

Initial Application Date: 6/16/2007

Application # 07-500177110

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Michael Anderson Homes, Inc. Mailing Address: 180 Woodland Ridge Drive  
City: Fuquay-Varina State: NC Zip: 27526 Home #: 919-552-1790 Contact #: 919-868-8294

APPLICANT\*: same as above Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: US 401 State Road Name: US Highway 401

Parcel: 08 0052 0097 12 PIN: 0052-14-0559.000

Zoning: RA-40 Subdivision: Mill Branch Lot #: 12 Lot Size: .418 acre

Flood Plain: X Panel: 0042 Watershed: IV Deed Book/Page: 2357/48 Plat Book/Page: 2000/172

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
401 North, turn right into subdivision, site on left

PROPOSED USE:

- SFD (Size 53'4" x 56'5" # Bedrooms 3 # Baths 2 Basement (w/wo bath) NA Garage 20'x21'8" Deck screen 14'x12' Circle: Crawl Space Slab
- Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_
- Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Business Sq. Ft. Retail Space \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_
- Industry Sq. Ft. \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_
- Church Seating Capacity \_\_\_ # Bathrooms \_\_\_ Kitchen \_\_\_
- Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_ Use \_\_\_ Hours of Operation: \_\_\_
- Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_
- Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply:  County (\_\_\_) Well (No. dwellings \_\_\_) (\_\_\_) Other  
Sewage Supply:  New Septic Tank (Need to fill out New Tank Checklist) (\_\_\_) Existing Septic Tank (\_\_\_) County Sewer (\_\_\_) Other  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_) YES  NO  
Structures on this tract of land: Single family dwellings  Manufactured Homes \_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:		Comments: _____
Front	Minimum <u>35</u> Actual <u>42</u>	_____
Rear	<u>25</u> <u>32</u>	_____
Side	<u>10</u> <u>23</u>	_____
Corner/Sidestreet	<u>20</u> <u>—</u>	_____
Nearest Building on same lot	<u>10</u> <u>—</u>	_____

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Michael Anderson  
Signature of Owner or Owner's Agent

6-5-07  
Date

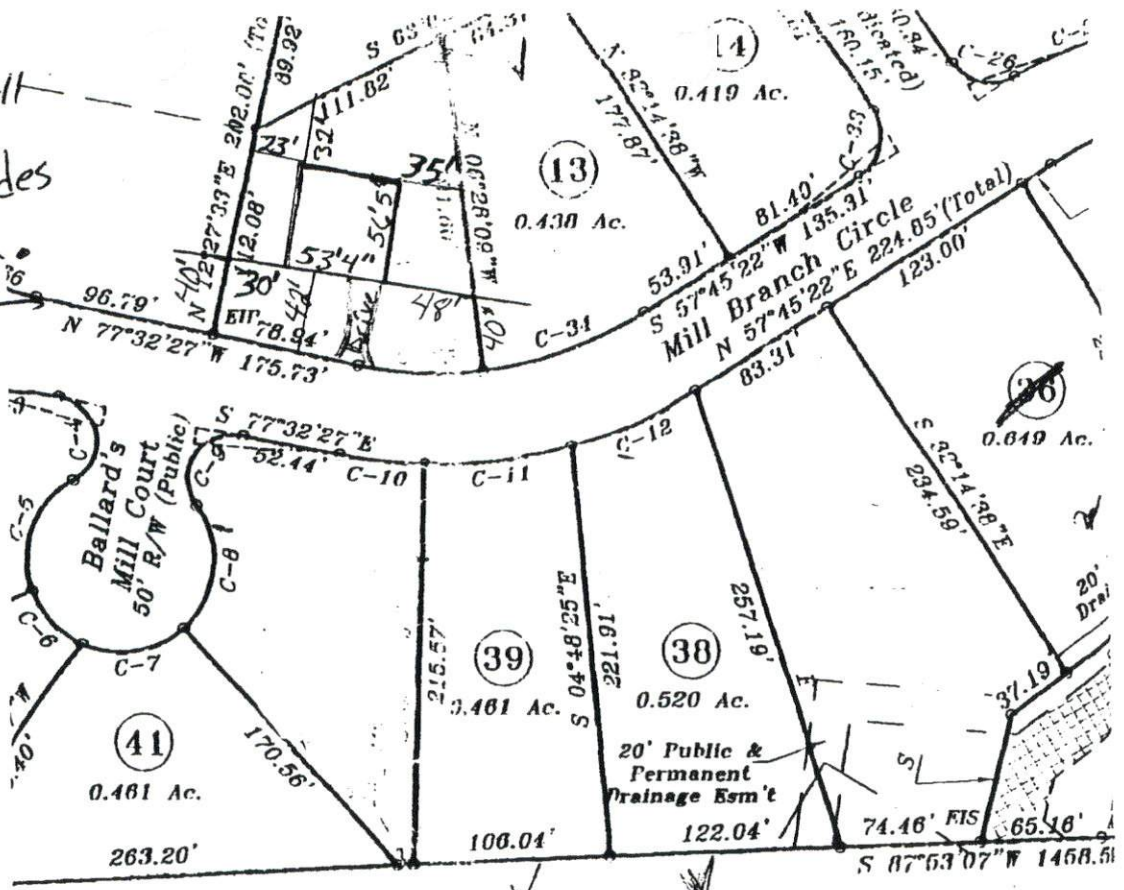
\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

