

Initial Application Date 10-7-11

Application # 0750017897 RRP
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER John P Benson Mailing Address 14523 Mirasol Manor Court
City Tampa State FL Zip 33626 Contact No 813-727-0516 Email Ucon752003@yahoo.com

APPLICANT* John P. Benson Mailing Address 14523 Mirasol Manor Court
City Tampa State FL Zip 33626 Contact No 813-727-0516 Email _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE John P. Benson Phone # 919-793-8074

PROPERTY LOCATION Subdivision Sherman Pines Lot # 20 Lot Size 1.31 acres
State Road # 46 State Road Name Sherman Pines Dr Map Book & Page 20061 373
Parcel 08 0655 0118 56 PIN 0655 43 488 800
Zoning LA 30 Flood Zone X Watershed IV Deed Book & Page 2409, 631 Power Company _____
New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE

- ☒ SFD (Size 54 x 70) # Bedrooms 3 # Baths 3 1/2 Basement (w/wo bath) _____ Garage ☒ Deck ☒ Crawl Space _____ Slab ☒ Monolithic Slab _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- ☐ Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- ☐ Manufactured Home _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built?) Deck _____ (site built?)
- ☐ Duplex (Size _____ x _____) No Buildings _____ No Bedrooms Per Unit _____
- ☐ Home Occupation # Rooms _____ Use _____ Hours of Operation _____ #Employees _____
- ☐ Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition? () yes () no

Water Supply ☒ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply ☒ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? () yes (☒) no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed) Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks

	Minimum	Actual
Front	<u>35</u>	<u>51</u>
Rear	<u>25</u>	<u>248</u>
Closest Side	<u>10</u>	<u>12</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>6</u>	

Comments Contact Kathy Morris with
February Associates regarding septic permit
& design. 919-545-0785
919-819-3033

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON 401 North, Left on Sherman Pines R
PROPERTY on the right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided



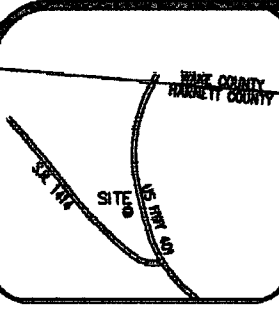
Signature of Owner or Owner's Agent

10/3/11

Date

***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited
to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any
incorrect or missing information that is contained within these applications ***

****This application expires 6 months from the initial date if permits have not been issued****



VICINITY MAP

- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=COIC DRIVEWAY
 - EB=ELECTRIC BOX
 - CO=CLEAR CUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT

- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
CL	100.40	328.00	S 88°13'30" W	100.40

SETBACKS

FRONT 35

SIDE 10'

REAR 25

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT THE BUILDING LIES WHOLLY ON THE LOT AND THAT ALL VISIBLE ENCROACHMENTS ON SAID LOT ARE SHOWN HEREON

