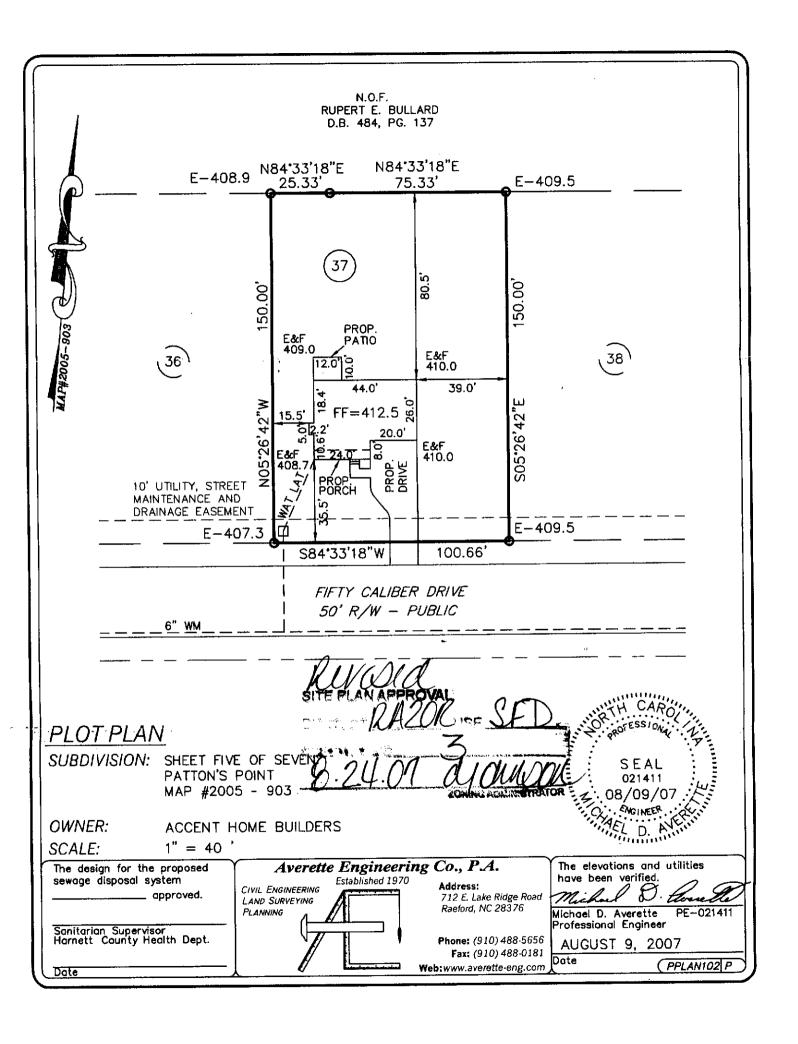
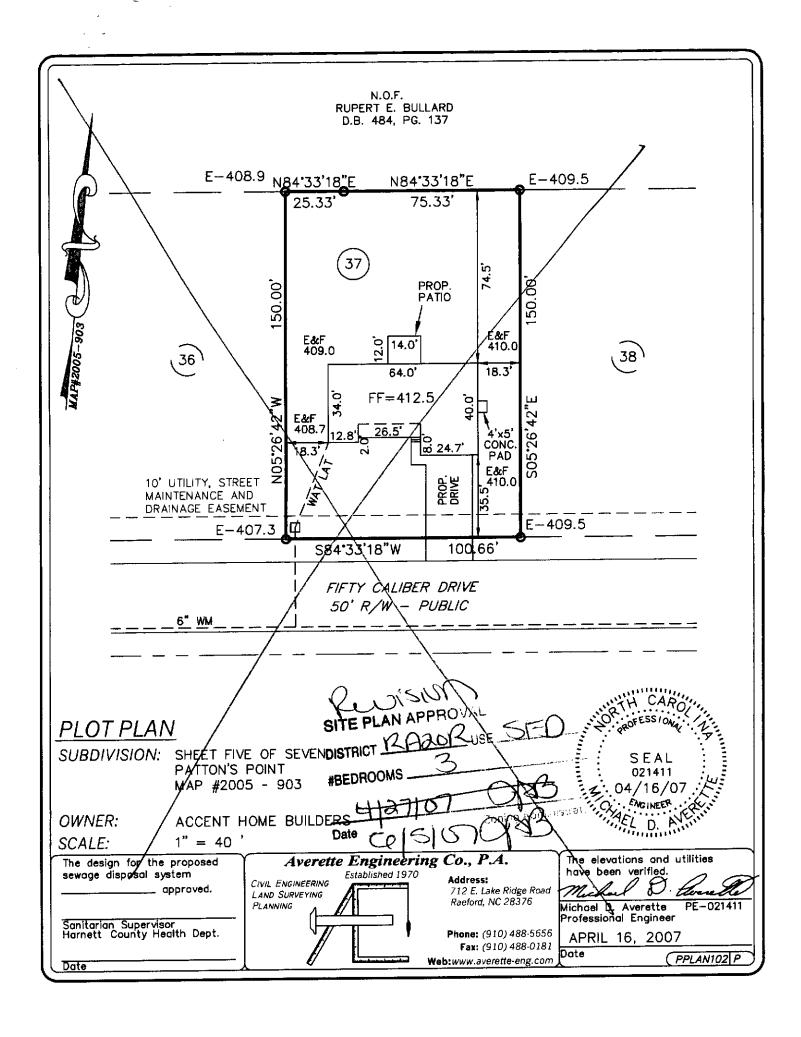
| Initial Application Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Application # 07 500/743/                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| COUNTY OF HARNETT LAND USE APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fax: (910) 893-2793 www.harnett.org                            |
| AANDOWNER: ACCENT HOME Builders Mailing Address: F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. Box 42206                                                 |
| city: Faur Heville state: NC Zip: 28309 Home #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contact #: 433-4334                                            |
| PAPPLICANT : ACCORT Home Builders Bill Clark Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | O. Box 42206                                                   |
| City: Fayetteville State: NC Zip: 28309 Home #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
| *Please fill out applicant information if different than landowner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
| PROPERTY LOCATION: State Road #: State Road Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |
| Parcel: 039597 0039 33 PIN: 9597-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
| Zoning RAAON Subdivision: Pattons Point Flood Plain: X Panel: 9586 Watershed: NA Deed Book/Page: 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lot # 37 Lot Size: . 34AC                                      |
| Flood Plain: X Panel: 4586 Watershed: 100 Deed Book/Page: (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07711/0584 Plat Book/Page: 2005/903                            |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>                                                       |
| The state of the s |                                                                |
| Take 27W approximately 13 miles. Turn left on Tingen Rd. Go—Strike Eagle (this is Pattons Point). We have a lete in the control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | approximately 1. 3/10 miles. Turn left onto                    |
| Strike Eagle (this is Pattons Point). We have 8 lots in the cul-c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | de-sac on Strike Eagle and 2 lots Fifty Caliber                |
| PROPOSED USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Circle:                                                        |
| SFD (Size 64 x 40) # Bedrooms 3 # Baths 2 Basement (w/wo bath)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |
| ☐ Modular:On frameOff frame (Sizex) # Bedrooms # Baths G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Garage(site built?) Deck(site built?)                          |
| ☐ Multi-Family Dwelling No. Units No. Bedrooms/Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |
