

SCANNED
2/10/10
DATE

Initial Application Date: 2/10/10

Application # 07-500-17433R

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: D Walsh const LLC Mailing Address: 111 Mountain Heather

City: Chapel Hill State: NC Zip: 27517 Home #: 919 291-2087 Contact #: 919 291-2087

APPLICANT: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

CONTACT NAME APPLYING IN OFFICE: Dan Walsh Phone #: 919-291-2087

PROPERTY LOCATION: Subdivision: Patton Point Lot #: 87 Lot Size: 1.347

State Road #: _____ State Road Name: Strike east Dr Map Book & Page: 2005 / 899

Parcel: 03 9591 0039 81 PIN: 9597-30-1395.000

Zoning: RA202 Flood Zone: X Watershed: N/A Deed Book & Page: 2694 / 392 Power Company: central electric

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West 16 miles make left
On Tinger RD go about 1 mile make LEFT on
Strike east RR

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) **Circle:**
- SFD (Size 39 x 49) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage Deck Crawl Space / Slab
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (____) yes (____) no

Water Supply: County (____) Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: (____) New Septic Tank (Complete **New Tank Checklist**) (____) Existing Septic Tank (____) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (____) YES NO

Structures (existing or proposed): Single family dwellings 1 prop Manufactured Homes _____ Other (specify) _____

Comments: 2/10/10 CUS CHANGED LOC & SIZE OF HOME
AS WELL AS OWNER / APPLICANT. USED NEW FORM
DUE TO AMOUNT OF INFO CHANGING. \$65 REV (RD)

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	36
Rear	25	37.3
Closest Side	10	21.4
Sidestreet/corner lot	20	
Nearest Building on same lot	6	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

D Walsh
Signature of Owner or Owner's Agent

2/10/10
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

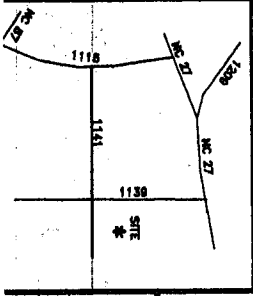
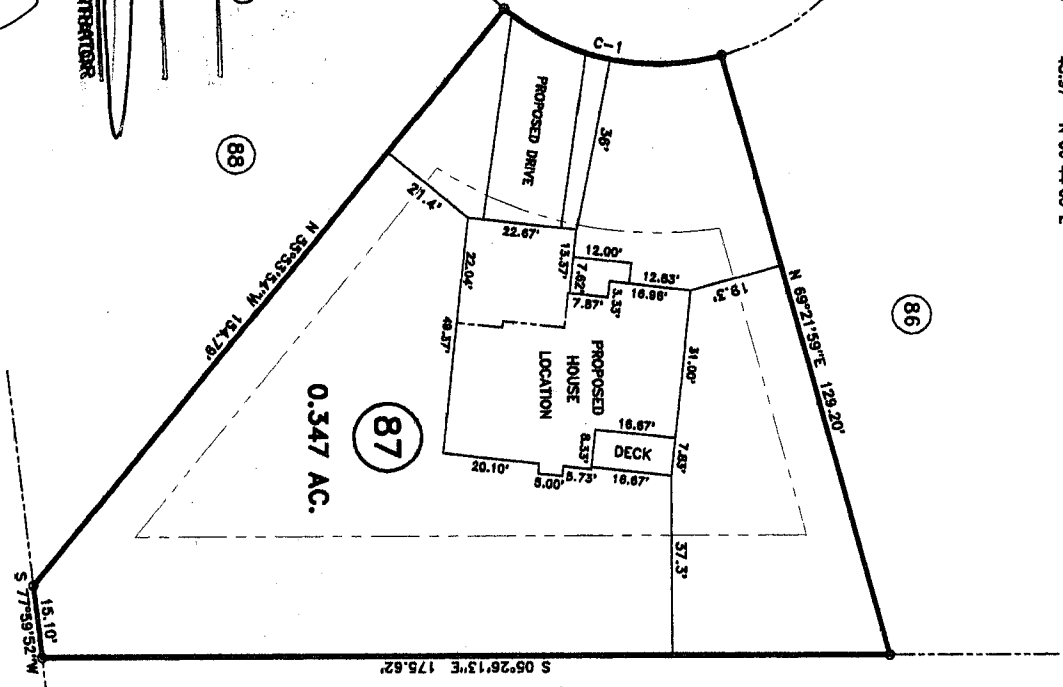
MAP NO. 2005-899

