

Initial Application Date: 4-13-07

Application # 0750017328

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Martin & April Ausdenmaore Mailing Address: 56 Brush Arbor Lane

City: Dunn State: NC Zip: 28334 Home #: 919-207-1983 Contact #:

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1709 State Road Name: Hodges Chapel Road @ Pilgrims View Lane

Parcel: 02-1538-9000-05 PIN: 1538-13-1694.000

Zoning: RA-30 Subdivision: Foundations Bible Lot #: 1 Lot Size: .89 acres

Flood Plain: X Panel: 1528 Watershed: N/A Deed Book/Page: 2291/450 Plat Book/Page: 98/353

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Drive US421 East to Dunn, Take US 301 North toward Benson. Turn right at SR 1709, "Hodges Chapel Rd," at "Nordic Whse." Drive 0.7 mile toward I-95. Property is at end of second curve on the left at gravel road "Pilgrims View Lane."

PROPOSED USE: _____ Circle: _____

- SFD (Size 42 x 48) # Bedrooms 4 # Baths 3 Basement (w/wo oath) _____ Garage _____ Deck 1 Crawl Space/ Slab
- Modular: ___ On frame ___ Off frame (Size ___ x ___) # Bedrooms ___ # Baths ___ Garage _____ (site built? ___) Deck _____ (site built? ___)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms _____ Garage _____ (site built? ___) Deck _____ (site built? ___)
- Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
- Home Occupation (Size ___ x ___) # Rooms _____ Use _____ Hours of Operation: _____
- Accessory/Other (Size ___ x ___) Use _____
- Addition to Existing Building (Size ___ x ___) Use _____ Closets in addition (___) yes (___) no

Water Supply: County Well (No. dwellings 1) Other

Sewage Supply: New Septic Tank (Must fill out New Tank Checklist) Existing Septic Tank County Sewer Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 prop Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: _____ Comments: _____

Front	Minimum	35	Actual	<u>50</u>	<u>60</u>
Rear		25		<u>62</u>	<u>80</u>
Side		10		<u>86</u>	<u>62</u>
Sidestreet/corner lot		20		<u>60</u>	<u>50</u>
Nearest Building on same lot		10		<u>N/A</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

April B Ausdenmaore
Martin J Ausdenmaore
Signature of Owner or Owner's Agent

4-12-07
4-12-07
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

LOT 3 OF PC-F, PG 577-D

N8759'04"E 204.54
ES

37,587 SQ. FT.
- 621 SQ. FT. EASEMENT
36,946 SQ. FT. NET

2

FOUNDATIONS BIBLE COLLEGE

S02°03'01"E
172.88

S87°24'54"W
67.04
SS 15' from ditch

S52°07'48"W
28.06
SS 15' from ditch

S87°59'29"W
114.84
SS 8' from ditch

S87°59'29"W
114.84
SS 8' from ditch

S87°59'29"W
114.84
SS 8' from ditch

S87°59'29"W
114.84
SS 8' from ditch

S87°59'29"W
114.84
SS 8' from ditch

LOT 2 OF PC-F, PG 428-C

N8759'04"E 178.70
ES

30' EASEMENT, PC-F, PG 577-D

188

50'

N02°00'31"W
90.02

8 1/2' extension for storage

42' FT Proposed SFD

48'

60'

60'

waterline to rear property

1

N02°00'31"W
190.00

30' EASEMENT

N02°00'56"W
208.71

N02°00'31"W
44.40

29,506 SQ. FT.

3

SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 4

FOUNDATIONS BIBLE COLLEGE
4/13/07
ZONING ADMINISTRATOR

Handwritten signature

N04°30'16"W
140.74

SS R/W

N02°00'56"W
128.44

SS 8' from ditch

S87°59'29"W
114.84

S87°59'29"W
114.84

S87°59'29"W
114.84

S87°59'29"W
114.84

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

8-10-94

DATE

Thomas A. Boyer, R.S.
 ENVIRONMENTAL HEALTH

REFERENCE: OUT OF TRACT 2 OF DEED BOOK 776, PAGE 193-194
 CONTAINING 31.218 ACRES, HARNETT COUNTY REGISTRY

LAMBERT SURVEYING INC.

