

APP / PB: JR Stephenson Homes Inc

Initial Application Date: 6-13-07

Application # 0750017788

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

Applicant: Stephenson Properties Mailing Address: P.O. Box 3

City: Benson State: NC Zip: 27504 Home #: 919 894 4436 Contact #: 919 524-8763

Applicant: Ricky Norris Mailing Address: 7763 Strickland's XRD RD

City: Four Oaks State: NC Zip: 27524 Home #: 919 894 8817 Contact #:

PROPERTY LOCATION: State Road #: 1705 State Road Name: Old Fairground Rd

Parcel: % 02 1519 0019 PIN: % 01519-94-9406.000

Zoning: RA30 Subdivision: Tilghman Ridge Lot #: 2 Lot Size: 0.639

Flood Plain: X Panel: 151941528 Watershed: N/A Deed Book/Page: 0TP Plat Book/Page: 2007/497

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 East to 27 East thru Coats Between Coats & Benson on 27 turn right on Old Fairground Rd Subdivision is on left.

- PROPOSED USE: SFD (Size 60 x 50) # Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage Deck Crawl Space / Slab Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?) Multi-Family Dwelling No. Units No. Bedrooms/Unit Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?) Business Sq. Ft. Retail Space Type # Employees: Hours of Operation: Industry Sq. Ft. Type # Employees: Hours of Operation: Church Seating Capacity # Bathrooms Kitchen Home Occupation (Size x) # Rooms Use Hours of Operation: Accessory/Other (Size x) Use Addition to Existing Building (Size x) Use Closets in addition () yes () no

Water Supply: (X) County () Well (No. dwellings) () Other Sewage Supply: (X) New Septic Tank (Need to fill out New Tank Checklist) () Existing Septic Tank () County Sewer () Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES (X) NO Structures on this tract of land: Single family dwellings 1 prop Manufactured Homes Other (specify)

Table with columns: Required Residential Property Line Setbacks, Front, Minimum, Actual, Rear, Side, Corner/Sidestreet, Nearest Building on same lot. Includes handwritten notes: 'walkway included in overall house size' and 'Hand drawn map'.

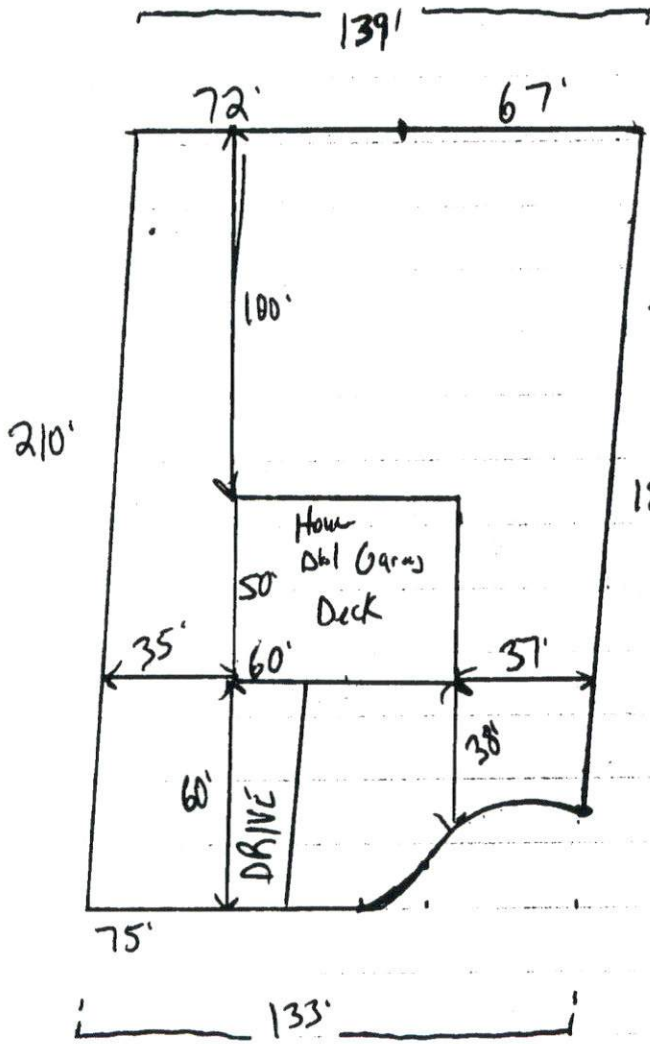
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent: Ricky Norris Date: 6-13-07

