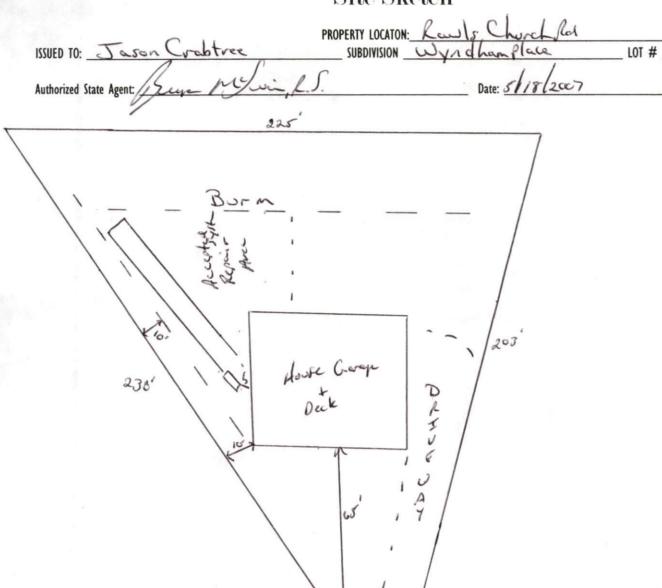
HTE#07-5-17521

Harnett County Department of Public 1th 23495

Improvement Permit

| A building permit ca | annot be issued with only an Improvement Permit | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| ISSUED TO: Jason Crabtree | PROPERTY LOCATION: Rawls Church Rd. SUBDIVISION Wyndham Place Phare | II LOT # 5 |
| THE PARTY OF THE P | Site Improvements required prior to Construction | |
| Type of Structure: SFN 56 X 65' | | Addionization issuance. |
| Proposed Wastewater System Type: Accepted System | | |
| Projected Daily Flow: 360 GPD Number of bedrooms: 3 Number of Occupants: 6 | may | |
| Basement Ses No | | |
| | l location and elevations of facilities | |
| Type of Water Supply: Community Public Well Dist | tance from well feet Permit valid | for: Five years No expiration |
| Authorized State Agent: Sugar M. Swan, C. J. | | SEE ATTACHED SITE SKETCH |
| The issuance of this permit by the Health Department in no way guarantees the iss their requirements. This site is subject to revocation if the site plan, plat, or the in permit is subject to compliance with the provisions of the Laws and Rules for Seway | tended use changes. The Improvement Permit shall not be affected by a chan | |
| Cons | truction Authorization | |
| | Required for Building Permit) | |
| The construction and installation requirements of Rules .1950, .1952, .1954, .1955, | | mit and shall be met. Systems shall be |
| installed in accordance with the attached system layout. | 2 1-C1-1 | 0 1 |
| ISSUED TO: Jason Craptice | PROPERTY LOCATION: Rowls Church SUBDIVISION | /Cd. |
| Facility Type: SFD 56x65 P New | | LOT # |
| | The same of the sa | |
| Basement? Yes No Basement Fixtures? Yes Type of Wastewater System** Accepted System | □ No □(Initial) Wastewater Flow: <u>360</u> GPD | |
| Type of Wastewater System** (See note below, if applicable) | (IIIIIai) wastewater riow Grb | |
| (see note below, if applicable) | (Repair) | |
| Installation Requirements/Conditions | (nepan) | |
| moderation recommends continued | | |
| Septic Tank Size /000 gallons Exact length | of each trench 1×180 feet Trench Spacing: 9 | Feet on Center |
| | be installed on contour at a Soil Cover: 6-12 | inches |
| Maximum Trei | nch Depth of: <u>24</u> inches (Maximum soil cover | r shall not exceed |
| | ms shall be level to +/-1/4" 36" above the tree | |
| in all directio | ns) | |
| Pump Requirements:ft. TDH vs GPM | _ | inches below pipe |
| 0 | Aggregate Depth: | inches above pipe |
| Conditions: Run ditch on contour | | inches total |
| | | |
| **If applicable: I understand the system type specified is | different from the type specified on the application. I accept th | e specifications of this permit. |
| Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, plat, or the | Date: | |
| This Construction Authorization is subject to revocation if the site plan, plat, or the | intended use changes. The Construction Authorization shall not be transferre | d when there is a change in ownership |
| of the site. This Construction Authorization is subject to compliance with the provis | ions of the Laws and Rules for Sewage Treatment and Disposal and to the co | onditions of this permit. |
| Authorized State Agent: Juga Mc am | P.S. Date: 5/18/200) onstruction Authorization Expiration Date: 5/18/201 | SEE ATTACHED SITE SKETCH |
| Co | Instruction Authorization Expiration Date: 5/18/201 | 2 |

Harnett County Department of Public Health Site Sketch



Grahamridge Love