W.R. Lambert RLS L-1211
 W. Royce Lambert Jr. RLS L-3517
 509 N. Lincoln St. Benson NC 27504
 (919) 894-3575

LEGEND

SRB - set rebar
 ERB - existing rebar
 ELS - existing lightwood stake
 1/4" x 1/4" of way monument

REVISIONS

MAP FOR

FOUNDATIONS BIBLE COLLEGE

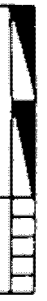
1/4" x 1/4" of way monument

TOWNSHIP: AVERASBORO

COUNTY: HARNETT

STATE: NORTH CAROLINA DATE: 07/10/98

SCALE: 1" = 50'



SCALE

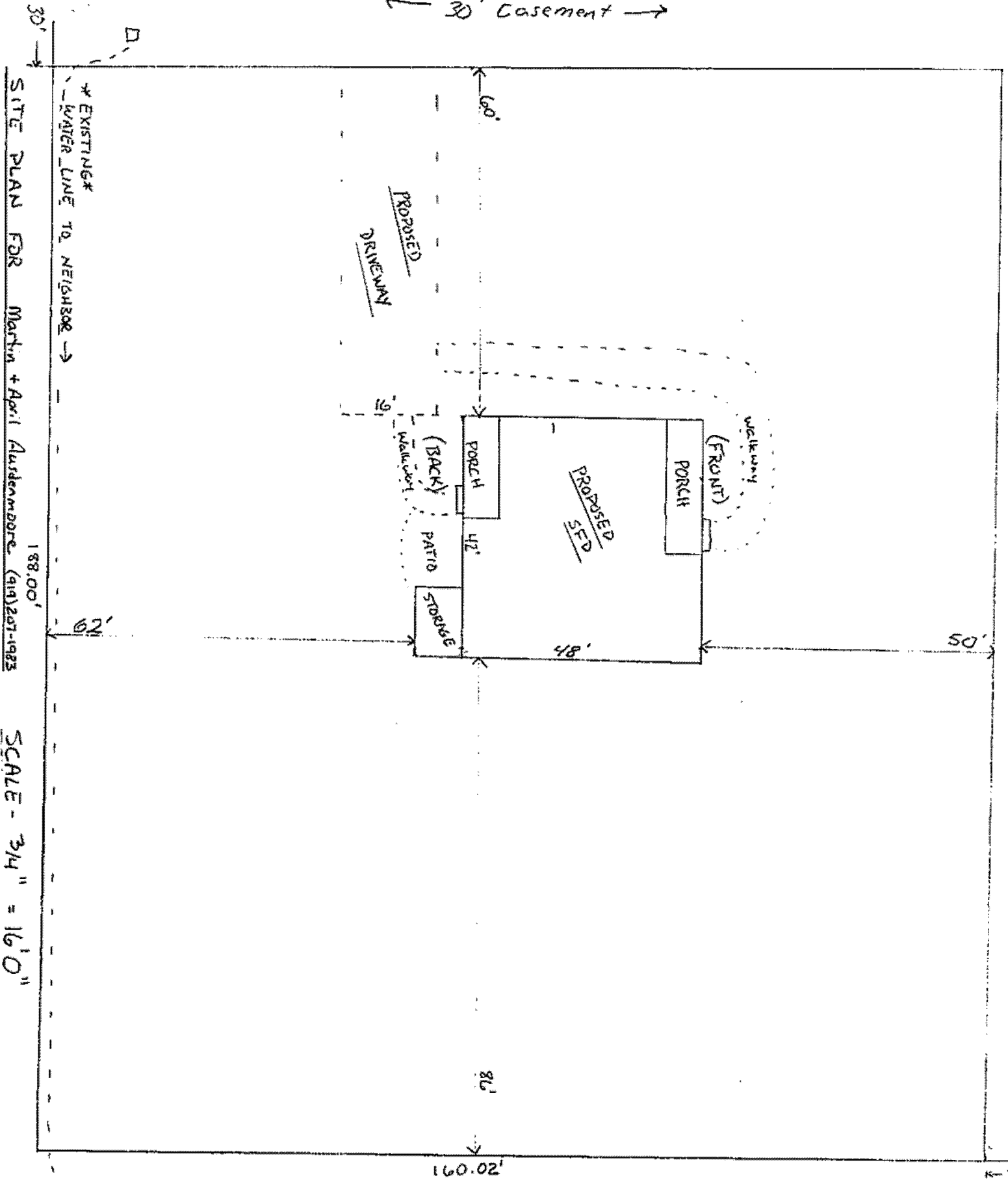
ZONE:

monument

TAX PARCEL ^{cut} of 02-1538-9000 (for)

