

Initial Application Date: 5-30-07

Application # 0750017639

L.T. Murphy COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Virginia Anderson Mailing Address: 108 Grantfield Dr. 2024 Baptist Grove Rd
City: Dunn State: NC Zip: 27524 Home #: 910-892-3583 Contact #: _____

APPLICANT: Datee Murphy Mailing Address: 108 Grantfield Dr.
City: Dunn State: NC Zip: 27524 Home #: 910-892-7717 Contact #: _____

PROPERTY LOCATION: Subdivision: South Ridge Farms Lot #: 48 Lot Size: 53,1069 sq ft.

Parcel: 08 0653 0018 51 PIN: 065352-0954
Zoning: RA30 Flood Plain: X Panel: 642 Watershed: IV Deed Book&Page: 700E/89 2398/497 Map Book&Page: F/806B

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:
1101 W. to La Fayette School - turn left on Chatham Hwy Rd - NC SR 1429

- PROPOSED USE:
- SFD (Size 10 x 28) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage 1 car Deck no Crawl Space / Slab
 - Modular: ___ On frame ___ Off frame (Size ___ x ___) # Bedrooms ___ # Baths ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
 - Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
 - Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
 - Home Occupation (Size ___ x ___) # Rooms _____ Use _____ Hours of Operation: _____
 - Accessory/Other (Size ___ x ___) Use _____
 - Addition to Existing Building (Size ___ x ___) Use _____ Closets in addition (___)yes (___)no

Water Supply: County (___) Well (No. dwellings _____) **MUST** have operable water before final
Sewage Supply: New Septic Tank (Must fill out **New Tank Checklist**) (___) Existing Septic Tank (___) County Sewer (___) Other
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___)YES (___)NO
Structures on this tract of land: Single family dwellings 1 proposed Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments: _____

Front	Minimum	Actual
	<u>35</u>	<u>35.8</u>
Rear	<u>25</u>	<u>25.6</u>
Side	<u>10</u>	<u>10.5</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>6</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Datee Murphy
Signature of Owner or Owner's Agent

5-30-07
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

Proposed
OWNER NAME: Leticia Murphy

APPLICATION #: 0750017639

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other _____
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Leticia Murphy
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-30-07
DATE



HARNETT COUNTY TAX ID#
08.0653.0018.51

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2007 JUN 26 04:30:34 PM
BK: 2393 PG: 997-999 FEE: \$17.00
NC REV STAMP: \$30.00
INSTRUMENT # 2007011639

6.26.07 BY SLC

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 130

Parcel Identifier No. 0800653001851 Verified by _____ County on the _____ day of _____, 20__
By: _____

Mail/Box to: Ray McLean PO Box 668 Coats, NC 27521

This instrument was prepared by: Ray McLean, Attorney (DEED PREP ONLY/NO TITLE EXAM)

Brief description for the Index: Lot 48 South Ridge Farms Subdivision

THIS DEED made this 26th day of June, 2007, by and between

GRANTOR	GRANTEE
Virgie T. Anderson 2024 Baptist Grove Road Fuquay-Varina, NC 27526	L.T. Murphy 108 Glenfield Drive Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Hectors Creek Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 48, South Ridge Farms Subdivision, as recorded in Plat Cabinet F, slide 806B, of the Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book _____ page _____.

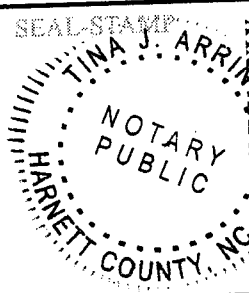
A map showing the above described property is recorded in Plat Book F page 806B.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Should lot ever be sold, grantee will pay to Grantor \$7500.00. If grantor is deceased, the \$7500.00 shall go to Tyler and Victoria Lambert.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Entity Name) Virgie T. Anderson (SEAL)
 By: _____
 Title: _____
 By: _____
 Title: _____
 By: _____
 Title: _____

USE BLACK INK ONLY



State of North Carolina - County of Harnett
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____
Virgie T. Anderson personally appeared before me this day and
 acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my
 hand and Notarial stamp or seal this 26 day of June, 2007
 My Commission Expires: 7-31-2011
Tina J. Arrington Notary Public

SEAL-STAMP

State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____
 _____ personally came before me this day and
 acknowledged that he is the _____ of _____,
 a North Carolina or _____ corporation/limited liability company/general partnership/limited
 partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity,
 he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and
 Notarial stamp or seal this _____ day of _____, 20__.
 My Commission Expires: _____
 _____ Notary Public

USE BLACK INK ONLY

SEAL-STAMP

State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____

 Witness my hand and Notarial stamp or seal this _____ day of _____, 20__.
 My Commission Expires: _____
 _____ Notary Public

USE BLACK INK ONLY

The foregoing Certificate(s) of _____ is/are certified to be correct.
 This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
 _____ Register of Deeds for _____ County
 By: _____ Deputy/Assistant - Register of Deeds

0750017639

I Virgie Anderson am selling lot 48, pin number 0653560954 parcel 080653001851 in South Ridge Farms to Lutie Murphy.

