	Application # 0750017483
Initial Application Date: 5-2-07	Application #
COUNTY OF HARNETT LAN	ID USE APPLICATION 0) 893-7525 Fax: (910) 893-2793 www.harnett.org
Cantral Permilling Too E. 1 Tonk Outon, Entiting Ton	
LANDOWNER: DWAYNE MAXWELL INC Mailing Ar City: HopeMills State: NC Zip: 28348 Home:	01/3/19/17/9/21/19/19/19/19/19/19/19/19/19/19/19/19/19
City: HOP MILLS State: NC Zip: 28 593 Home:	#: 110 30 1 1 1 Contact #. 1 - 7 - 1 - 2 - 2 - 2
APPLICANT'S Mailing A	ddress:
City:State:Home :	#:Contact #:
*Please fill out applicant information if different than landowner  PROPERTY LOCATION: Subdivision: Pattons forbt	Lot #: 71 Lot Size: 1348
Parcel: 05 9/59/ / 00 7/00 PIN:	
Lorining.	O l'asa ale Kan
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	The state of the same of the s
Mich tower Raon Lett	PATTONS POINT
200 yrds byere micro 1	Lower Pattons Point
1st left 191 CT EISPI	hower Ct. On Rt
PROPOSED USE: 18 x 52  SFD (Size 1777 x ) # Bedrooms 4 # Baths 2 Basement (w/wo bi	Circle: 2 Cores
SFD (Size 777)x # Bedrooms 7 # Baths Basement (w/wo bi	Raths Garage (site built? ) Deck (site built?)
Modular:On frameOff frame (Sizex) # Bedrooms# E	Date State S
☐ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit	Garage (site built? ) Deck (site built? )
Manufactured Home:SWDWTW (Sizex) # Bedr	ooms Hours of Operation:
Business Sq. Ft. Retail SpaceType	# Employees: Hours of Operation:
industry Sq. FtType	# Employees: Hours of Operation:
☐ Church Seating Capacity # Bathrooms	Kitchen Hours of Operation:
Home Occupation (0/26	V00
Accessory/Other (Sizex) Use	
Addition to Existing Building (Size x ) Use	Close(s in addition)yes (
Water Supply: ( County Well (No. dwellings) MUST h	ave operable water before final
Sawara Sungh: A New Sentic Tank (Must fill out New Tank Checklist) ()	Existing Septic Tank () County Sewer () Cliffer
Property owner of this tract of land own land that contains a manufactured home v	w/in five hundred feet (500') of tract listed above? () 1 = 5 () 100
Structures on this tract of land: Single family dwellings Manufactur	red Homes Other (specify)
Required Residential Property Line Setbacks: Comments:	
UX	
Front Minimum 35 Actual 10	
Rear <u>25</u> <u>45</u>	

on same lot

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false

information is provided on this form.

Side

Sidestreet/corner lot\_ Nearest Building

Signature of Owner or Owner's Agent

3/1/0/

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

OWNER NAME: DWAYNEMAXWELL

APPLICATION #: 0750017483

## \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

expiration)	
DEVELOPMENT INFOR	
New single family resid	ience
☐ Expansion of existing s	
Repair to malfunctioning	ng sewage disposal system
☐ Non-residential type of	structure
WATER SUPPLY	
□ New well	
□ Existing well	
☐ / Community well	•
Public water	
☐ Spring	
,	s, springs, or existing waterlines on this property?
{_}} yes { <b>\_</b> } no {}}	unknown
<b>SEPTIC</b> If applying for authorization	to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} Accepted	{}} Innovative
{}}_Alternative	{}} Other
{ \( \) Conventional	{ } Any
The applicant shall notify to question. If the answer is	the local health department upon submittal of this application if any of the following apply to the property in 'yes', applicant must attach supporting documentation.
{ }YES { \$\sqrt{\no}\$} NO	Does the site contain any Jurisdictional Wetlands?
·—·	Does the site contain any existing Wastewater Systems?
{ }YES { \sqrt{NO}	Is any wastewater going to be generated on the site other than domestic sewage?
() YES ( <u>√</u> ) NO	Is the site subject to approval by any other Public Agency?
{ }YES { } NO	Are there any easements or Right of Ways on this property?
{_}}YES {}NO	Does the site contain any existing water, cable, phone or underground electric lines?
(	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have Read This Applicati	on And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Officials Are Granted	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
I Understand That I Am So	olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
	t A Complete Site Evaluation Can Be Performed.
DDODEDTY OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