| ☐ Manufactured Home:SWDWTW (Sizex) # BedroomsC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Garage(site built?) Deck(site built?)                          |
| ☐ Business Sq. Ft. Retail SpaceType                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | # Employees:Hours of Operation:                                |
| ☐ Industry Sq. Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | # Employees:Hours of Operation:                                |
| ☐ Church Seating Capacity # BathroomsKitchen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |
| ☐ Home Occupation (Sizex) #Rooms Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hours of Operation:                                            |
| □ Accessory/Other (Sizex) Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |
| □ Addition to Existing Building (Size x ) Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Closets in addition()yes ()no                                  |
| Water Supply: ( County ( ) Well (No. dwellings) ( ) Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |
| Sewage Supply: ( New Septic Tank (Must fill out New Tank Checklist) ( ) Existing Septic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tank () County Sewer () Other                                  |
| Property owner of this tract of land own land that contains a manufactured home ly/in five hundre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ed feet (500') of tract listed above? ()YES ()NO               |
| Structures on this tract of land: Single family dwellings Manufactured Homes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Other (specify)                                                |
| Required Residential Property Line Setbacks: Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |
| Front Minimum 35 Actual 35 Respisitive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Per En. Health                                               |
| Rear <u>25</u> 74 WO Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |
| Side 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |
| Sidestreet/corner lot 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |
| Nearest Building 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |
| on same lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |
| submitted. I hereby state that the foregoing statements are accurate and correct to the best information is provided on this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or my knowledge. This permit is subject to revocation if false |
| $\mathcal{M}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |
| - North Soft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4/25/0/                                                        |
| Signature of Owner or Owner's Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                              |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*







