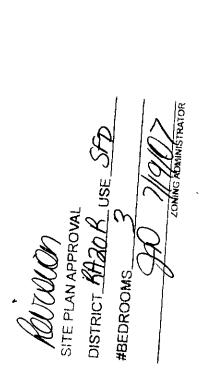
| •                                 | 1     | .01-           |
|-----------------------------------|-------|----------------|
|                                   | _//   | iaim -         |
| Initial Application Date: 6-25-07 | 11    | ~1/ <b>U</b> / |
| mital A Discation Date.           | • • • | • ,            |

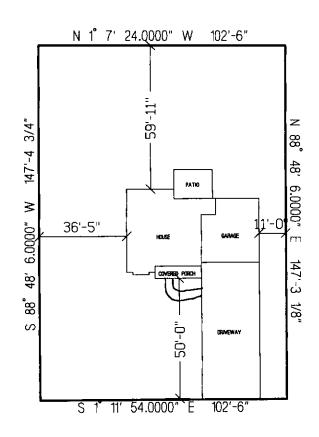
Application # 0750017913 R

| entral Permitting 108 E. Front Stree                      | COUNTY OF H<br>t, Lillington, NC 27546            | ARNETT LAND USE APPLICATION Phone: (910) 893-7525 Fax: (91 | 0) 893-2793 www.hamett.org  |
|---|---|--|---|
| ANDOWNER: MillENdinal                                     | Horles  | Mailing Address: PO Box 727                                |   |
| ty: Dunn  | State: NC Zip                                     | :28335Home #:910-892-4345                                  | Contact   |
|   | 1/100   | Mailing Address: <u>PO Box</u>                             | 777   |
| PLICANT": <u>LIMBELLAND</u>                               | lanes   | Mailing Address: F() XXX                                   | <i>v</i>  |
| ease fill out applicant information if different t        | han landowner                                     | 335 Home #: <u>910 - 842 - 434</u>                         |   |
| OPERTY LOCATION: State Road #:                            | 1115 State Road N                                 | ame: Buffalo Lakes 1                                       | <u> </u>  |
| cel: <u>% 03958704-00</u>                                 | 2012  | PIN:   | 1884.000  |
| ning: <u>RA-ZOR</u> Subdivision: <u>C</u>                 | estriew   | Lot #:   | 25/ Lot Size: 35 ac   |
| od Plain: $X$ Panel: $Z$                                  | Watershed:  | 4 Deed Book/Page:2353 pg 999                               | 1-100/ Plat Book/Page: 2057/148   |
| ECIFIC DIRECTIONS TO THE PROPE                            | RTY FROM LILLINGTON:                              | Take 27 W out  | of Cillington   |
| IRN LEFT ON B   | uttalo Lakes                                      | Rd, lurn Left in   | TO CRESTVIEW ON   |
| Beathaven Dr. J   | TURN Left o                                       | w PineValley Lave  |   |
|   |   |  |   |
| Modular:On frameOff frame Multi-Family Dwelling No. Units | (Sizex) # Bedroom                                 | ms   | Circle:  Chock 16-12 Crawl Space Slab  Site built?) Deck(site built?)  Site built?) Deck(site built?) |
| Manufactured Home:SWt                                     | JVVIVV (SizeX:_                                   | # Employees:   | Hours of Operation:   |
| Business Sq. Ft. Retail Space _<br>Industry Sq. Ft        |   | # Employees:   | Hours of Operation:   |
| Church Seating Capacity                                   | # Bathrooms                                       | Kitchen  |   |
| Home Occupation (Sizex_                                   |   |  |   |
| Accessory/Other (Sizex_                                   |   |  |   |
| Addition to Existing Building (Size_                      |   | <del></del>  | Closets in addition()yes ()no   |
| ter Supply: 🕍 County 💢 Wel                                | · ( · · · · · · · · · · · · · · · · · ·           | (_) Other  | A Company ( ) Other   |
| vage Supply: ( New Septic Tank (I                         | leed to fill out New Tank Cl                      | hecklist) () Existing Septic Tank (                        | ) County Sewer () Other  f tract listed above? ()YES ()NO   |
|   |   | ured hame w/ln five hundred feet (500') o                  | ther (specify)  |
| actures on this tract of land: Single fan                 |   | Manufactured HomesO  | ulei (specify)  |
| uired Residential Property Line Set                       | Dacks: Com  | nerits   |   |
| nt <b>Minimum<u>35</u> Actual</b>                         | <u>50</u>   | CON 4 100  | 22 1/a/m  |
| ar <u>25</u>  | <u>59-//"                                    </u> | Cury of USUdo  | Da 1/1/1//  |
| e <u>10</u>   | 73°8 1' ———————————————————————————————————       | 19 MAIP HATTAL DU  | GH.   |
| mer/Sidestreet  |   | I I WAR I MAKE TO  | V'I   |
| arest Building <u>10</u>                                  |   |  |   |
| ermits are granted I agree to conform                     | to all ordinances and the                         | laws of the State of North Carolina reg                    | ulating such work and the specifications of   |
| mitted. I hereby state that the forego                    | oing statements are accura                        | ite and correct to the best of my knowle                   | dge. This permit is subject to revocation i   |

