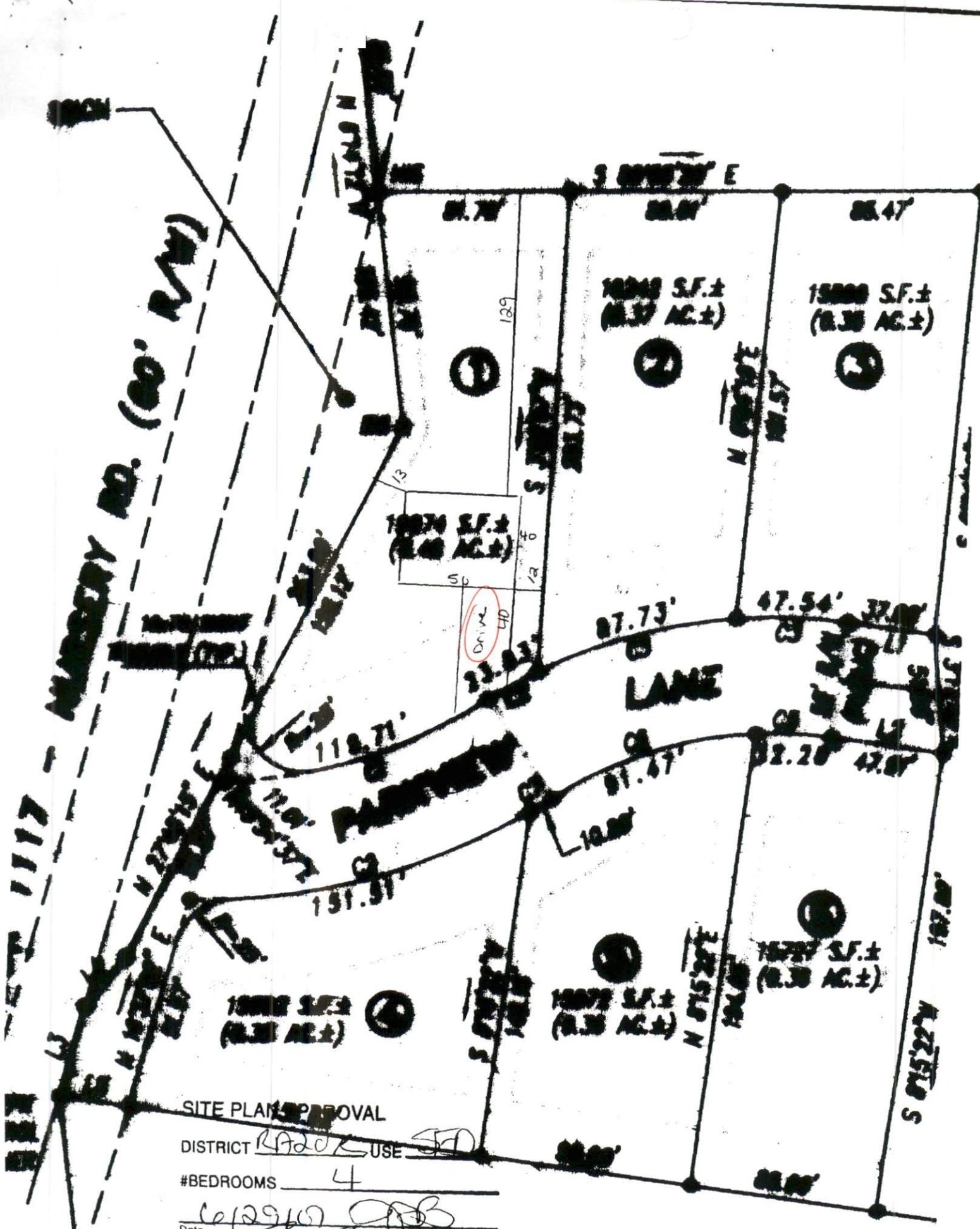
6-28-07  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