www.harnett.org

Harnett County Government Complex 307 Cornelius Harnett Boulevard Lillington, NC 27546

ph: 910-893-7550 fax: 910-893-9429

May 11, 2007

Accent Home Builders P O Box 42206 Fayetteville, NC 28309

Patton's Point

Re: Status of Improvement Permit Application #07-5-17430 Lt 37

To Whom It May Concern,

On May 10, 2007, an Environmental Health Specialist from the Harnett County Health Department attempted to evaluate your property for the purpose of issuing an Improvement Permit. This individual was unable to evaluate your property for one or more of the following reasons.

|     | Other - Please clear lot so that I can do septic system and repair layout. Please note that house |
|-----|---------------------------------------------------------------------------------------------------|
| 5   | Backhoe pits required                                                                             |
| X4. | Property needs brush or vegetation removed                                                        |
| 3.  | Directions not clear to property                                                                  |
| 2.  | House corners not marked or labeled                                                               |
| 1.  | Property lines/corners not marked or labeled                                                      |

When you have completed this, please call 910-893-7547 to confirm that the items mentioned have been corrected, we will then reschedule your property for evaluation.

Sincerely,

Joe West, R. S.

Environmental Health Specialist

Harnett County Department of Public Health

JW/ss

Copy: Central Permitting

APPLICATION #:

\*This application to be filled out only when applying for a new septic system.\*

# County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| DEVELOPMENT INFO                                      | <u>PRMATION</u>                                                                                                                                                         |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New single family rea                                 | sidence                                                                                                                                                                 |
| <ul> <li>Expansion of existing</li> </ul>             | g system                                                                                                                                                                |
| ☐ Repair to malfunction                               | ning sewage disposal system                                                                                                                                             |
| □ Non-residential type                                | of structure                                                                                                                                                            |
|                                                       |                                                                                                                                                                         |
| WATER SUPPLY                                          | <b>-</b>                                                                                                                                                                |
| □ New well                                            |                                                                                                                                                                         |
| □ Existing well                                       |                                                                                                                                                                         |
| □ Community well                                      |                                                                                                                                                                         |
| Public water                                          |                                                                                                                                                                         |
| □ Spring                                              |                                                                                                                                                                         |
| •                                                     | ells, springs, or existing waterlines on this property?                                                                                                                 |
| {} yes { <b>_/</b> } no {                             | } unknown                                                                                                                                                               |
|                                                       |                                                                                                                                                                         |
| <u>SEPTIC</u> If applying for authorizati             | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.                                                          |
| {}} Accepted                                          | {}} Innovative                                                                                                                                                          |
| {}} Alternative                                       | {}} Other                                                                                                                                                               |
| {}} Conventional                                      | {}} Any                                                                                                                                                                 |
| The applicant shall notify question. If the answer is | the local health department upon submittal of this application if any of the following apply to the property in s"yes", applicant must attach supporting documentation. |
| {_}}YES { NO                                          | Does the site contain any Jurisdictional Wetlands?                                                                                                                      |
| {_}}YES                                               | Does the site contain any existing Wastewater Systems?                                                                                                                  |
| { }YES { \( \sum \)NO                                 | Is any wastewater going to be generated on the site other than domestic sewage?                                                                                         |
| {_}}YES {\sum NO                                      | Is the site subject to approval by any other Public Agency?                                                                                                             |
| YES YES                                               | Are there any easements or Right of Ways on this property? -SEE PLOT PLAN                                                                                               |
| YES NO                                                | Does the site contain any existing water, cable, phone or underground electric lines?                                                                                   |
|                                                       | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.                                                                                 |
| I Have Read This Applica                              | tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And                                                              |
| State Officials Are Grant                             | ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.                                                              |
|                                                       | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making                                                              |
| The Site Accessible So Th                             | at A Complete Site Evaluation Can Be Performed.                                                                                                                         |
| Mar                                                   | Va Togen                                                                                                                                                                |
| PROPERTY OWNER                                        | S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE                                                                                                              |

Application Number:

075001742

5001

750017*4&K* 

50017431

# **Harnett County Central Permitting Department**

PO Box 65, Lillington, NC 27546 910-893-7525

Environmental Health New Septic Systems Test

Environmental Health Code 800

• Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to
outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
  evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
  done.
- Call No Cuts to locate utility lines prior to scheduling inspection, 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

## T Environmental Health Existing Tank Inspections

### Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

### Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once <u>all</u> plans are approved, proceed to Central Permitting for remaining permits.