SHAWN T RUMBERGER PLS L-4909

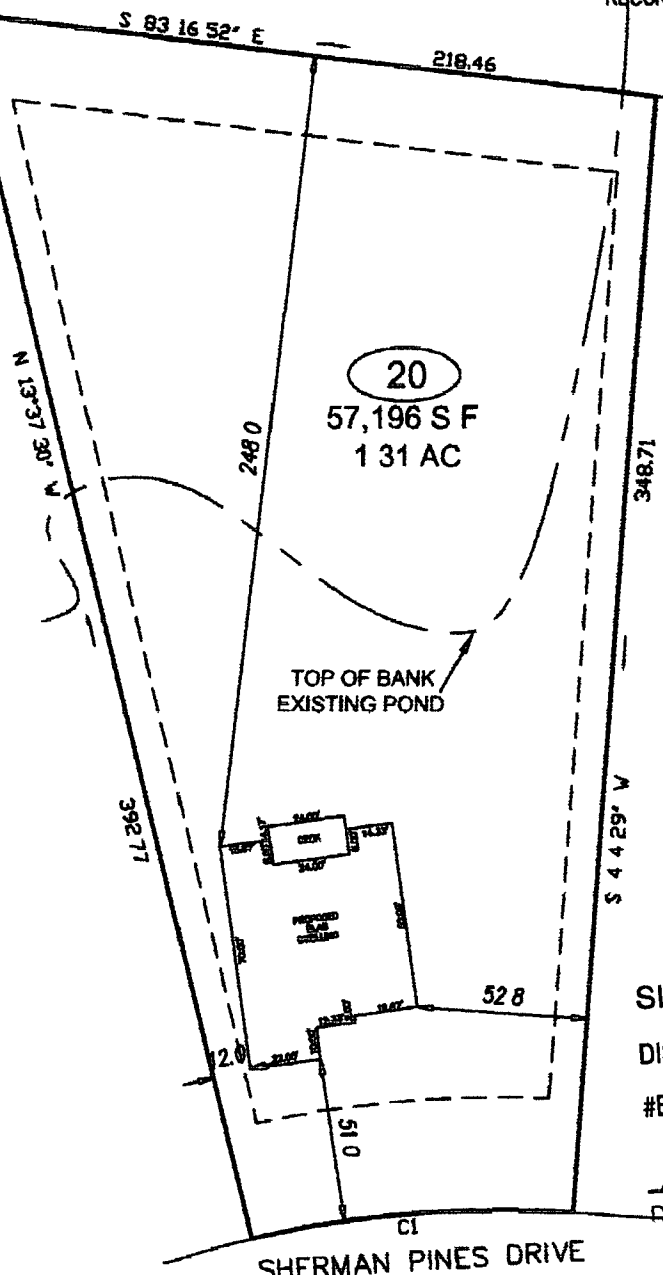
DATE

THIS MAP IS OF AN EXISTING PARCEL OF LAND AND IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN THIS MAP NOT FOR RECORDATION NO TITLE REPORT PROVIDED

NOTE EXISTING FOND TO BE FIELD LOCATED BY ECLS 08-29-11

NOTE HOUSE ADDED TO PP 09-06-11

19



21

SITE PLAN APPROVAL

DISTRICT RA 30 USE 9FD

#BEDROOMS 7

Date 10-10-11 [Signature]

Zoning Administrator

GRAPHIC SCALE



1 inch = 60 ft

PRELIMINARY PLOT PLAN

ECLS	PROJECT	11-077 SHERMAN PINES
	DRAWN BY:	APS
	SCALE	1"=60'
	DATE:	08-29-11

FOR

JOHN BENSON

4648 SHERMAN PINES DRIVE

LOT 20 SHERMAN PINES

HECTORS CREEK TOWNSHIP HARNETT COUNTY NC

PB 2006 PG 373

ECLS

SURVEYING THE EAST COAST

111 S 13TH ST

ERWIN NC 28539

9 0897 2257 E COA OM 9 0897 2229 AK



2011013124

HARNETT COUNTY TAX ID#

00065-01856
9.8.11 BY @

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 SEP 08 12:59:39 PM
BK 2904 PG 631-633 FEE \$22 00
NC REV STAMP \$80 00
INSTRUMENT # 2011013124

Excise Tax \$80 00

NORTH CAROLINA GENERAL WARRANTY DEED

Tax Block _____ Lot 20 Parcel Identifier No 0064641

Prepared by John B South, Jr who is a licensed North Carolina attorney
The South Law Firm, PLLC, 3725 National Drive Suite 100, Raleigh, NC 27612
Return to Grantee @ 14523 Mirasol Manor Ct., Tampa, FL 33626

*This property is not the primary residence of the Grantor

*Delinquent taxes, if any to be paid by the closing attorney to the County Tax Collector upon disbursement of closing proceedings

Brief description for the Index

LOT 20, Sherman Pines Subdivision

THIS DEED made this 5 day of September, 2011 by and between

GRANTOR

HAMILTON BUILDERS, INC

*

GRANTEE

JOHN P BENSON
And Wife,
JO-ANNE BENSON

*
Property Address 46 Sherman Pines Drive
Fuquay Varina, NC 27426

The designation Grantor and Grantee as used herein shall include said parties, their heirs successors and assigns and shall include singular plural masculine feminine or neuter as required by context.

WITNESSETH that the Grantor, for a valuable consideration paid by the Grantee the receipt of which is hereby acknowledged has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in HARNETT County, North Carolina and more particularly described as follows

BEING all of Lot 20, Sherman Pines Subdivision, as shown on map number 2006, Page 373, Harnett County Registry, reference to which is hereby made for a greater certainty of description.