7/16/07 3/07



SITE PLAN APPROVAL

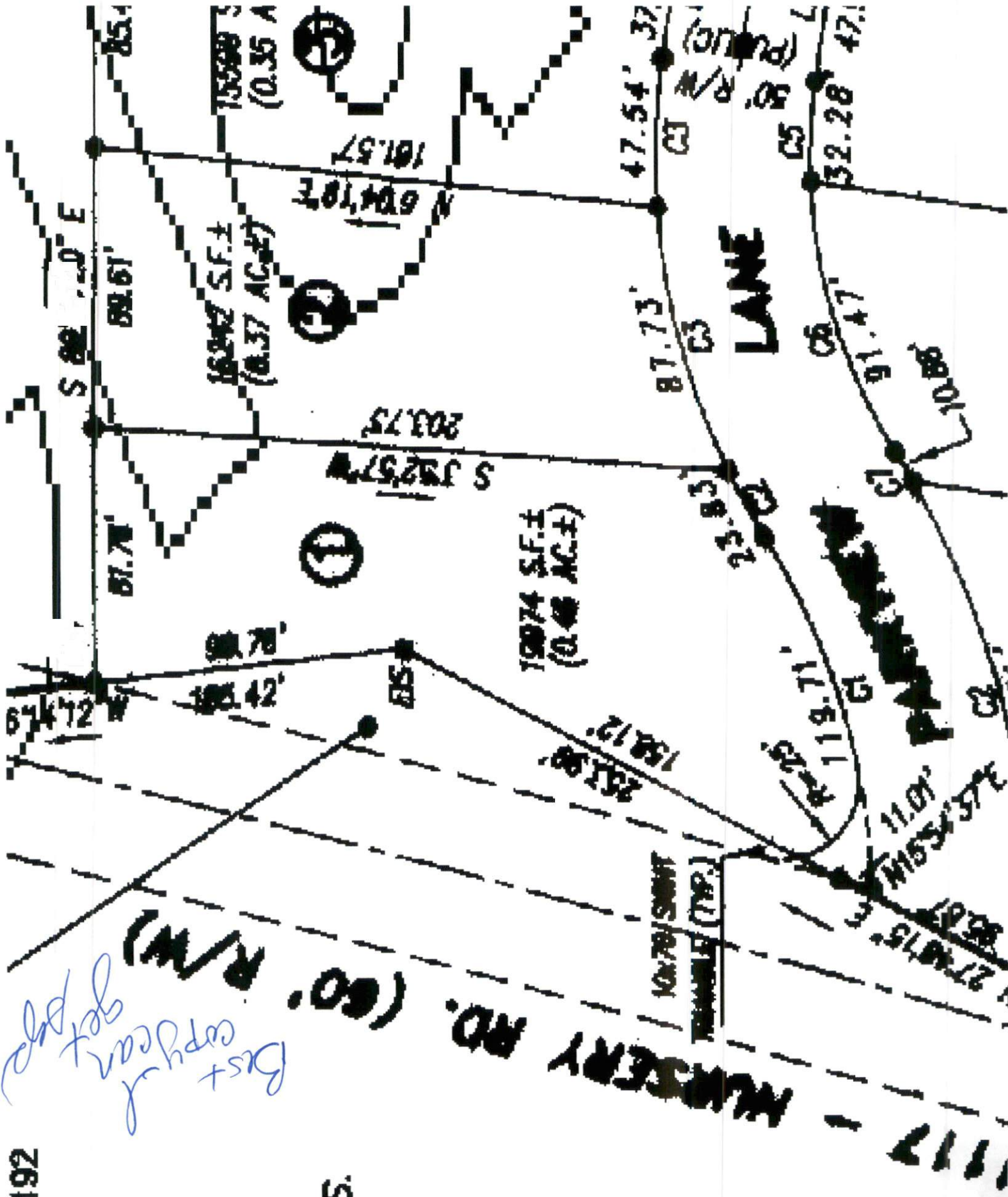
DISTRICT RA20 USE SED

#BEDROOMS 4

Date 6/29/07 [Signature]  
Zoning Administrator



WILSON RD. (60' P/W)



OWNER NAME: Mike Waters Homes Inc

APPLICATION #:

17927

\*This application to be filled out only when applying for a new septic system.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- ☒ New single family residence  
☐ Expansion of existing system  
☐ Repair to malfunctioning sewage disposal system  
☐ Non-residential type of structure

**WATER SUPPLY**

- ☐ New well  
☐ Existing well  
☐ Community well  
☒ Public water  
☐ Spring

Are there any existing wells, springs, or existing waterlines on this property?

☒ yes ☐ no ☐ unknown**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- ☐ Accepted ☐ Innovative  
☐ Alternative ☐ Other \_\_\_\_\_  
☒ Conventional ☐ Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- ☐ YES ☒ NO Does the site contain any Jurisdictional Wetlands?  
☐ YES ☒ NO Does the site contain any existing Wastewater Systems?  
☐ YES ☒ NO Is any wastewater going to be generated on the site other than domestic sewage?  
☐ YES ☒ NO Is the site subject to approval by any other Public Agency?  
☐ YES ☒ NO Are there any easements or Right of Ways on this property?  
☐ YES ☒ NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE



Application Number:

0750017927

0750017928

**Harnett County Central Permitting Department**

PO Box 65, Lillington, NC 27546  
910-893-7525

☒ **Environmental Health New Septic Systems Test**

**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

☐ **Environmental Health Existing Tank Inspections**

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

☐ **Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

☐ **Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

☒ **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☒ **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection. Use Click2Gov or IVR to hear results.

☒ **E911 Addressing**

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

- **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature

Date

6-29-07



HARNETT COUNTY TAX ID#

01-0536-0028-90

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. LINDSEY  
HARNETT COUNTY, NC  
2007 MAY 11 02:15:34 PM  
BK: 2375 PG: 253-255 FEE: \$17.00  
NC REV STAMP: \$70.00  
INSTRUMENT # 2007000534

541-07 BY 842

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$70.00

Recording Time, Book, and Page

Real Estate ID No. 66682

Parcel ID No.: 010536 0028 90

Verified By:

County on the

day of

by:

Prepared by/Mail to: Donald L. Coomes, 126 North Salem Street, Suite 207, Apex, NC 27502

Brief description for the Index: Lot 1, Rosemont Phase I, Map Book 2006-1150

THIS DEED, made and entered into this 11th day of May, 2007, by and between:

#### GRANTOR:

KATHRYN G. WATERS  
P.O. Box 2073  
Sanford, NC 27331

#### GRANTEE:

MIKE WATERS HOMES, INC.  
15 Parkview Lane  
Fillingim, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine, or neuter as required by context.

#### WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City or Town of Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 1, Rosemont Subdivision, Phase I, as shown on a plat entitled "Final Plat, Minor Subdivision Survey of Rosemont, Phase I, Anderson Creek Township", dated October 23, 2006 and recorded on December 28, 2006 in Map Book 2006, Page 1150, Harnett County Registry, to which plat reference is hereby made for a greater certainty of description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2182, Page 789, Harnett County Registry.