lse information is provided on this form.

6-25-07





PINEVALLEY LANE

MILLENNIUM HOMES, LLC.
THE CAMBRIDGE
LOT # 251 CRESTVIEW
SCALE: 1"=50"

| •            | 11          | ./      |
|--------------|-------------|---------|
| OMBIED NAME. | MillerHind  | HONES   |
| OMUEK UVME:  | MILIENVIOUS | 7 10000 |

APPLICATION #:

## \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either

| MPROVEMENT PERM<br>60 months or without expi<br>expiration) | IT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The period of the | omplete plat - without   |
|---|--|--------------------------|
| DEVELOPMENT INFO  | <u>PRMATION</u>  |                          |
| New single family res                                       | sidence  |                          |
| ☐ Expansion of existing                                     | g system   |                          |
| ☐ Repair to malfunction                                     | ning sewage disposal system  |                          |
| Non-residential type  | of structure   |                          |
| WATER SUPPLY  | <u>-</u>   |                          |
| □ New well  |  |                          |
| □ Existing well   |  |                          |
| Community well  | •  |                          |
| Public water  |  |                          |
| □ Spring  | us watering waterlines on this property? { } yes { /} no { } unknown   | wm                       |
| Are there any existing we                                   | lls, springs, or existing waterlines on this property? \( \_ \) yes \( \( \Ldot \) no \( \_ \) unknown   |                          |
| SEPTIC If applying for authorization                        | on to construct please indicate desired system type(s): can be ranked in order of preference   | e, must choose one.      |
| {}} Accepted  | {}} Innovative   |                          |
| {} Alternative  | {}} Other  |                          |
| Conventional  | {}} Any  |                          |
| The applicant shall notify question. If the answer is       | the local health department upon submittal of this application if any of the following "yes", applicant must attach supporting documentation.  | apply to the property in |
| { }YES { NO   | Does The Site Contain Any Jurisdictional Wetlands?   |                          |
| YESNO   | Does The Site Contain Any Existing Wastewater Systems?   |                          |
| YES NO  | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewa   | igo?                     |
| {}YES {}NO  | Is The Site Subject To Approval By Any Other Public Agency?  |                          |
| YES NO  | Are There Any Easements Or Right Of Ways On This Property?   |                          |
| I Have Read This Appli                                      | cation And Certify That The Information Provided Herein Is True, Complete An   | id Correct.              |
| Australiand County And                                      | State Officials Are Granted Right Of Entry To Conduct Necessary Inspections  | I O Deter mine           |
| Carretter as Witch Appli                                    | cable I awa And Rules. I Understand That I Am Solely Responsible For The Pro   | per Mentineation         |
| And Labeling Of All Pr                                      | operty Lines And Corners And Making The Site Accessible So That A Complete   | Site Evaluation Can      |
| Be Performed.   | · ,  |                          |
|   | OR OWNERS LEGAD REPRESENTATIVE SIGNATURE (REQUIRED)  | 6-25-07<br>DATE          |
| PROPERTY OWNERS   | OR OWNERS LEGAD REPRESENTATIVE SIGNATURE (REQUIRED)  | UAIE                     |



|                 | HARNETT COUNTY TAX ID# 03-9587.04.0020 |
|-----------------|--|
| 3-20-07 BY 5/45 | 7/11/27                                |

FOR REGISTRATION REGISTER OF DEEDS HARRETY COUNTY, NC 2007 MAR 20 03:34:17 PM BK:2353 PG:999-1001 FEE:\$17.00 NC REV STAMP:\$46.00 INSTRUMENT # 2007005004

## NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$ 46.00  | Recording Time, Book and Page              |
|---|--|
| Tax Map No.   | Parcel Identifier No. out of 03958704 0020 |
| Mail after recording to: Lynn A. Matthews, Attorney 108 Con | nmerce Drive, Ste B, Dunn, NC 28334        |
| This instrument was prepared by: Lynn A. Matthews, Attorn   | iey at Law                                 |
| THIS DEED made this 19 <sup>th</sup> day of                 | March , 2007 by and between                |
| GRANT CRESTVIEW DEVELOPMENT, LLC                            | OR   |
| A North Carolina Limited Liability Company                  |  |
| Post Office Box 727 Dunn, NC 28335                          |  |
| GRANT   | EE   |
| MILLENNIUM HOMES OF NORTH CAROLINA, LLC                     |  |
| A North Carolina Limited Liability Company                  |  |
| Post Office Box 727 Dunn, NC 28335                          |  |
|   |  |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situate in <u>Barbecue Township</u>, <u>Harnett County</u>, North Carolina and more particularly described as follows:

BEING all of Lot No. 251 of Crestview Estates, Phase 5 as shown on map entitled "Survey For Crestview Estates, Phase 5", prepared by Bennett Surveys, and recorded in Map Number 2007-148, Harnett County Registry.

This conveyance is made subject to Restrictive Covenants recorded in Book 2353, Page 979, Harnett County Registry.

0 TRACT DATA

8 AC - TOLK PASSE 5

18 LOTE PASSE 9

DEED NETWINDELESSED WOOD 11 TRANSE \$48

NAME NOT: PC 6,50,000 500-4 **(£)** STATE: NORTH CAROLINA TOMMSHIP (6) WATERSHED DISTRICT CRESTVIEW ESTATES PHASE 5 BARBECUE FINAL PLAT PHASE 5  $(\mathbf{i})$ (3) DATE: DECDHBER 22,2006
TAY PARCEL IDS: 0599704 0000
PIN N 5597-62-8144.000 3 002 **1** III I (1) HARNETT. (1) III 關 (g) 0 3 CHECKED & CLOSURE 1 MAN # 2007-448 **(3**) (j) PHASE SIX **(3)** (3) (3) **E**) €) SWEET BAYBEERY CT. SO'R/W (3) E

SITE PLAN APPROVAL
DISTRICT A 20 USE

Date

23'-8"

Si 11' 54.0000" W 102'-6"

N 1 7' 24.0000" W 102'-6"

N 2 3'-8"

N 1 7' 24.0000" W 102'-6"

N 2 3'-8"

N 3 7' 24.0000" W 102'-6"

N 4 8' 6.0000" E 102'-6"

N 5 1 11' 54.0000" E 102'-6"

PINEVALLEY LANE

MILLENNIUM HOMES, LLC.
THE CAMBRIDGE
LOT # 251 CRESTVIEW
SCALE: 1"=50"



www.harnett.org

July 16, 2007

Cumberland Homes P O Box 727 Dunn, NC 28334

strong roots • new growth

Harnett County Government Complex 307 Cornelius Harnett Boulevard Lillington, NC 27546

> ph: 910-893-7550 fax: 910-893-9429

RE: Harnett County Land Use Application HTE# 07-5-17913 Lt#251 Crestview Est. THE# 07-5-17912 Lt#250 Crestview Est.

| To Whom It May Concern:   |
|---|
| On June 5, 2005 an attempt was made to evaluate your property for the purpose of issuing an Improvement Permit. The evaluation could not be completed for one or more of the following reasons.   |
| 1. Property lines/corners not marked or labeled   |
| 2. House corners not marked or labeled  |
| 3. Directions not clear to property   |
| 4. Property needs brush or vegetation removed   |
| 5. Backhoe pits required  |
| X_6. Other Please move house location as shown on attached sheet and submit new plot plan with changes to Central Permitting.   |
| Your application will be put on hold until the selected items above have been addressed. When completed please call 910-893-7527 to confirm that the items mentioned have been corrected, we will then reschedule your property for evaluation. |
| Sincerely,  Joe West, R.S.  Environmental Health Specialist  Harnett County Department of Public Health  Environmental Health   |
| JW/sgw  |
| Copy: Central Permitting  |