← 30' Casement →

← 30' Casement →



SITE PLAN FOR Martin + April Austenmore (919)207-1983

188.00'

SCALE - 3/4" = 16'0"



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARRIS
 HARNETT COUNTY, NC
 2006 OCT 11 03:18:06 PM
 BK: 2291 PG: 450-453 FEE: \$28.00
 NS: \$25.00
 INSTRUMENT # 2006019211

HARNETT COUNTY TAX ID#

02-1538-9000-15

10-11-06 BY KLD

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax _____ Recording Time, Book and Page _____
 Tax Lot No. _____ Parcel Identifier No. 912-2006-2006
 Verified by _____ County on the _____ day of _____
 by _____

Mail after recording to Levinson Law Firm, P. A.
 PO Box 117, Benson, NC 27504

This instrument was prepared by James R. Levinson, Attorney at Law No Title Examination

Brief description for the Index Lot Averasboro Township

THIS DEED made this 29th day of September, 2008, by and between

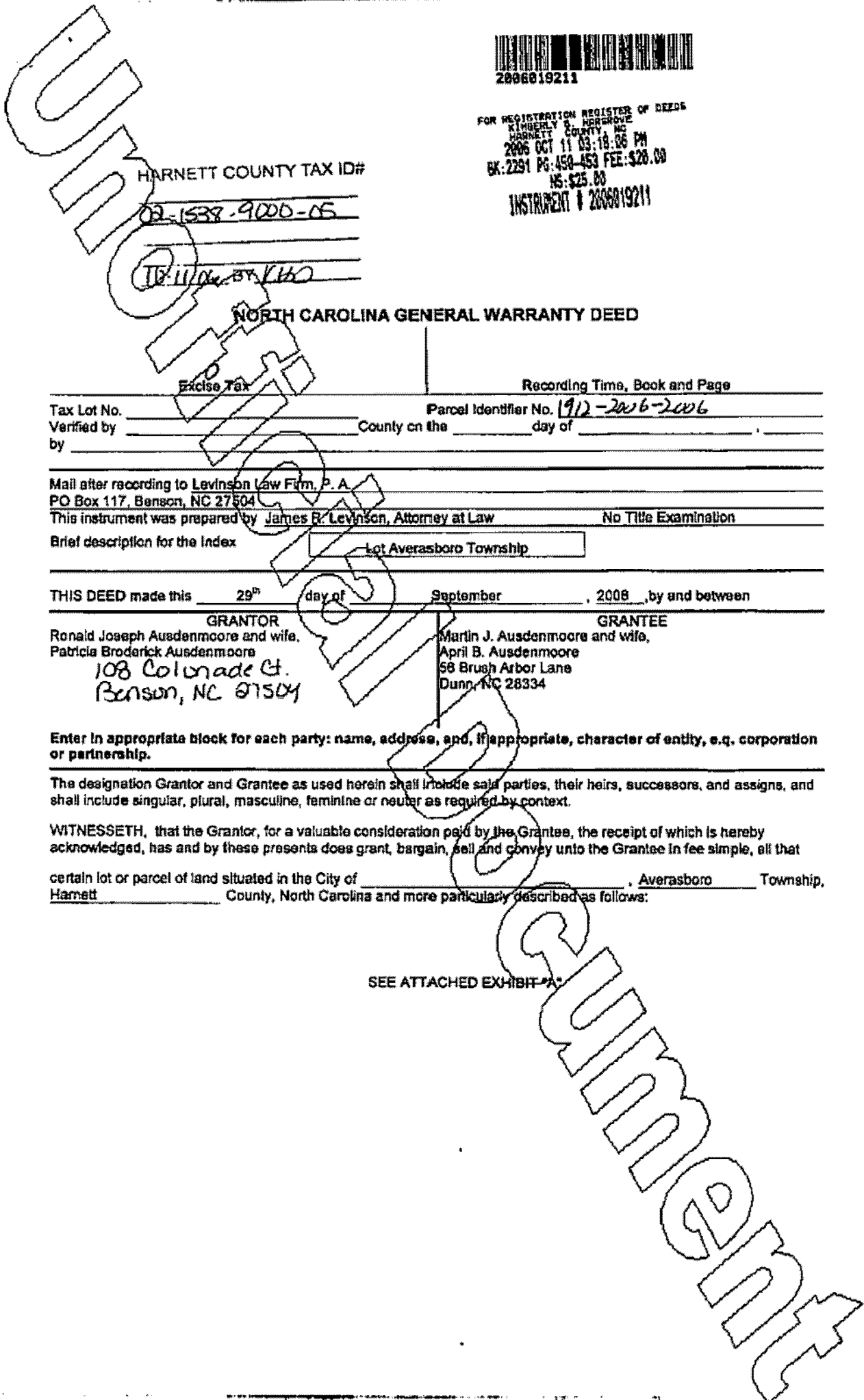
<p>GRANTOR Ronald Joseph Ausdenmoore and wife, Patricia Broderick Ausdenmoore <u>108 Colonnade Ct.</u> <u>Benson, NC 27504</u></p>	<p>GRANTEE Martin J. Ausdenmoore and wife, April B. Ausdenmoore <u>58 Brush Arbor Lane</u> <u>Dunn, NC 28334</u></p>
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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"