CURVE RADIUS 50.00' LENGTH 47.77' CHORD 45.97' CH BEARING N 06°44'03"E

"STRIKE EAGLE DRIVE"
50' R/W

07-500-17433 R
SITE PLAN APPROVAL
DISTRICT RA202 USE SFD
#BEDROOMS 3
210/10
ZONING ADMINISTRATOR

MULTIFAMILY BUILDING SET BACKS
FRONT YARD 35'
REAR YARD 25'
SIDE YARD 10'
CORNER LOT SIDE YARD 20'
MAXIMUM HEIGHT 35'



SURVEY FOR:		TOWNSHIP BARBECUE		COUNTY HARNETT	
PROPOSED PLOT PLAN - LOT - 87		PATTON'S POINT S/D		DATE: FEBRUARY 04, 2010	
BENNETT SURVEYS, INC. - C-1080		1662 CLARK RD., LILLINGTON, N.C. 27546		(910) 893-9292	
JOB NO. 10042		SCALE: 1" = 40'		DRAWN BY: RVB	
FIELD BOOK		SURVEYED BY:		DRAWING N	

MAP REFERENCE: MAP NO. 2005-899

NAME: D WALSH CONSTRUCTION

APPLICATION #: 07-500-7433R

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1 CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (*if possible*) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/10/10
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS
KIRKLY & HARRIS
HARNETT COUNTY, NC
2009 DEC 01 12:04:14 PM
BK: 2694 PG: 392-394 FEE: \$22.00
NC REV STAMP: \$270.00
INSTRUMENT # 2009018179

See #1's below
12-1-09

Revenue: \$270.00
Tax Lot No Parcel Identifier No 039597 0039 33 & 039597 0039 81 & 039597 0039 82 & 039597 0039 77 & 039597 0039 78

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index Lots 37, 83, 84, 87 & 88, Patton's Point

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of November, 2009, by and between

GRANTOR

GRANTEE

ACCENT HOME BUILDERS, INC.,
a North Carolina Corporation

D. WALSH CONSTRUCTION COMPANY, LLC
A North Carolina Limited Liability Company

P.O. Box 42206
Fayetteville, NC 28309

111 Mountain Heather
Chapel Hill, NC 27517

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Berbecoe Township, Harnett County, North Carolina and more particularly described as follows

TRACT ONE: BEING all of Lots 83, 84, 87 and 88 in a subdivision known as PATTON'S POINT according to a plat of same being duly recorded in Plat Book 2005, Page 899, Harnett County Registry, North Carolina.

TRACT TWO: BEING ALL OF Lot 37 in a subdivision known as PATTON'S POINT according to a plat of same being duly recorded in Plat Book 2005, Page 803, Harnett County Registry, North Carolina.

This property is also conveyed subject to restrictive covenants and conditions as set out in Instrument recorded in Book 2177, Page 606 and Book 2324, Page 255, Harnett County Registry.

UNRECORDED

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2384, Page 122, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated

Title to the property hereinabove described is subject to the following exceptions

- 1 Restrictions, easements and rights of way as they appear of record
- 2 2010 ad valorem taxes not yet due or payable

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

ACCENT HOME BUILDERS, INC.
A North Carolina Corporation

Ashley J. Van Wormer
Ashley J. Van Wormer, Vice President

SEAL-STAMP

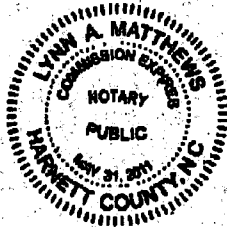
STATE OF NORTH CAROLINA, COUNTY OF HARNETT

I certify that the following person(s) personally appeared before me this 30TH day of November, 2009, and

- I have personal knowledge of the identity of the principal(s)
- I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a
- A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated

Name	Capacity
Ashley J. Van Wormer	Vice President



Lynn A. Matthews
Lynn A. Matthews, Notary Public
My commission expires: _____