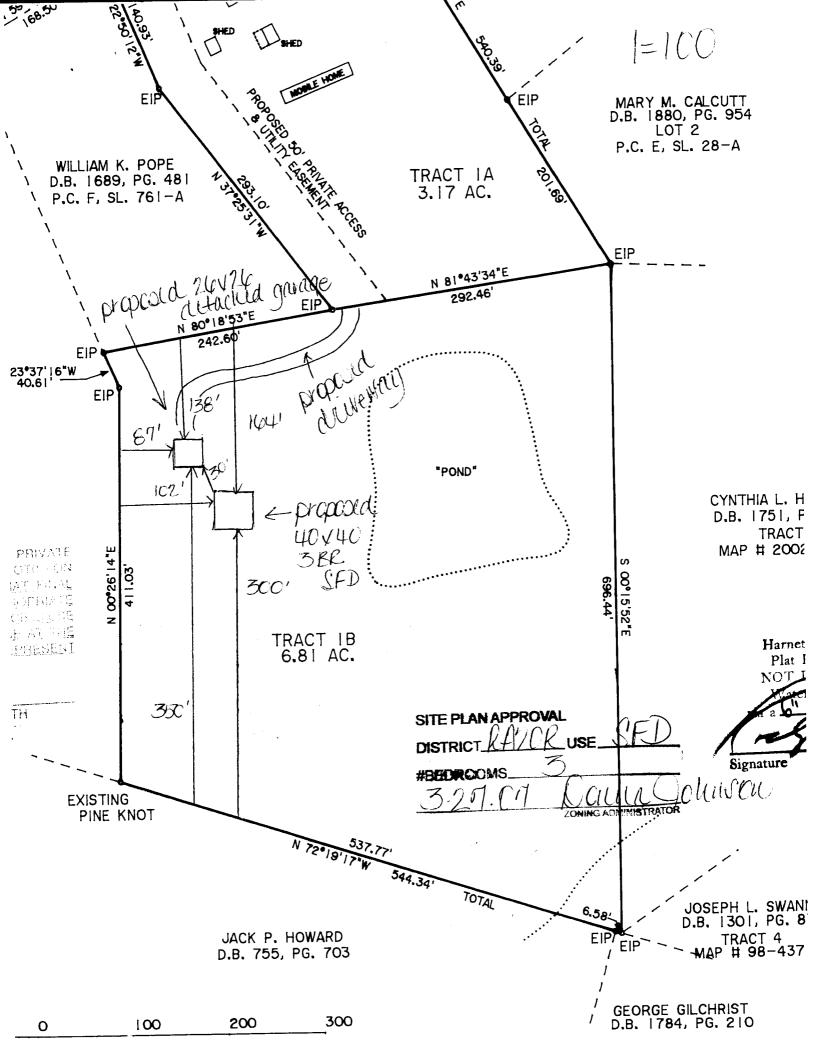
| Initial Application Date: 3-2107 RHIMMCU-   | Application # 0750017213   |
|---|--|
| Initial Application Date: 3-2707 Ref(UU)  | 11213 HOUND  |
| County OF HARNETT LAND USE  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7   | <b>ΑΡΡΈΙΤΟΝ</b> / / Ο C C C C C C C C C C C C C C C C C                |
| Central Fermitting  | 1  |
| LANDOWNER: BOGE & Rebotto You Mailing Address:  |  |
| City: Broadway State: NC Zip 27505 Home # TO  | 1 1 1 0 5 0 7 Contact w. 7 1 0   |
| APPLICANT: Steve & Biandy Lyon Mailing Address:   | 269 U1019 Rd.  |
| (.iiv   | 99-4326 Contact #: 721-3223  |
| *Please fill out applicant information if different than landowner  *Please fill out applicant information if different than landowner  **State Road Name: Oliver State Road #: /205              | ia Rd. 10639   |
|   | 8-25-1994,000  |
|   | THATIB Lot Size: U. BIAC   |
| /Oning / //O I Subulvision.   |  |
| Flood Plain: Panel: UU// Watershed: 1111 Deed Book/Pa   | age: 2543.446 Plat Book/Page: 2001.260                                 |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West  | Towards Jungshorne, AT   |
| BBQ Church bear onto BBO Ch. Rd. 7 m  | iles turn fight onto   |
| Olivia Rd. 1st brick house on left  |  |
|   |  |
| PROPOSED USE:   | ulliala Circle:  |
| # Baths 2/2 Basement (w/wo bath)  | Garage Deck V Gray Space / Slab  |
| Modular:On frameOff frame (Sizex) # Bedrooms # Baths  | Garage(site built?) Deck(site built?)                                  |
| □ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit  | Corage (site built? ) Deck (site built? )                              |
