05/20/2008 13:50

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REGENCY

PAGE 03

| * Each section below to be filled out by whomever performing work. Must be owner | Application #                                                    |                          |  |
|----------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------|--|
| or licensed confractor. Address, company                                         | Hernett County Central Permitting PO Box 65 Lillington, NC 27543 |                          |  |
| namo & shona must malsh information on ficenes.                                  | Telephone Number 910-883-7525 www.hamen.org                      |                          |  |
|                                                                                  | Application for Building and Trade Permit                        | 7/0/00                   |  |
| Owner's Name: Reger                                                              |                                                                  | 10/10                    |  |
| Address: <u>5506 Dental Ls</u>                                                   | ina Favettaville, NC 28314 Phone:                                | 910-42 <u>4-</u> 0455    |  |
| Directions to Job site from Lillin                                               | Luis Hart & Hoor                                                 | r by:                    |  |
| subdivision: Persim                                                              |                                                                  |                          |  |
| Construction Type: (Please Ci                                                    |                                                                  |                          |  |
| ✓ New Moved Hou<br>Renovation Addition                                           |                                                                  | mercia!                  |  |
|                                                                                  |                                                                  | i-Family                 |  |
| Total Project Cost:                                                              | Deacription of Proposed Work: Residence                          |                          |  |
| Healed SF THerewi Speci                                                          | General Contractor Information                                   |                          |  |
| Unheated SF (CO Slab ()                                                          | Building Construction Cost 5 Acres Disturbed 68                  | Steeler .                |  |
| Regency Homas I                                                                  |                                                                  |                          |  |
| Building Contractor's Company                                                    | Name 910-424-04                                                  | 55                       |  |
| 6506 Dental Lang Fave                                                            | · = · • • · · · · ·                                              |                          |  |
| Address                                                                          | 2019/III NC 283 14                                               | 32067-U                  |  |
| - This your                                                                      | L. L.                                                            | License #                |  |
| Signature of Owner/ContractionOff                                                | cer(s) of Corporation - Must sign back of form & worke           | ts poma                  |  |
|                                                                                  |                                                                  | a doluh                  |  |
| TS Pole: Yes (✓) No ( ) Un                                                       | Electrical Cost \$ derground (/) Overheard ()                    | <del></del> -            |  |
| CAMPING SERVICE: Undergraft                                                      | JDG (Y) Overhead () Sequencian Common A 1/ Y                     | Amps                     |  |
| estiman tie                                                                      | arric and ide                                                    | St. a)                   |  |
| Cycle in a point after a Compan                                                  | y Name Telephone                                                 |                          |  |
| -345 WILLE                                                                       | S PO FOIL MC TORRA                                               | 10121011                 |  |
| Address                                                                          | - 1 wy 1 www.                                                    | License #                |  |
|                                                                                  |                                                                  | cidelise #               |  |
| Signature of Officer(s) of Corporation                                           |                                                                  |                          |  |
| Description of Work HVAC                                                         | Mechanical Permit Information                                    |                          |  |
| Number of Units 2                                                                | Type System Electric Mechanical Cos                              |                          |  |
| Certified Hentin                                                                 | 3 Dic                                                            |                          |  |
| Mechanical Contractor's Compa                                                    | 10 ( N) a                                                        | 5-1000                   |  |
| _POBUX 1021 Na                                                                   | O Millo NC 37348                                                 |                          |  |
| Addragg                                                                          | 2005                                                             | لاحكندع                  |  |
| Dany E. Marke                                                                    | a Ch.                                                            | riceuse #                |  |
| signature of Officer(s) of Corporation                                           |                                                                  |                          |  |
| Description of Work Plumbin                                                      | Plumbing Permit Information                                      |                          |  |
| Number of Baths                                                                  |                                                                  |                          |  |
| Bill Hallock Plumbing                                                            | Plumoing Gost \$                                                 |                          |  |
| Flumbing Contractor's Company                                                    | Name 910-868-413                                                 | 9                        |  |
| 34218 NC Hwy 71N                                                                 | Parkton, NC                                                      | · <del></del>            |  |
| Address 1                                                                        | ALPHONE, INC.                                                    | 24037                    |  |
| Mulla ! Dellinger                                                                |                                                                  | License #                |  |
| Signature of Officer(s) of Corporation                                           |                                                                  | •                        |  |
| Trickly to a law and Part                                                        | nit Information Residential (<) Other () Not Re                  | ≜quired (1               |  |
| Tri-City Insulation 418 Para Insulation Contractor's Company                     | on St. Favettevilla, NC                                          | 910-486-8855             |  |
|                                                                                  | NAME & Address                                                   | sjebyoue<br>sio-app-osp2 |  |

## Sprinkler System Information

| Sprinkler Contractor's Company Name                                                                                                                                                                                                                                                               | Telephone                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Contact Person                                                                                                                                                                                                                                                                                    |                             |
| Address                                                                                                                                                                                                                                                                                           | License #                   |
| Signature of Officer(s) of Corporation                                                                                                                                                                                                                                                            | <u>n System Information</u> |
| I II O A III I                                                                                                                                                                                                                                                                                    | n System miormation         |
| Fire Alarm Contractor's Company Name                                                                                                                                                                                                                                                              | Telephone                   |
| Contact Person                                                                                                                                                                                                                                                                                    |                             |
| Address                                                                                                                                                                                                                                                                                           | License #                   |
| Signature of Officer(s) of Corporation                                                                                                                                                                                                                                                            |                             |
| <u>Dr</u>                                                                                                                                                                                                                                                                                         | iveway Access               |
| NC Department of Transportation Driveway Ac                                                                                                                                                                                                                                                       | ccess/Permit? Yes No 🗵      |
| correct and that the construction will confo<br>Plumbing and Mechanical codes, and the<br>information on the above contractors is cor<br>including listed contractors, site plan, buildir<br>changes or proposed use changes, I certify in<br>Central Permitting Division of any and all changes. | 7/2/08                      |
| Signature of Owner/Contractor/Officer(s) of Co                                                                                                                                                                                                                                                    | rporation Date              |

## Affidavit for Worker's Compensation N.C.G.S. 87-14

| ine undersigne                | d applicant for Building Permit #                                      | being the:                                                                                                                                  |               |
|-------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|                               | _ Contractor<br>_ Owner<br>_ Officer/Agent of the Contractor or Ow     | vner                                                                                                                                        |               |
| Do hereby con performing the  | nfirm under penalties of perjury that<br>work set forth in the permit: | at the person(s), firm(s) or corporation                                                                                                    | ı(s)          |
|                               | Has/have three (3) or more employe compensation insurance to cover the | es and has/have obtained workers'<br>em.                                                                                                    |               |
|                               | Has/have one (1) or more subcontra compensation insurance to cover the | octors(s) and has/have obtained workers' em.                                                                                                |               |
|                               | Has/have one (1) or more subcontra workers' compensation insurance co  | octors(s) who has/have their own policy of overing themselves.                                                                              | :             |
|                               | _ Has/have not more than two (2) emp                                   | ployees and no subcontractors.                                                                                                              |               |
| Permitting Dep compensation i | partment issuing the permit may rec                                    | is sought it is understood that the Cent<br>quire certificates of coverage of worke<br>nit and at any time during the permitted wo<br>work. | er's          |
| Firm Name:                    | Legency Homes Inc.                                                     |                                                                                                                                             |               |
| By/Title:                     | Prezylowski Ogner                                                      | <del></del>                                                                                                                                 | <del></del> - |
| Date:                         |                                                                        | 27/0/08                                                                                                                                     |               |
| (                             | )                                                                      | , - , -                                                                                                                                     |               |