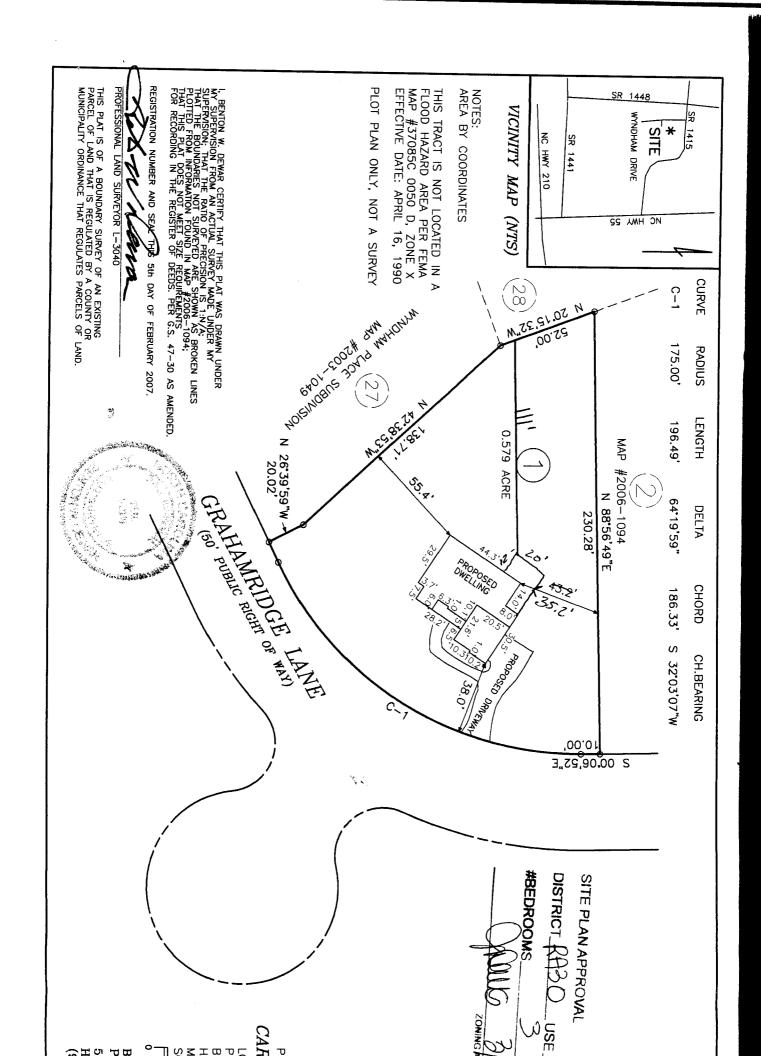
Initial Application Date: 5 Feb 07	Application # 0750016990
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (9	ND USE APPLICATION 10) 893-7525 Fax: (910) 893-2793 www.harnett.org
City: Car No. State: No. 750 Home	Address: 253 Summer Carlos De
City: Cair No State: No Zip: 2754 Home	#: 919 851 5474 Contact #:
APPLICANT: Michael Shriwes Mailing A	Address 844 Circle D.
City: Acceptable State: No. 2 Zip: 2750 L Home *Please fill out applicant information if different than landowner	#: 919 639 4687 Contact #: 919 868 7003
PROPERTY LOCATION: State Road #: State Road Name:	2014/10
Parcel: 90 04 0664 0038 PIN: 6	70 Olde4 - 98 - 52510,000
Zoning: 230 Subdivision: Wynchau Place	Lot #: Lot Size: 579 as
Flood Plain: Panel: Not (What) Watershed: Deed	Book/Page: OTP Blat Back/Page: 200 010004
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: LIOI N	Plat Book/Page: DCCC/109
HIDE SE LOCI TO 2 GOLD A	to trigger Lest long on
Huse 55, Lede Tora on Browns Church lo	Lett from on Whallow Dr
Left Toru on Grahampidge In Lot ou	Pleff.
PROPOSED USE: 5/0.5	
PROPOSED USE: 56.5 2 SFD (Size,52.5x 446) # Bedrooms 3 # Baths 2.5 Basement (w/wo ba	Circle:
☐ Modular:On frameOff frame (Sizex) # Bedrooms # Be	aths Garage (site built?) Dock (site built?
☐ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit	
Manufactured Home:SWDWTW (Sizex) # Bedro	oms Garage (site built?) Deck (site built?)
☐ Business Sq. Ft. Retail SpaceType	# Employees:Hours of Operation:
□ Industry Sq. FtType	# Employees: Hours of Operation:
☐ Church Seating Capacity # Bathrooms k	itchen
☐ Home Occupation (Sizex) #Rooms Us	Ge Hours of Operation:
☐ Accessory/Other (Sizex) Use	
☐ Addition to Existing Building (Sizex) Use	Closets in addition()yes ()no
Water Supply: (X) County (_) Well (No. dwellings) (_) Othe	
Sewage Supply: (Y) New Septic Tank (Must fill out New Tank Checklist) () Exi	sting Septic Tank () County Sewer () Other
Property owner of this tract of land own land that contains a manufactured home w/ii	
	Homes Other (specify)
Required Residential Property Line Setbacks: Comments:	
Front Minimum 35 Actual 36	
Rear	
Side <u>10</u> <u>55.4</u> <u>5.2</u>	
Sidestreet/corner lot 20	
Nearest Building 10 on same lot	
If permits are granted I agree to conform to all ordinances and the laws of the St	ate of North Carolina regulating such work and the specifications of plans
submitted. I hereby state that the foregoing statements are accurate and correct	to the best of my knowledge. This permit is subject to revocation if false
information if provided on his form.	
A July VI	1 MAR 07
Signature of Owner or Owner's Agent	Date