| ☐ Manufactured Home:SWDWTW (Sizex) # Bedrooms ☐ Business Sq. Ft. Retail SpaceType   | # Fmployees: Hours of Operation:                                       |
| Type  | # Employees:Hours of Operation:  |
| ☐ Industry Sq. Ft   |  |
|   | Hours of Operation:  |
| □ Accessory/Other (Sizex) Use   |  |
| Addition to Existing Building (Sizex) Use   | Closets in addition()yes ()no  |
| Water Supply: (County Well (No. dwellings) (Dther Sewage Supply: (New Septic Tank (Must fill out New Tank Checklist) (Existing Sewage Supply: (New Septic Tank (Must fill out New Tank Checklist) | Septic Tank ( ) County Sewer () Other                                  |
| Property owner of this tract of land own land that contains a manufactured home w/in five   | hundred feet (500') of tract listed above? (YES (NO                    |
| Structures on this tract of land: Single family dwellings   | es Other (specify)   |
| Required Residential Property Line Setbacks: O (Comments:   | accurate a quinge  |
| Front Minimum 35 Actual 164   |  |
| Rear <u>25</u> <u>300</u> '   |  |
| 102   |  |
|   |  |
| Sidestreet/corner lot 20  |  |
| Nearest Building 10 0 0 0 same lot  |  |
| If permits are granted Lagree to conform to all ordinances and the laws of the State of   | of North Carolina regulating such work and the specifications of plans |
| submitted. I hereby state that the foregoing statements are accurate and correct to the   | le best of my knowledge. This permit is subject to revocation if false |
| information is provided on this form.   |  |
|   |  |
| Sta P   | 2-25-07  |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