0750017/100H
Application Number: 070011980
Harnett County Central Permitting Department 0750017481#0
PO Box 65, Lillington, NC 27546
910-893-7525
rironmental Health New Septic Systems Test
Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet
Place "house corner flags" at each corner of where the house/manufactured nome will sit. Use additional hagging to
autling drivource, darages, decks, out buildings, swimming pools, etc.
Place Environmental Health "orange" card in location that is easily viewed from road.
The state of the s
of property is thickly wooded, Environmental Health requires that you clean out to be performed. Inspectors should be able to walk freely around site. No grading of property should be evaluation to be performed.
de no
Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)  After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental
the eith confirmation. Dieges note confirmation number given at end of recording for proof of requests
Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
vironmental Health Existing Tank Inspections
vironmental Health Code 800  Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for
i i di companya di santa di s
Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is
a state the second laborate world
After preparing trapdoor call the voice permitting system at 910-893-7525 and give code <b>800</b> for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
ur I A it at an in an a chi ann
After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days to plan
status. Use Click2Gov or IVR to hear results.
Once all plans are approved, proceed to Central Permitting for remaining permits.
<u>re Marshal Inspections</u> After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for
approval. Use Click?Gov or IVR to hear results. Once all plans are approved, proceed to Central Fermitaing for permits.
Fire Marshal's letter must be placed on job site until work is completed.
. A. P.
iblic Utilities  Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
tap installed.  Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.
After submitting plans for Building Inspections, please allow approximately 3 working days for review. Ose click2007 of
IVR to hear results. Once <u>all plans</u> are approved, proceed to Central Permitting for permits.  For new housing/set up permits must meet E 911 / Addressing guidelines <u>prior</u> to scheduling final inspection.
Use Click2Gov or IVR to hear results.
Ose Click2Gov of tVR to hear results.
Idrossing Confirmation Code 814
Address numbers shall be mounted on the house, 3 inches high (5" for commercial).

Environmental Health New Septic Systems Test

Environmental Health Existing Tank Inspections

is 100 ft or more from road, or if mailbox is on opposite side of road.

confirmation. Check Click2Gov for results and address.

Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home

Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525

and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal

Inspection results can be viewed online at http://www.basflett.org/services-213.asp then select Click2Gov

**Addressing Confirmation Code** 

Environmental Health Code

**Environmental Health Code** 

Health and Sanitation Inspections

Fire Marshal Inspections

**Public Utilitles** 

T E911 Addressing

**Building Inspections** 

Applicant/Owner Signature \_

Owner Information	STANCIL BUILDERS INC
NAME	
ADDR1	
ADDR2	466 STANCIL ROAD
ADDR3	ANGIER
CITY	
STATE	NC
ZIP	275010000
Parcel Information	
PIN	9597-30-3314.000
PARCEL ID	039597 0039 66
REID	62868
SITUS ADDRESS	EISENHOWER CT 000054 X
LEGAL 1	LT#71 PATTONS POINT 0.348
LEGAL 2	MAP#2005-905
ASSESSED ACRE	1
CALCULATED ACRES	0.34592339
DEED BOOK	02177
DEED PAGE	0581
DEED DATE	20060111
Structure Data	
PROPERTY CARD	CLICK HERE 039597 0039 66
HEATED SQ FT	(o
ASSESSED VALUE	15000
SALES PRICE	0
	CLICK HERE_
GET SOIL TYPE	CLICK HERE039597 0039 66
ZONING	<u> </u>



HARNETT COUNTY TAX ID#

2006 JOH 11 10:22:00 PM BK:2177 PG:504-505 FEE: 117.00 NC REV STOPP: \$4,920.00 INSTRIPENT 1 200600447

9 00 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: 34,928,60

Prepared by: Richard A. Galy, PLLC, 2833 Radford Road, Fayettaville, NC 28305

Return after recording to: Richard A. Colt, Ph.C., 2533 Racford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of Japanry, 1006 by and between:

## GRANTOR

STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angler, NC 27501

## GRANTEE

BUL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road
Fayetteville, NC 98304

Enter in appropriate black for each party: name, sodress, and, if appropriate, character of entity, s.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminipe or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration pdid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a main of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 160, 101, 162, 263, 164, 165 and 166, in a subdivision known as PATTON'S POINT, according to a map of the same duly recurded in Map Book 2005-897, Harnett County, North Carolina Registry; and

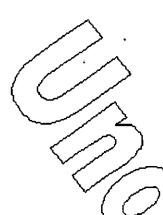
REING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, is a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2003-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Recol. 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision knows at PATTON'S POINT, according to a map of the same duly recorded in Map Book 1005-003, Flarage County, North Carolina Registry; and