## J Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

## Public Utilitles

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

# **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

#### E911 Addressing

## Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525
  and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal
  confirmation. Check Click2Gov for results and address.
- Inspection results can be viewed online at <u>http://www.harnett.org/services-213.asp</u>then select <u>Click2Gov</u>

Applicant/Owner Signature

Date 4/25/07

#### OFFER TO PURCHASE AND CONTRACT-VACANT LAND/LOT

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and will not subdivide. It should not be used to sell subdivided property that has not been platted, approved and recorded. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T). Accent Home Builders, Inc. hereby offers to purchase and \_\_\_\_\_\_\_ Bill Clark Homes of Fayetteville, LLC \_\_\_\_\_\_, as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below (hereafter referred to as the "Property"), upon the following terms and conditions: Broadway 1, REAL PROPERTY; Located in the City of \_\_\_\_\_ North Carolina, being known as and more particularly described as: Strike Eagle Drive & or Fifty Caliber Drive Zip 27505 Street Address Subdivision Name 83,84,87 (AUL) Pattons Point Plat Reference: Lot 37.94.96.88.96 Block or Section as shown on Plat Book or Slide 2005 at Page(s) 903 (Property acquired by Seller in Deed Book 2005 at Page 899 ). NOTE: Prior to signing this Offer to Purchase and Contract-Vacant Lot/Land, Buyer is advised to review Restrictive Covenants, if any, which may limit the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and Regulations, and other governing documents of the owners' association and/or the subdivision, if applicable. and shall be paid as follows: (a) \$ to be deposited and held in escrow by \_\_\_\_\_ is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated. In the event: (1) this offer is not accepted; or (2) any of the conditions hereto are not satisfied, then all earnest monies shall be refunded to Buyer. In the event of breach of this contract by Seller, all earnest monies shall be refunded to Buyer upon Buyer's request, but such return shall not affect any other remedies available to Buyer for such breach. In the event of breach of this contract by Buyer, then all earnest monies shall be forfeited to Seller upon Seller's request, but such forfeiture shall not affect any other remedies available to Seller for such breach. NOTE: In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by state law to retain said earnest money in the broker's trust or escrow account until a written release from the parties consenting to its disposition has been obtained or until disbursement is ordered by a court of competent iurisdiction. (b) \$ \_\_\_\_\_, ADDITIONAL EARNEST MONEY DEPOSIT to be paid to Escrow Agent no later than TIME BEING OF THE ESSENCE WITH REGARD TO SAID DATE. na , OPTION FEE in accordance with paragraph 11, Alternative 2, to be paid to Seller on the Effective Date as set forth in paragraph 19. (NOTE: If Alternative 2 applies, then do not insert \$0, N/A, or leave blank). (d) \$ \_\_\_\_\_\_ BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum. (e) \$ \_\_\_\_\_\_, BY SELLER FINANCING in accordance with the attached Seller Financing Addendum. , BALANCE of the purchase price in cash at Closing. 3. CONDITIONS: (State N/A in each blank that is not a condition to this contract.) (a) Buyer must be able to obtain a Conventional Other: Lot acquisition loan at a Fixed Rate Adjustable Rate in the principal amount of \_\_\_\_\_\_\_ for a term of \_\_\_\_\_\_ year(s), at an initial interest rate not to exceed 9 % per annum, with mortgage loan discount points not to exceed 0 % of the loan amount. Buyer shall apply for said loan within \_\_\_\_ days of the Effective Date of this contract. Buyer shall use Buyer's best efforts to secure the lender's customary loan commitment letter on or before \_\_\_\_\_\_ April 5, 2007 \_\_\_\_\_ and to satisfy all terms and conditions of the loan commitment letter by Closing. After the above letter date, Seller may request in writing from Buyer a copy Page 1 of 4

This form jointly approved by: North Carolina Bar Association

North Carolina Association of REALTORS®, Inc.

Seller Initials On Buyer Initials (//// Lightelag Engane Andrew 🗥

STANDARD FORM 12-T © 7/2005