Application Number:

# **Harnett County Central Permitting Department**

PO Box 65, Lillington, NC 27546 910-893-7525

## Environmental Health New Septic Systems Test

**Environmental Health Code** 800

clearly flagged approximately every 50 feet Place "property flags" on each corner iron of lot. All property lines must be between corners.

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.

Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)

After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

### **Environmental Health Existing Tank Inspections**

**Environmental Health Code** 800

Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)

After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.

Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.

Fire Marshal's letter must be placed on job site until work is completed.

Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.

Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections** 

After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.

For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.

Use Click2Gov or IVR to hear results.

E911 Addressing

**Addressing Confirmation Code** 814

Address numbers shall be mounted on the house, 3 inches high (5" for commercial).

Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.

Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online at <a href="http://www.harnett.org/services-213.asp">http://www.harnett.org/services-213.asp</a> then select <a href="http://www.harnett.org/services-213.asp">Click2Gov</a>

Applicant/Owner Signature **Brandle** Lon

APPLICATION #:\_\_\_\_

\*This application to be filled out only when applying for a new septic system.\*

# County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without

| exp       | iration)                  | -                              |  |
|-----------|---------------------------|--------------------------------|--|
| <u>DE</u> | <u>VELOPN</u>             | MENT INFO                      | <u>PRMATION</u>  |
| ×         | New sing                  | gle family re                  | sidence  |
| <u> </u>  | Expansion                 | on of existing                 | g system   |
| ū         | Repair to                 | o malfunction                  | ning sewage disposal system  |
| ۵         | Non-res                   | idential type                  | of structure   |
|           | men ci                    | IDDI M                         |  |
|           | ATER SU                   |                                | <del>-</del>   |
| _         | New we                    |                                |  |
|           | Existing                  |                                |  |
|           |                           | nity well                      | ·  |
| ×         | Public v                  | vater                          |  |
|           | Spring                    |                                | 11 - 1   |
|           |                           |                                | ells, springs, or existing waterlines on this property?  |
| {_        | _} yes {                  | no {                           | } unknown  |
| If        | _} Acce                   | pted                           | ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.  [   |
| {_        | _} Alteri                 | native                         | {}} Other  |
| {_        | _} Conv                   | entional                       | {}} Any  |
| Th<br>qu  | ne applica<br>sestion. If | nt shall notif<br>f the answer | y the local health department upon submittal of this application if any of the following apply to the property in s "yes", applicant must attach supporting documentation. |
| {         | }YES                      | { <b>∠</b> } NO                | Does the site contain any Jurisdictional Wetlands?   |
| {         | _}<br>_}YES               | {✓} NO                         | Does the site contain any existing Wastewater Systems?   |
| -         | }YES                      | {✓ NO                          | Is any wastewater going to be generated on the site other than domestic sewage?  |
|           | _}YES                     | { VNO                          | Is the site subject to approval by any other Public Agency?  |
| {         | }YES                      | { \sqrt NO                     | Are there any easements or Right of Ways on this property?   |
| {         | }<br>}YES                 | NO                             | Does the site contain any existing water, cable, phone or underground electric lines?  |
|           |                           | <del></del>                    | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |
| I         | Have Rea                  | d This Applic                  | ation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County An   |
| Si        | tate Offici               | als Are Gran                   | ted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules   |
| I         | Understar                 | nd That I Am                   | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making   |
| T         | he Site Ac                | cessible So T                  | hat A Complete Site Evaluation Can Be Performed.   |
|           | $\leq$                    | - Ç                            | 2-25-07  |
| Ē         | ROPER                     | TY OWNER                       | S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE  |



|   | INSTRUMENT # 2007003247   |
|---|---|
|   |   |
| 2.2201BY SICP   | <b>2</b>  |
| NORTH CAL   | ROLINA GENERAL WARRANTY DEED  |
|   | Lyon 2691 Olivia Rd Sanford, NC 27332   |
| his instrument prepared bySteven  <br>yon   |   |
| rief description for the index  |   |
| OIST  | day ofFebuary, 2007, by and   |
| HIS DEED made this the,   | day ofreduary   |
| GRANTOR   | GRANTEE   |
| teven Mark Lyon   | Steven Mark Lyon  |
| 691 Olivia Rd   | and wife, Brandy Jo Lyon  |
| anford, NC 27332  | +2691 Olivia Rd   |
| Municipal inc miner   | +Sanford, NC 27332  |
|   | +   |
|   | +   |
|   | +   |
|   | _   |
|   | + · · · · · · · · · · · · · · · · · · ·   |
|   | +   |
| and shall include singular, plural, masculi<br>WITNESSETH, that the Grantor, for a vacknowledged, has and by these presents<br>certain lot or parcel of land situated in the  | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  ahuable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that city of |
| witnesseth, that the Grantor, for a vaccinity acknowledged, has and by these presents certain lot or parcel of land situated in the BarbecueTowns   | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  ahuable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that         |
| witnesseth, that the Grantor, for a vacknowledged, has and by these presents certain lot or parcel of land situated in the BarbecueTowns  | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  ahuable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that city of |
| with the Grantor, for a vacknowledged, has and by these presents certain lot or parcel of land situated in the Barbecue Towns particularly described as follows:  Being Tract 1 containing to 9.98 acres of   | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  ahuable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that city of |
| WITNESSETH, that the Grantor, for a vacknowledged, has and by these presents certain lot or parcel of land situated in the Barbecue Towns particularly described as follows:  Being Tract 1 containing to 9.98 acres of 1465,   | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  aluable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that city of |
| with the country registry, to which referents  The property hereinabove described was   | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  aluable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that city of |
| with the country registry, to which references  Barbett 1 containing to 9.98 acres of 1465,  Harnett Country Registry, to which references  WITNESSETH, that the Grantor, for a vector of | sed herein shall include said parties, their heirs, successors, and assigns, ne, feminine, or neuter as required by context.  ahuable consideration paid by the Grantee, the receipt of which is hereby does grant, bargain, sell and convey unto the Grantee in fee simple, that city of |