This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

6/15/07 8/06

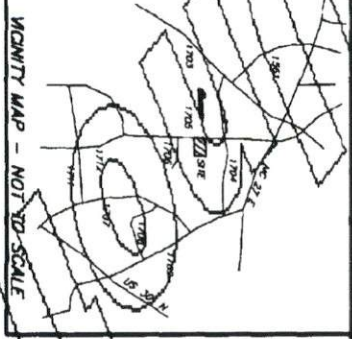
Stepherson Properties
Lot 2 Tilghman Ridge
0.639 Acre



SITE PLAN APPROVAL
DISTRICT RA30 USE SFD
#BEDROOMS 3
10/13/07
ZONING ADMINISTRATOR

Jenna Lane

Scale 1" = 50'



VICINITY MAP - NOT TO SCALE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: *[Signature]*
DATE: 11/1/87

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NOTICE TO CONTRACTORS

THE UNDERSIGNED HEREBY ADVISES THAT THE PROPERTY DESCRIBED IN THIS PLAT IS SUBJECT TO THE EASEMENTS, RIGHTS, AND INTERESTS OF THE STATE OF NORTH CAROLINA AND THE COUNTY OF NORTH CAROLINA. THE UNDERSIGNED HEREBY WARRANTS THAT THE PROPERTY DESCRIBED IN THIS PLAT IS FREE FROM ALL ENCUMBRANCES, LIENS, AND CLAIMS, EXCEPT AS SHOWN ON THIS PLAT. THE UNDERSIGNED HEREBY WARRANTS THAT THE PROPERTY DESCRIBED IN THIS PLAT IS FREE FROM ALL ENCUMBRANCES, LIENS, AND CLAIMS, EXCEPT AS SHOWN ON THIS PLAT.

WARRANTY

I, the undersigned, warrant that the land shown on this plat is free from all encumbrances, liens, and claims, except as shown on this plat. I warrant that the land shown on this plat is free from all encumbrances, liens, and claims, except as shown on this plat.