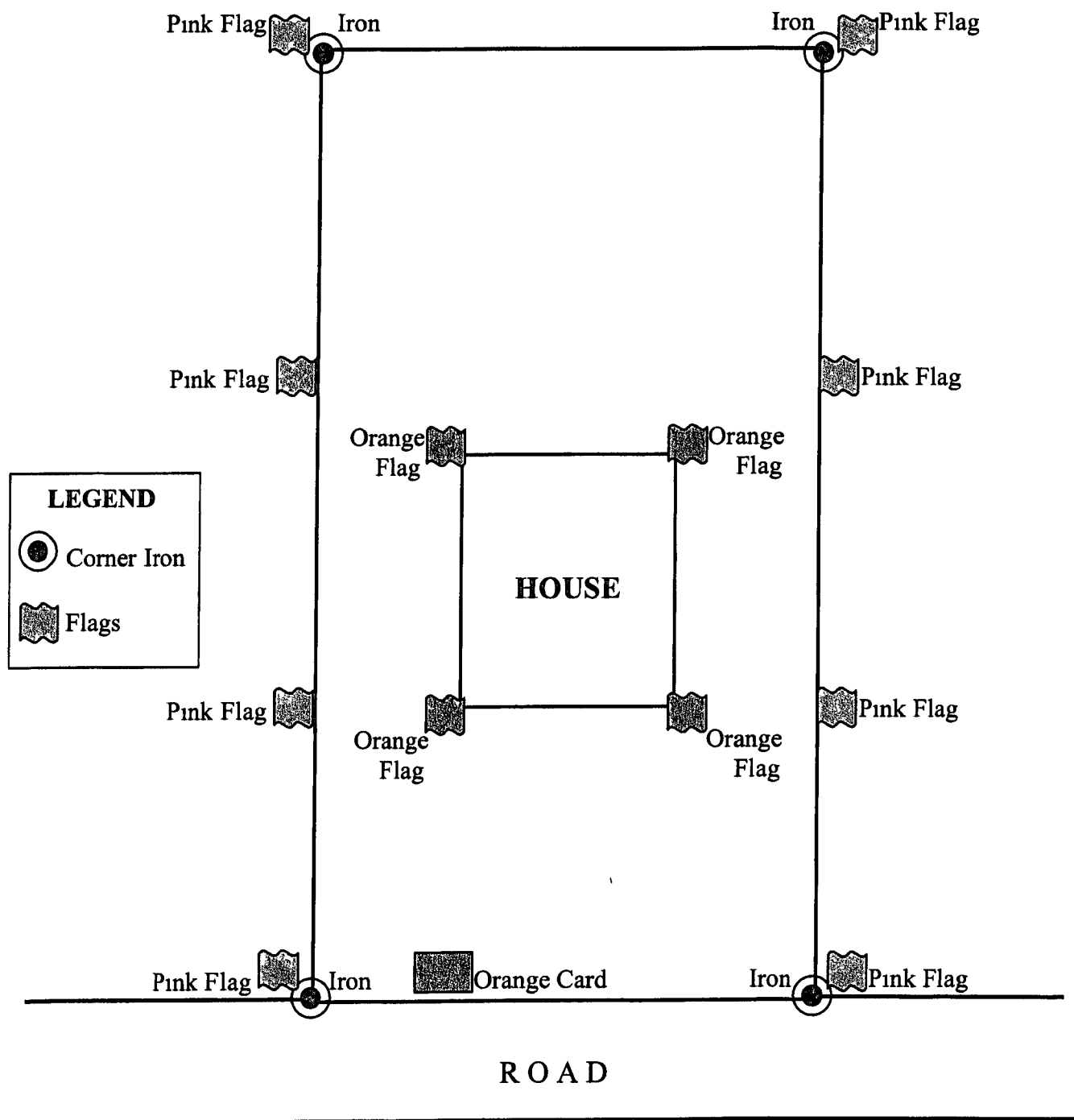


Harnett
COUNTY

NORTH CAROLINA
strong roots new growth

HARNETT COUNTY ENVIROMENTAL HEALTH SITE PREPARATION

HOW TO PROPERLY MARK PROPERTY FOR SOIL EVALUATION





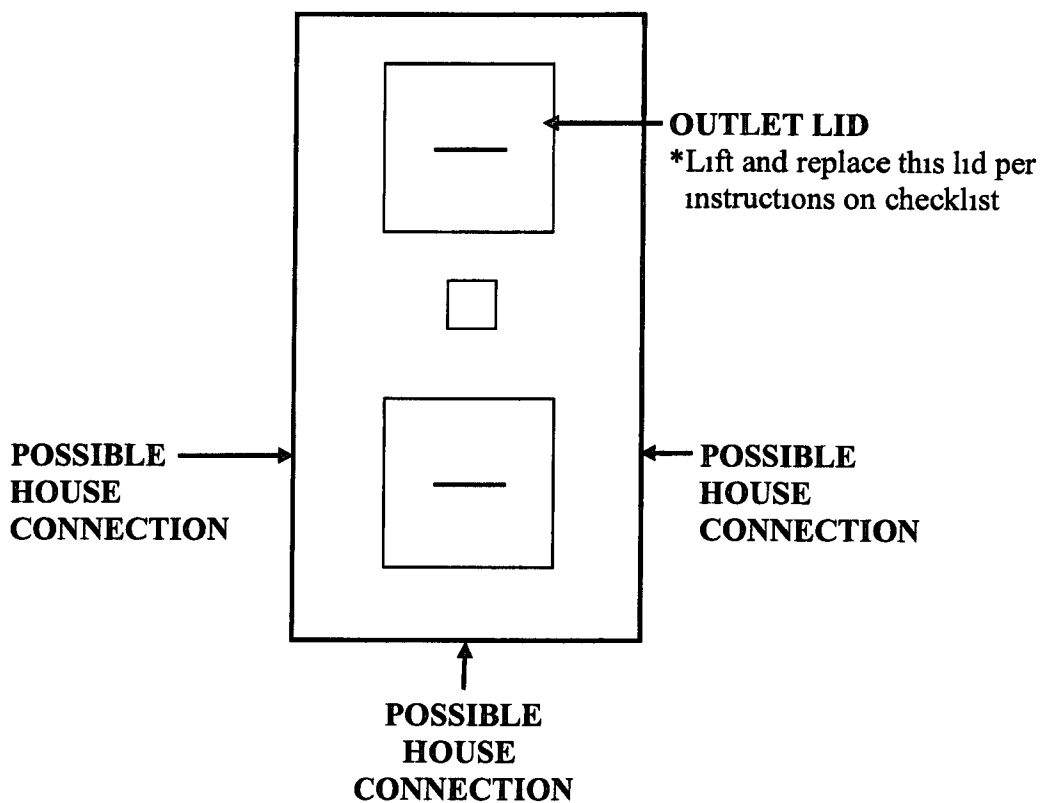
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HARNETT COUNTY ENVIROMENTAL HEALTH SEPTIC TANK DIAGRAM

HOW TO PROPERLY IDENTIFY YOUR TANK'S LID(S)

DIAGRAM OF A TYPICAL SEPTIC TANK



 **SQUARE** (Shown on diagram)

 **RECTANGLE** (Older tanks)

 **ROUND**

NAME _____

APPLICATION #

0750017897

*This application to be filled out when applying for a septic system inspection *

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910 893 7525 option 1

CONFIRMATION # _____

☐ **Environmental Health New Septic System** Code 800

- **All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place orange house corner flags at each corner of the proposed structure Also flag driveways garages decks out buildings swimming pools etc Place flags per site plan developed at/for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
- After preparing proposed site call the voice permitting system at 910 893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to verify results Once approved proceed to Central Permitting for permits

☐ **Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates and lift lid straight up (if possible) and then **put lid back in place** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910 893 7525 option 1 & select notification permit if multiple permits then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

SEPTIC

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

{ } Accepted { } Innovative { ☒ } Conventional { } Any

{ } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is yes applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- { } YES { ☒ } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { ☒ } NO Do you plan to have an irrigation system now or in the future?
- { } YES { ☒ } NO Does or will the building contain any drains? Please explain _____
- { } YES { ☒ } NO Are there any existing wells springs waterlines or Wastewater Systems on this property?
- { } YES { ☒ } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { ☒ } NO Is the site subject to approval by any other Public Agency?
- { } YES { ☒ } NO Are there any Easements or Right of Ways on this property?
- { } YES { ☒ } NO Does the site contain any existing water cable phone or underground electric lines?

If yes please call No Cuts at 800 632 4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

