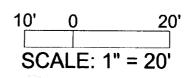
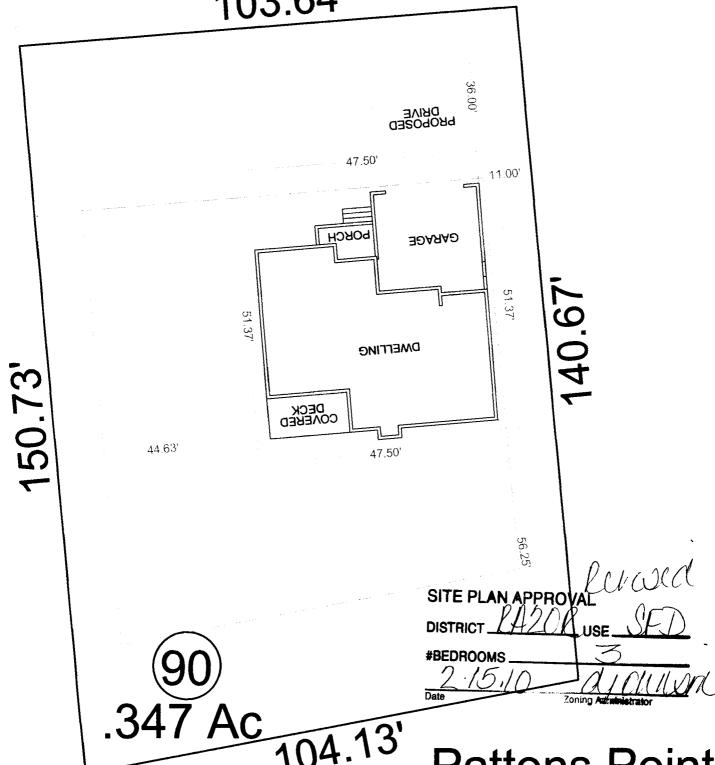
Initial Application	Date: 2-1-2	010 2:15:1()	А	pplication # $\frac{2}{2}$	007-500	17429KK
\mathcal{O}	V					CU#	•
Central Permitting	108 E I	COUNTY Front Street, Lillington, NO	OF HARNETT F	RESIDENTIAL LAND Phone: (910) 893-752		ATION (910) 893-2793	www.hamett.org/permits
/		_	727540	, ,			www.namen.org/penmis
LANDOWNER:							
City: Pittsboro	····	State: NC	_z _{ip:} 27312	Home #: <u>919-54</u>	2-9893	Contact #: <u>919</u>)-656-6900
City:		State:State:	Zip:	Home #:		Contact #:	
		IN OFFICE: Rick A. M				one #:919-656-690	
		bdivision w/phase or sect					Lot Acreage:35
State Road #: 113	39	State Road Name: Tinge				Map Book&Page	, <u>2005</u> <u>/</u> 899
Parcel: 0395970			ww	PIN: <u>9597-20-82</u>	284.000		
Zoning: RA-20R	Flood 2	Zone: N/A Watersh	ed:_N/A	Deed Book&Page:	02693 /8	11-822 Power Com	pany*: Central Elec
		ergy as service provider n					
SPECIFIC DIREC	CTIONS TO T	HE PROPERTY FROM L	ILLINGTON: RI	t. 27 West to left	on Tingen F	Rd. to left on Strik	e Eagle Drive to
Lot 90 on the							
					·····		
					.,		
PROPOSED USE		3	2	n/a	- 20	car - Yes	Circle:
		Bedrooms 3 # Bath				Deck 103	Crawl Space / Slab
		nished? <u>yes</u> w/ a close				00 B 00 B 1	ON 5 1055
• —					Garage	Site Built Deck	ON Frame / OFF
		nished? Any other			Garage	(site built? \) De	eck(site built?)
-		No. Buildings			Carage	(Site boilt:) DC	yor (one bank:)
_ ' '		RoomsUse_			 lours of Operat	tion: #E	Employees
	•	(Sizex) Use					s in addition yes no
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
Water Supply: (2	County	Well (No. dwelli	ngs1)	MUST have operab	le water before	e final	
Sewage Supply:	New Se	ptic Tank (Complete Che	ecklist)	Existing Septi	c Tank (<i>Comp</i>	lete Checklist)	(County Sewer
Property owner of	f this tract of l	and own land that contain	s a manufacture	ed home w/in five hur	ndred feet (500	') of tract listed above	? (LYES INO
Structures (existing	ng & proposed	d): Stick Built/Modular_S	TICK Mar	nufactured Homes		Other (specify)	
•	•	y Line Setbacks:	Comments	·	n ,	″ O _	
Front Minim u	_{um} 35'	Actual 36.0'	_Che	se option	D B	Yez Ja	= West
Rear	25'	56.25'					
Closest Side	10'	11.0'					
Sidestreet/comer	lot_20'	<u>n/a</u>					
Nearest Building							
on same lot	ntod I pares 4	o conform to all actions	and laws of the	se State of North Cor	nlina regulation	such work and the s	specifications of plans submitted
							se information is provided.
Thereby seale that			a control to the	active any minorious		1 .1	
/Kide	LIMI.	mac	***	2	2-1-2010	2/15/20	10
Signature of Ow	ner or Owne	r's Agent		E	ate	/ /	
		This application exp	ires 6 months	from the initial date	if no permits	have been issued**	

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

2.15.10 chea UM conf. NO. 106359

Strike Eagle Drive 103.64'





Pattons Point Lot 90

Option B)





www.harnett.org

Harnett County Government Complex 307 Cornelius Harnett Boulevard Lillington, NC 27546

> ph: 910-893-7547 fax: 910-893-9371

February 9, 2010

AQ Contracting Inc. P.O. Box 1508 Pittsboro, NC 27312

Re: Status of Improvement Permit Application #07-5-17429 RR

To Whom It May Concern, An attempt was made to evaluate your property for the purpose of issuing an Improvement Permit. _ 1. Use pink flags to mark property lines and irons that are set by surveyor need to be visible (\$25.00 fee incurred) 2. Use orange flags to mark house corners (\$25.00 fee incurred) 3. Directions not clear to property (\$25.00 fee incurred) 4. Property needs only brush or vegetation removed 5. Backhoe pits required ___ 6. Other- You have two options on this lot- move the house as shown on original permit or move house as shown on next sheet. Choose one option and submit new plan to Central Permitting. Your application will be put on hold until the selected items above have been addressed.

When completed please call 910-893-7547 to confirm that the items mentioned have been corrected, we will then reschedule your property for evaluation.

Joe West, R.E.H.S

Environmental Health Specialist

Harnett County Department of Public Health

Environmental Health

JW/sez

Copy: Central Permitting

Lot #9>
Pathin Port

Drynal Remit

Option

A

47x5(332 15)

017,02