RECORDING INFORMATION

RECORDED IN BOOK OF MAPS: 2007 PG. 497

RECORDED IN BOOK OF DEEDS: 2007 PAGE 497

PLAT

PLAT NO. 2003-511

DATE: 11/1/87

PROPERTY DESCRIPTION

FAIRGROUND ROAD S.R. 1705 60' RW

DENIM LANE 50' RW PUBLIC

TILGHMAN RIDGE S/D

PROPERTY OF RICKIE W. NORRIS

PROPERTY INFORMATION

PROPERTY OF: RICKIE W. NORRIS

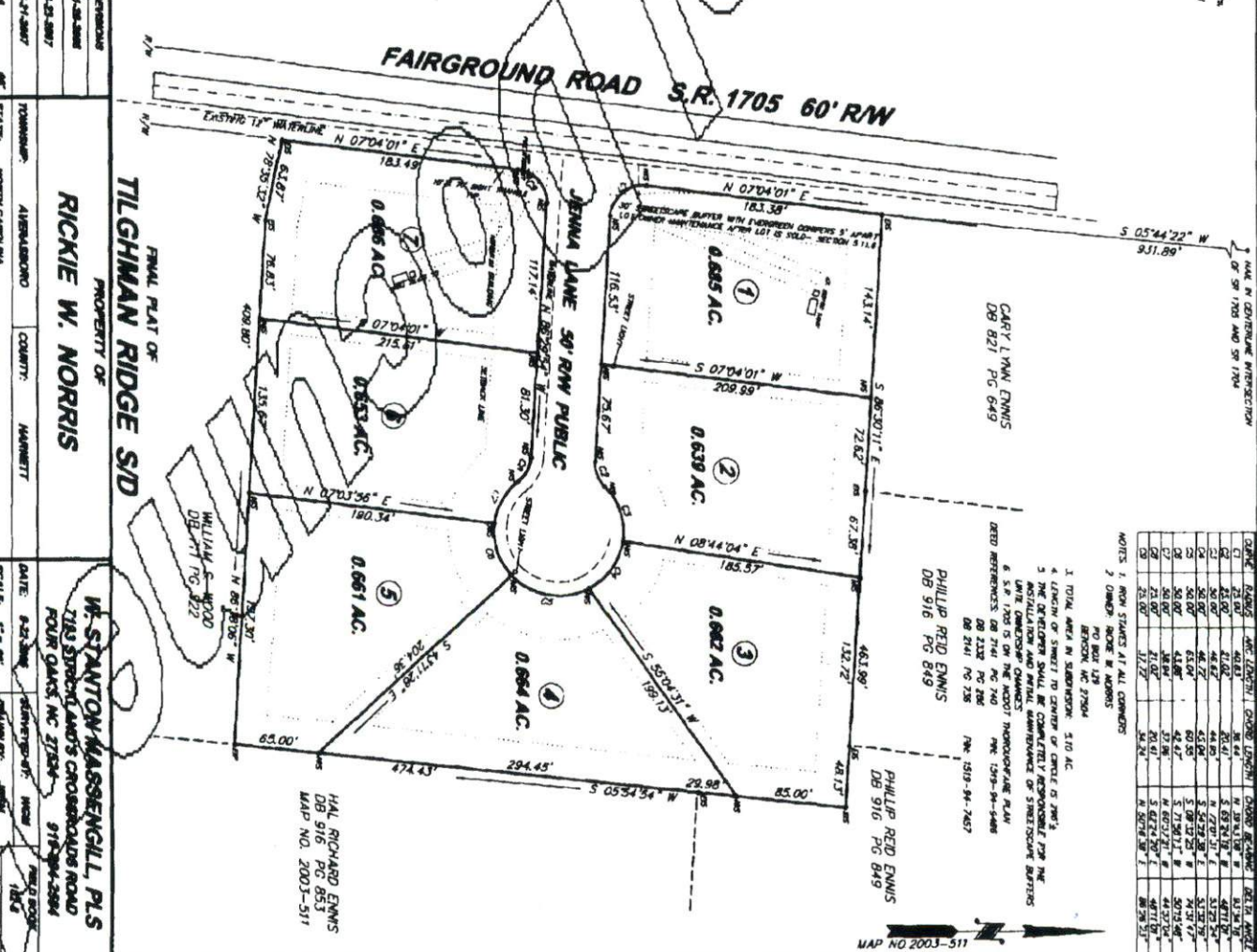
ADDRESS: 1143-3007

CITY: 6423-3007

STATE: NORTH CAROLINA

COUNTY: HARRIS

PARCEL: 1143-3007



LINE	BEARING	DIST.	AREA	REMARKS
1	N 07°04'01" E	183.38'	0.685 AC.	
2	S 07°04'01" W	208.88'	0.639 AC.	
3	N 08°44'04" E	185.57'	0.662 AC.	
4	S 53°03'11" W	132.72'	0.664 AC.	
5	N 07°03'56" E	180.34'	0.661 AC.	

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RECORDING INFORMATION

RECORDED IN BOOK OF MAPS: 2007 PG. 497

RECORDED IN BOOK OF DEEDS: 2007 PAGE 497

PROPERTY INFORMATION

PROPERTY OF: RICKIE W. NORRIS

ADDRESS: 1143-3007

CITY: 6423-3007

STATE: NORTH CAROLINA

COUNTY: HARRIS

PARCEL: 1143-3007

WARRANTY

I, the undersigned, warrant that the land shown on this plat is free from all encumbrances, liens, and claims, except as shown on this plat. I warrant that the land shown on this plat is free from all encumbrances, liens, and claims, except as shown on this plat.

Proposed
OWNER NAME: Stephenson Properties

APPLICATION #: 0750017788

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other _____
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-13-07
DATE

LETTER OF INTENT

TILGHMAN RIDGE SUBDIVISION
OLD FAIRGROUND RD.
DUNN, N.C. 28334

SELLER/DEVELOPER, RICKY NORRIS
7763 STRICKLAND'S CROSSROAD ROAD
FOUR OAKS, N.C. 27524

Lot #'s 1, 2, 3, 4, 5, 6, 7
J.R. Stephenson

BUILDER *J.R. Stephenson Homes, Inc.*
HEREBY AGREES TO PURCHASE 7 LOTS WITHIN 30 DAYS OF RECORDING
OF AFORE MENTIONED SUBDIVISION. BUILDER ALSO DEPOSITS \$500.00
PER LOT TO RICKY NORRIS UNTIL SAID LOTS ARE RECORDED AND
CLOSED. THIS EARNEST MONEY IS NONREFUNDABLE AND
GUARANTEED TO DEVELOPER AND CREDITED TO BUILDER AT TIME OF
CLOSING INITIAL LOTS. Lot Purchase Price \$27,500 each. *RWN*
SRS

BUILDER *J.R. Stephenson* *4-26-07*
John Robert Stephenson
DEVELOPER *Ricky W. Norris*

APRIL 26, 2007



FOR REGISTRATION REGISTER OF DEEDS
 HARNETT COUNTY, NC
 2007 JAN 22 02:49:38 PM
 BK: 2332 PG: 286-291 FEE: \$26.00
 NS: \$25.00
 INSTRUMENT # 2807001291

HARNETT COUNTY TAX ID#

DA-1519-009

1/22/08 (C)

NORTH CAROLINA GENERAL WARRANTY DEED

Exempt Tax _____ Recording Time, Book and Page _____
 Tax Lot No. _____ Parcel Identifier No. 0215190019
 Verified by _____ County on the _____ day of _____
 by _____
 Mail after recording to James D. Johnson, Jr., Attorney At Law
 P O Box 235 Beeson, NC 27504
 This instrument was prepared by James D. Johnson, Jr., Attorney At Law
 Brief description for the Index _____
 Average; Avarasboro Township
 THIS DEED made this 15th day of August, 2008, by and between
 GRANTOR GRANTEE