Virgie Anderson
Virgie Anderson

Date: 5-30-2007

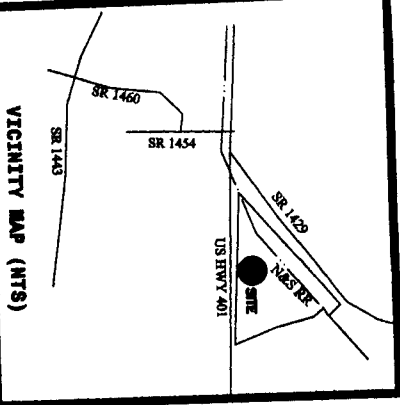
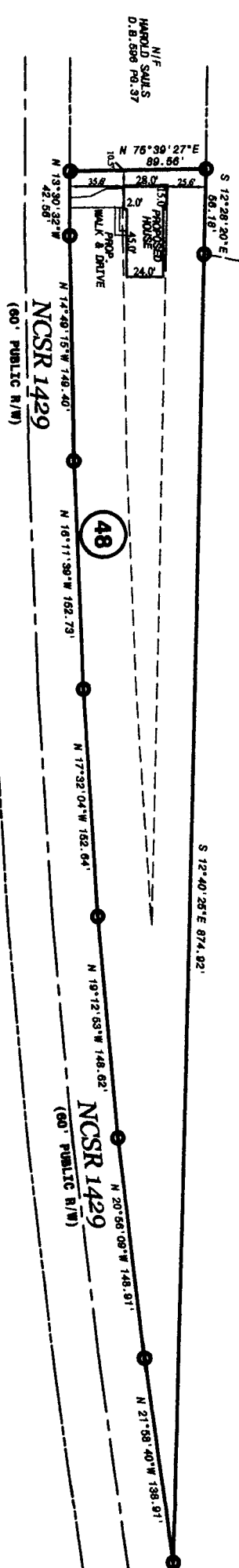
Lucie Murphy
Lutie Murphy

Date: 5-30-07

A Hw: *Jessica Davis*

REF: NC GRID NORTH
 PLAT CABINET F SLIDE 8

NORFOLK & SOUTHERN RAILROAD 100' R/W

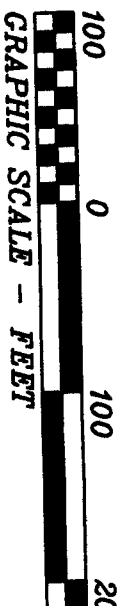


LEGEND

NTS NOT TO SCALE
 EIP EXISTING IRON PIPE
 PP POWER POLE
 W/M WATER METER
 TB TELEPHONE BOX
 IRON PIPE SET
 OPAL TRANSFORMER
 CATV CABLE TV BOX
 L POLE LIGHT POLE
 OHP OVERHEAD POWER LINE
 F.E.S. FLARED END SECTION (PIPE)
 RCP REINFORCED CONC. PIPE
 B.O.C. BACK OF CURB
 F.H. PRE HYDRANT
 C/O SEWER CLEAN OUT
 BS EXISTING IRON STAKE
 M.H. MANHOLE
 EGM EXISTING CONCRETE MONUMENT
 P.K. PARKER KALON NAIL

SITE PLAN APPROVAL
 DISTRICT RA30 USE SFD
 #BEDROOMS 3
 ZONING ADMINISTRATOR [Signature] 9/20/07

NOTE: SHOWN IS LOT 48 OF
 SOUTH RIDGE FARMS S/D
 REF: PLAT CABINET F SLIDE 806-B
 AREA = 53,069 SQ. FT.