HARNETT COUNTY TAX ID#

02-1538-9000-05

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2007 MAR 08 12:51 32 PM
BK-2349 PG-714-720 FEE:\$27 00

3/8/07 BY (Signature)

INSTRUMENT # 2007004222

EXPLANATION STATEMENT TO CORRECT OBVIOUS MINOR ERROR(S) MADE IN AN INSTRUMENT AS ORIGINALLY RECORDED.

RE: BOOK 2291 RECORDED IN THE
PAGE 450-453 HARNETT COUNTY REGISTRY

NAMES OF ALL PARTIES TO THE ORIGINAL INSTRUMENT:

GRANTORS: Ronald Joseph Ausdenmoore and wife, Patricia Broderick Ausdenmoore

GRANTEES: Martin J. Ausdenmoore and wife, April B. Ausdenmoore

TRUSTEE: _____

BENEFICIARY: _____

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I/WE, THE UNDERSIGNED, HEREBY CERTIFY THAT THE FOLLOWING CORRECTIONS ARE MADE IN THE ABOVE NAMED RECORDED INSTRUMENT IN ACCORDANCE WITH THE PROVISIONS OF G.S. 47-36.1 RATIFIED JUNE 30, 1986.

DESCRIPTION OF CORRECTION (S) This deed is being Re-Recorded to show
Corrected Description. The original description was incorrect.

THIS, THE 6th DAY OF March 20 07.

(Signature) (SEAL)
(Signature) (SEAL)

THIS EXPLANATION STATEMENT TOGETHER WITH THE ATTACHED INSTRUMENT DULY RE-RECORDED AT 12:51 O'CLOCK P. M THIS THE 8th DAY OF March 2007 IN THE BOOK AND PAGE SHOWN ON THE FIRST PAGE HEREOF.

Kimberly S. Hargrove
KIMBERLY S. HARGROVE
REGISTER OF DEEDS

BY: Timothy S. Webster
ASSISTANT/DEPUTY

Harnett County Central Permitting DepartmentPO Box 65, Lillington, NC 27546
910-893-7525

conf# _____

 Environmental Health New Septic Systems Test**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

 Environmental Health Existing Tank Inspections**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

 Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

 Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

 Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

 Building Inspections

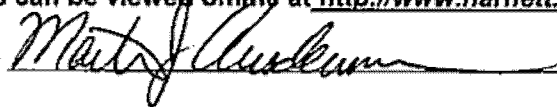
- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

 E911 Addressing**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

- Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov

Applicant/Owner Signature



Date

4-13-07

OWNER NAME: Martin Ausdenmoore

APPLICATION #: 0750017328

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Martin Ausdenmoore / April B. Ausdenmoore
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-8-2007
DATE