Ronald E. Allen and wife,
 Janice Allen;
 Randy William Allen and wife,
 Mary C. Allen;
 Donald Ray Allen, single;
 David Lee Allen, single

Rickle W. Norris
 7763 Stricklands Crossroads
 Fox Oaks, NC 27504

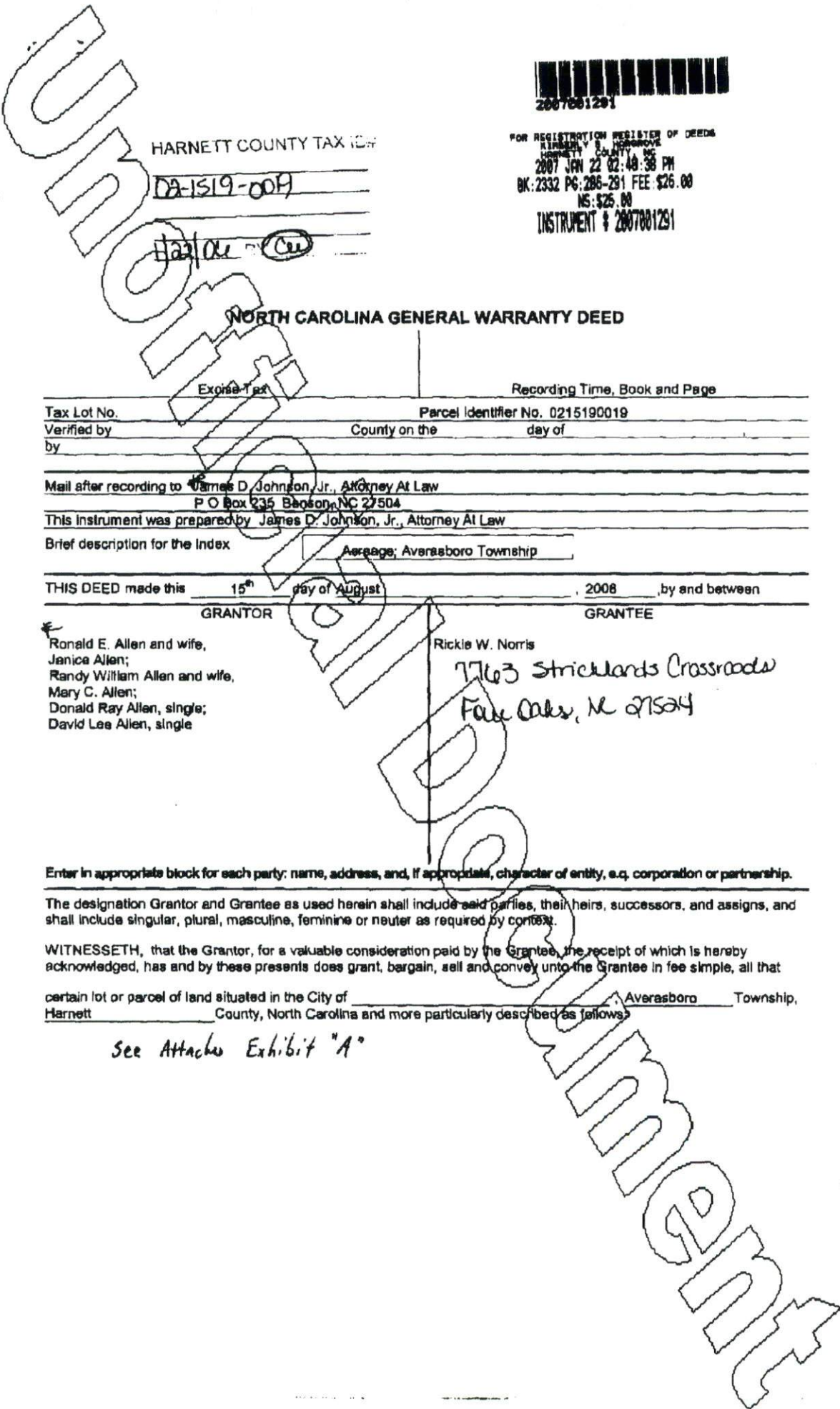
Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of _____ Avarasboro Township,
 Harnett County, North Carolina and more particularly described as follows:

See Attached Exhibit "A"



Application Number: 0750017788

0750017794

Harnett County Central Permitting Department
PO Box 65, Lillington, NC 27546
910-893-7525

conf # _____

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov**

Applicant/Owner Signature

[Handwritten Signature]

Date

6-13-07