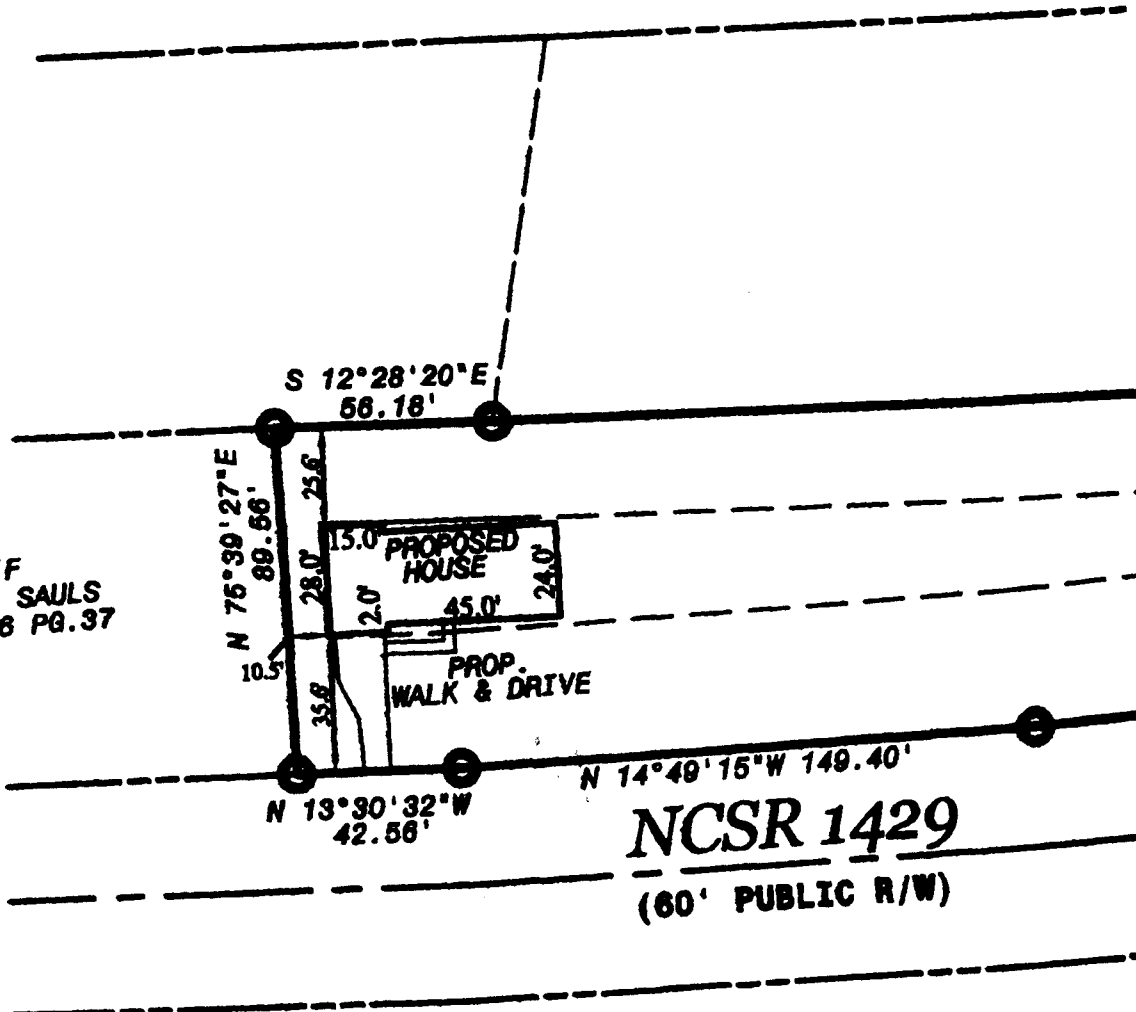


THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS. PROFESSIONAL LAND SURVEYOR L-3247

PRELIMINARY PLAT
 NOT FOR RECORDATION

PRELIMINARY PLOT PLAN F
LUTIE MURPHY
 HECTOR'S CREEK TWP., HARRIS CO., TEXAS
 SCALE 1" = 100' MAY 23, 2007
 MAULDEN - WATSONS SURVEY
 P.O. BOX 444 / 1301 W. FUCHS VARRA, NORTH CAROLINA (919) 552-9326

N/F
HAROLD SAULS
D.B.596 PG.37



SITE PLAN APPROV

DISTRICT RA30

#BEDROOMS _____

Harnett County Central Permitting Department
PO Box 65, Lillington, NC 27546
910-893-7525

conf# _____

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)*
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov**

Applicant/Owner Signature Julie Murphy Date 5.30.07

Owner Information		ANDERSON VIRGIE T
NAME		
ADDR1		2024 BAPTIST GROVE RD
ADDR2		FUQUAY VARINA
ADDR3		NC
CITY		275260000
STATE		
ZIP		
Parcel Information		0653-56-0954.000
PIN		080653 0018 51
PARCEL ID		48199
REID		1429 NC SR & NORFOLK RR X
SITUS ADDRESS		LT#48 SOUTH RIDGE FARMS
LEGAL 1		PC#F/806-B
LEGAL 2		1
ASSESSED ACRE		1.26559438
CALCULATED ACRES		2001E
DEED BOOK		0089
DEED PAGE		20010211
DEED_DATE		
Structure Data		CLICK HERE 080653 0018 51
PROPERTY CARD		0
HEATED SQ FT		22000
ASSESSED VALUE		0
SALES PRICE		CLICK HERE
GET SOIL TYPE		CLICK HERE 080653 0018 51
ZONING		

RA30
X-642
IV