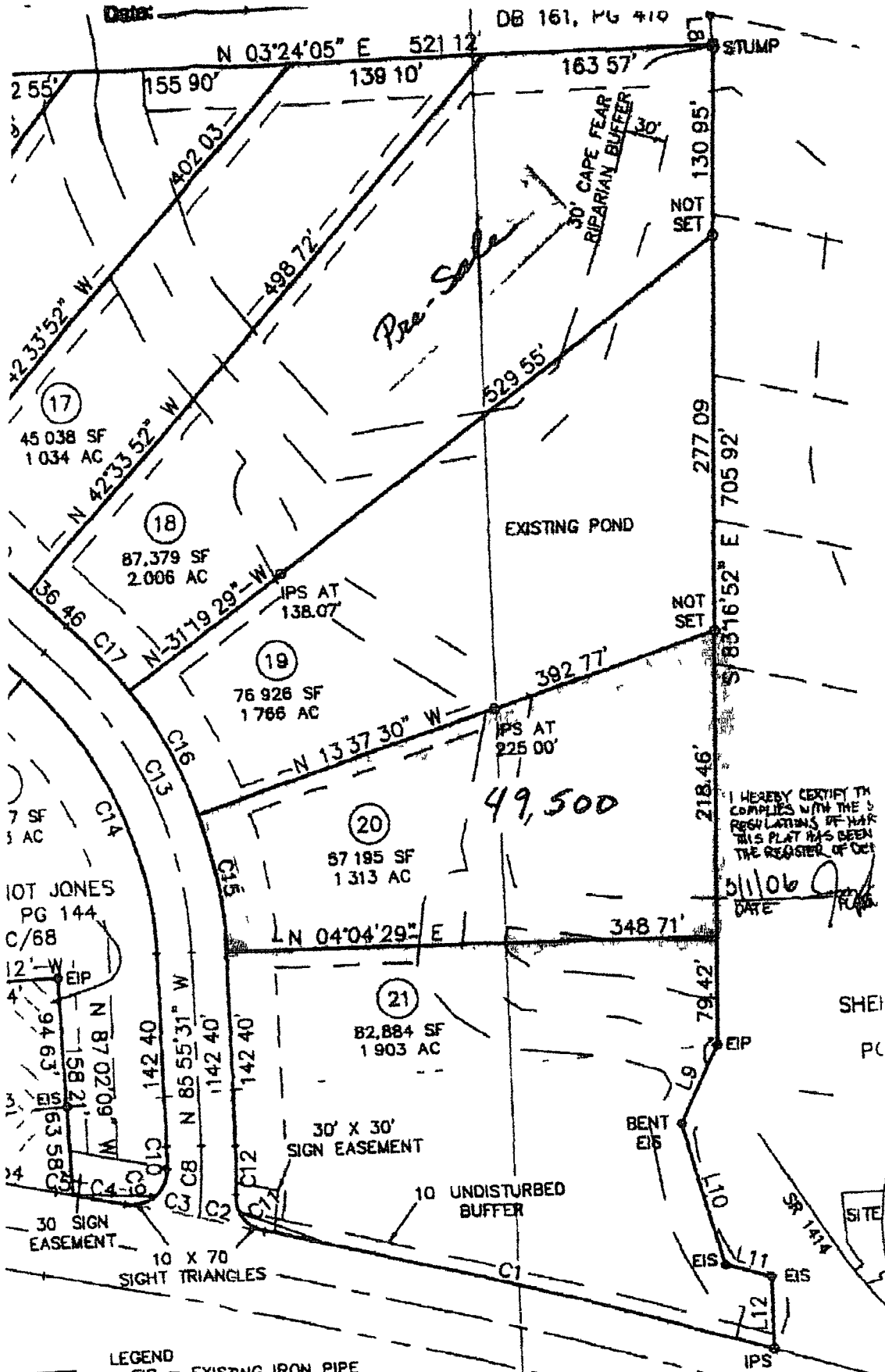
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

10-7-11

Date:

DB 161, PG 410



LEGEND

- EIP = EXISTING IRON PIPE
- EIS = EXISTING IRON STAKE
- OIPS = IRON PIPE SET
- CGF = COMBINED GRID FACTOR

NOTES

AREAS ARE BY COORDINATE CALCULATION
ALL DISTANCES ARE HORIZONTAL GROUND
U.S. SURVEY FEET UNLESS

FANCE

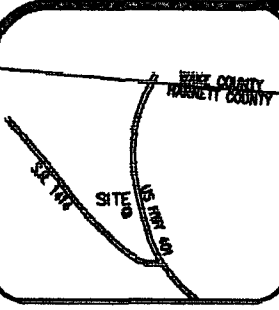
76 30'

52 33'

67 17'



2006007816



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NOTE HOUSE ADDED TO PP 09-06-11

19

20

57,196 S F

1.31 AC

21

TOP OF BANK

EXISTING POND

GRAPHIC SCALE



1 inch = 60 ft

PRELIMINARY

PLOT PLAN

SHERMAN PINES DRIVE

50 PUBLIC R/W

ECLS	PROJECT	11-077 SHERMAN PINES
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FOR

JOHN BENSON

48 SHERMAN PINES DRIVE

LOT 20 SHERMAN PINES

HECTORS CREEK TOWNSHIP HAPNETT COUNTY NC

PB 2006 PG 373

ECLS

SURVEYING THE EAST COAST

111 S 13TH ST

ERWIN NC 28929

9 0 897 3257 FAX 9 0 897 3229 (AK)