// /	
	), 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73,
BEING ALL of Lots 40	1, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 63, 66, 63, 66, 61, 62, 63, 64, 64, 64, 64, 64, 64, 64, 64, 64, 64
and 74, in a subdivision	knows as PATTON'S POINT, second as Paristry; and
March District 2005-945 118	Lapti Chamilitions
	The state of the s
MEING ALL of 47, 48	1, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known Zounty, North Carolina the same duly recorded in Map Book 2005-907, Harnett County, North Carolina
ecourding to a map or	(Be table dary recorded to week
Megietry.	_
	re described was sequired by instrument recorded in Book Page
The aforesty neverbook	E dictional way and son and
( A to be	hove described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-
901, 2005:903, 2005:90	5 and 2005-907.
901, 2003-903, 2008-90	control the second and the second and the second and the second s
TO HAVE AND TOLE	the aforesaid lot or parcel of land and all privileges and appurtenances thereto
belowing tryfte Ordine	g in tee sumple.
Octong	into with the Grantes, that Grantor is seized of the premises in fee simple, has the right to
And the Grantor covens	into with the Grantee, that Grantor is seized of the premises in the Grantee, and that Grantor
convey the same in fee	into with the Grantee, that Grantor is serized if the partition of the Grantor simple, that fittle is marketable and free and clear of all encumbrances, and that Grantor simple, that fittle is marketable and free and clear of all persons whomsoever except for the exceptions
will warrant and defend	Simple, that title is marketable and nee and the substance of the exceptions the lawful claims of all persons whomsoever except for the exceptions the lawful claims of all persons whomsoever except for the exceptions.
hereinafter stated. Title	the title against the lawful claims of an parton water water and the property hereinshove described is subject to the following exceptions: restrictive to the property hereinshove described is subject to the following exceptions: restrictive
covenants, and utility of	seinonts, peruda, and rights-of-wey as a second
V	A hand and and or if comprate has caused this
in witness where	BOF, the Granter has flareunto set his hand and seal, or if corporate, has caused this it is corporate name by its duly authorized officers and its seal to be hereunto affixed it is to corporate name to its duly authorized officers and its seal to be hereunto affixed
by authority of its Boss	d of Directors, effective the day and year first above written.
=	STANCIL BUJEDERSHING
	TANCE BUEDWASH //
	1 Martin 1
	LAZILA X A KOMONIN
	By: FREDDIE C. T. A. F.
TANC	h: President
,	Freshoon V
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
F 13 15	Caller Stand (SEAL)
表記で 区 2 10国	Secretary
	ATE SEAL / / )
2N1	·
NORTH CARO	
Weke	COUNTY and State aforesaid,
7	the same and the booms of many movem by satisfactory cylochics
certify that Pro-	The same of the sa
(Mario evidence C	that he is President of Stancil Builders, Inc., a North Sarolina corporation, and that (s)he,
ecklowierier	that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s) is ing sutherized to do so, voluntarily executed the inreguing on behalf of the corporation for the therein.
or ricelitation	fed therein.
3.0	
ANNIERS me	and official stamp or seal, this 4 day of landary, 2006.
A POLICE	
A MENTO	I'E (N) (N) State
The Public	
	Notary Public
William Committee	····
My Commission Expire	#S:
11-99	- <b>h</b> (n
	*/ <i>/</i> ~
The foregoing Certificate(s)	If
is/are cortified to be correct."	This instrument and this constraint are day regulated to the last day regulated to the
herace	REGISTER OF DEEDS FOR
	Deputy/Assistant-Register of Reads.
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HARNETT COUNTY TAX ID#

Dec 13 9517 6031 102

FOR REGISTRATION REGISTER OF DEEDS HARRETY SOUNTY NO. 2006 JAN 11 10:42:00 AM SK:2177 PG:581-583 FEE:\$17.00

INSTRUMENT # 2006000486

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Ideptiller No. 9597-20-5415

Excise Tax: \$0

Prepared by: Richard & Gali, RALC 2538 Restord Road, Fayetteylie, NC 28305

9 00 BY

Return after recording for Richard A. Gallt, PLLC, 2533 Record Road, Fayetteville, NC 38305

Brief Description for the Index Lots 1 . N8, Patton's Point

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR

GRANTEE

FREDDIE L. STANCIL, and wift KATHY H. STANCIL 466 Sinucil Road Angier, NC 27501 STANCIL BUILDERS, INC., A North-Carolina Corporation 466 Stancil Road Angler, NG,2750 h

Enter in appropriate black for each party: name, address and if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Granton as used herein shall include said parties, their helrs, successors, and assigns, and shall include singular, plural, masculine, feminine or petter de required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, self-and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Fayettaville Cross Creek Township, Cumberland County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, and 118, in a subdivision known as PATTON'S POINT according to a map of the sound delly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 103, 104, 105, and 106, in a subdivision known as PATTON'S POINT according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, and 95, in a publishing known as PATTON'S POINT according to a map of the same duly recorded in Map Book 2005-899; Thurners County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31, and 32, in a subdivision known as PATTON'S POINT seconding to a map of the same duly recorded in Map Book 2003-961, Harnest County, North Carolina Registry; 2nd

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79, and 80, in a subdivision known as PATTON'S POINT according to a map of the same duly recorded in Map Book 2005-903, Hausek County, North Carolina Registry; and