This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



OWNER NAME: Donald Hadrens

APPLICATION #: 0750016990

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

exp	oiration	1)	without depending upon documentation submitted. (complete site plan = 60 months; complete plat = without
DE	VELC	PMENT IN	FORMATION CONTRACTOR OF THE PROPERTY OF THE PR
X	New	single family	residence
	Expa	nsion of exist	ing system
	Repai	ir to malfunct	ioning sewage disposal system
	Non-ı	residential typ	ne of structure
\mathbf{W}^{A}	TER	SUPPLY	
	New	well	
	Existi	ng well	
	Comn	nunity well	·
Ø	Public	water	
	Spring	3	
Are	there a	any existing w	vells, springs, or existing waterlines on this property?
{	} yes	$\{X\}$ no $\{$ _	_} unknown
	<u> TIC</u>	C 4	
			ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
-	Acc	-	{ <u>Z</u> } Innovative
		rnative	{}} Other
		ventional	{}} Any
ques	applica stion. I	ant shall notif	y the local health department upon submittal of this application if any of the following apply to the property in s "yes", applicant must attach supporting documentation.
{_}}	YES	{ <u>X</u> } NO	Does the site contain any Jurisdictional Wetlands?
{_}}	YES	{ <u>X</u> } NO	Does the site contain any existing Wastewater Systems?
{_}}	YES	{ <u>`</u> }} NO	Is any wastewater going to be generated on the site other than domestic sewage?
{_}}	YES	{ <u> </u>	Is the site subject to approval by any other Public Agency?
{_}}	YES	{ <u>X</u> _} NO	Are there any easements or Right of Ways on this property?
{_}}	YES	$\{\underline{Y}\}$ NO	Does the site contain any existing water, cable, phone or underground electric lines?
			If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
l Hav	e Read	l This Applica	tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State	Officia	ıls Are Grante	d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
I Und	lerstan	d That I Am S	olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
i ne S	site Acc ا <i>ل</i> د	essible So Tha	Complete Site Evaluation Can Be Performed.
	S	Well	5 Feb 07
PRO	PĚRT	Y OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

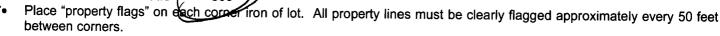
Application Number: 075000000

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525

Environmental Health New Septic Systems, Test

Environmental Health Code 800



- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation.
 Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health
 confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once <u>all</u> plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once <u>all plans</u> are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

☐ E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

 Inspection results can 	be viewed online at attp://www.	harnett.org/services-	<u>∙213.asp</u> then select <u> </u>
Applicant/Owner Signature	Mill a	Date	MAR 07