4/3 N 8/06

House is 53'4" x 56'5" and this includes screen porch.



SITE PLAN APPROVAL  
 DISTRICT RA40 USE SFD  
 #BEDROOMS 3  
 Date 10/10/07  
 Zoning Administrator [Signature]

Laverne W. Bain, et. al.  
 Will Book 091E, Page 177  
 Deed Book 328, Page 05

IT SHALL BE DEDICATED  
 BE THE RESPONSIBILITY  
 OF THE OWNER TO MAINTAIN THE  
 INTEGRITY OF ANY DRAINAGE STRUCTURES  
 AND TO MAINTAIN THE INTEGRITY OF THE  
 DRAINAGE SYSTEM TO ASSURE POSITIVE DRAINAGE.

Sheet One of Three  
 Section Three  
 Mill Branch

Revisions:
01-31-06
50 0 100
Horizontal Scale

Property of <b>R and K Land Development</b> 3951 US 401 North Fuquay-Varina, NC 27091 <b>Anderson Construction</b> 6212 Rawls Church Road Fuquay-Varina, NC 27091	
TOWNSHIP: HECTOR'S CREEK	COUNTY: HARRIS
STATE: NORTH CAROLINA	
ZONE: RA-40	PARCEL NUMBER: 12

Michael Anderson Homes, Inc.  
 Lot 12 Mill Branch

Scale - 1" = 100'



OWNER NAME: Michael Anderson Homes, Inc. APPLICATION #: 07-5007716

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?  yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Michael Anderson  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-5-07  
DATE

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546  
910-893-7525

**Environmental Health New Septic Systems Test**  
**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov****

Applicant/Owner Signature Michael Anderson Date 6-6-07



UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2007 MAR 28 08:49:05 AM  
BK:2357 PG:48-50 FEE:\$17.00  
NC REV STAMP \$70.00  
INSTRUMENT # 2007065508

HARNETT COUNTY TAX ID#

08-0652-0097-12

3-28-07 BY 1560

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL  
WARRANTY DEED

Excise Tax: \$70.00  
Parcel ID Number: 080652009712  
Prepared by: The Law Office of Kathy Anderson Mercogliano, P.A., P.O. Box 1281, Fuquay-Varina, NC 27526  
Mail to: Grantee  
Title Insurance Provided by: Statewide Title

THIS DEED made this 28<sup>th</sup> day of March, 2007, by and between

GRANTOR	GRANTEE
Anderson Construction, Inc. 6212 Rawls Church Road Fuquay-Varina, NC 27526	Michael Anderson Homes, Inc. 140 Woodland Ridge Drive Fuquay-Varina, NC 27526
R & K Land Developing, LLC 3951 US 401 North Fuquay-Varina, NC 27526	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hectors Creek Township of said County and State, and more particularly described as follows:

BEING all of Lot No. 12 of Mill Branch Subdivision, Section 3, as recorded in Map Number 2006-172, Harnett County Registry, reference to map is hereby made for greater accuracy of description.

The above described lot is conveyed subject to all easements, rights-of-way and restrictions shown on said map and listed on the public record, including, but not limited to, the protective covenants recorded in Deed Book 2214, Page 963, Harnett County Registry, and to the 2007 ad valorem taxes.

See Deed Book 1975, Page 769, Harnett County Registry and Deed Book 1454, Page 37, Harnett County Registry.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.

UNRECORDED