ADVANTAGE

OFFER TO PURCHASE AND CONTRACT

Michael de	TUNYA ShR	10005	, as Buyer,
hereby offers to purchase and	Donald Andker	V S	, as Seller,
upon acceptance of said offer, agrees	to sell and convey, all of tha	t plot, piece or parcel of	land described below, together with all
			llectively referred to as the "Property"),
upon the following terms and condition			• • •
		\	
1. REAL PROPERTY: Located in	the City of Fuguay	-Varing	n as and more particularly described as:
County of HARNETT	, State of No	orth Carolina, being know	n as and more particularly described as:
Street Address Lot-	MASE TE WVA	dhan Place	S Recorded
Legal Description:	I PhasEI WYA	dhan Place A	S Recorded
(XI All A portion of the prop	erty in Deed Reference: Book_	Page No	, County.)
			strictive Covenants, if any, which may
			s, Articles of Incorporation, Rules and
Regulations, and other governing docu	ments of the owners' association	on and/or the subdivision,	if applicable.
ceiling fans, attached floor coverings door screens, storm windows, combinand spa equipment, solar energy syst	blinds, shades, drapery rods a ation doors, awnings, antenna ems, attached fireplace screen her than in movable container or affixed to the Property, EXC	and curtain rods, brackets s, satellite dishes and rec is, gas logs, fireplace insections, basketball goals, stora EPT the following items:	any built-in appliances, light fixtures, and all related hardware, window and eivers, burglar/fire/smoke alarms, poolerts, electric garage door openers with ge sheds, mailboxes, wall and/or door
// W/A			
/			
3. PERSONAL PROPERTY: The	following personal property is	included in the purchase	price: 1/4
A PURCHAGE PRICE TO	20 00	0 O	
4. PURCHASE PRICE: The purcha	se price is \$ 3 8, 000	**** *** *** *** *** ****	and shall be paid as follows: cash personal check bank check to be deposited and held in row Agent") until the sale is closed, at
(a) \$ V/+	EARNEST MONEY DEPOS	I'l with this offer by	eash \Box personal check \Box bank check
u certified check u other:	·/ t		to be deposited and held in
escrow by	(("Esci	row Agent") until the sale is closed, at
which time it will be credited to B	lyer, or until this contract is of	herwise terminated. In the	event: (1) this offer is not accepted; or
			to Buyer. In the event of breach of this
contract by Seller, all earnest mon	les shall be refunded to Buyer	upon Buyer's request, bu	it such return shall not affect any other
			Buyer, then all earnest monies shall be
			lies available to Seller for such breach.
NOIE: In the event of a dispute	between Seller and Buyer over	er the return or forfeiture	of earnest money held in escrow by a
broker, the broker is required by	state law to retain said earnes	i money in the broker's i	rust or escrow account until a written
	to its disposition has been of	cained of until disdursem	ent is ordered by a court of competent
jurisdiction.	ADDITIONAL PARABOTA	ACTURE DEPOSITE	the way and the same
b) \$	ADDITIONAL EARNEST N	MONEY DEPOSIT to be	paid to Escrow Agent no later than
	TIME BEING OF THE ESSE		
			rnative 2, to be paid to Seller on the
Effective Date as set forth in parag			
d) \$	BY ASSUMPTION of the	inpaid principal balance	and all obligations of Seller on the
existing loan(s) secured by a deed	of trust on the Property in acco	rdance with the attached I	oan Assumption Addendum.
e) \$_///	BY SELLER FINANCING in	accordance with the attac	hed Seller Financing Addendum.
1 \$ 38,000 S	BALANCE of the purchase pr	ice in cash at Closing.	
•			

Page 1 of 5



This form jointly approved by: North Carolina Bar Association North Carolina Association of REALTORS®, Inc.

Buyer Initials,



STANDARD FORM 2 - T © 7/2005

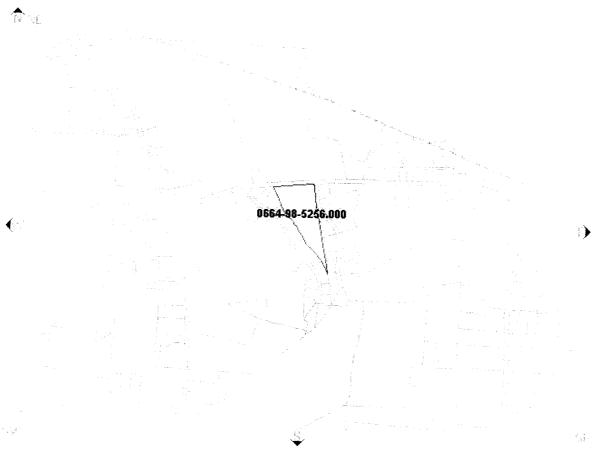
- 20. PARTIES: This contract shall be binding upon and shall inure to the benefit of the parties, i.e., Buyer and Seller and their heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
- 21. SURVIVAL: If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the Closing, it shall survive the Closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.
- 22. ENTIRE AGREEMENT: This contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed herein. All changes, additions or deletions hereto must be in writing and signed by all parties. Nothing contained herein shall alter any agreement between a REALTOR® or broker and Seller or Buyer as contained in any listing agreement, buyer agency agreement, or any other agency agreement between them.
- 23. NOTICE AND EXECUTION: Any notice or communication to be given to a party herein may be given to the party or to such party's agent. This offer shall become a binding contract (the "Effective Date") when signed by both Buyer and Seller and such signing is communicated to the offering party. This contract is executed under seal in signed multiple originals, all of which together constitute one and the same instrument, with a signed original being retained by each party and each REALTOR® or broker hereto, and the parties adopt the word "SEAL" beside their signatures below.

Buyer acknowledges having made an on-site personal examination of the Property prior to the making of this offer.

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC. AND THE NORTH CAROLINA BAR ASSOCIATION MAKE NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF ANY PROVISION OF THIS FORM IN ANY SPECIFIC TRANSACTION. IF YOU DO NOT UNDERSTAND THIS FORM OR FEEL THAT IT DOES NOT PROVIDE FOR YOUR LEGAL NEEDS, YOU SHOULD CONSULT A NORTH CAROLINA REAL ESTATE ATTORNEY BEFORE YOU SIGN IT.

Date: 5 /26		Date: 5/ DEP. CHE	
Buyer	(SEAL)	Seller Although	(SEAL)
Date:		Date:	
Buyer	(SEAL)	Seller	(SEAL)
		1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a accordance with the
Escrow Agent acknowledges receipt of terms hereof.	the earnest money and ag	rees to hold and disdurse the same in	I accordance with the
Date	Firm:		
Date	Ву:		
	Бу	(Signature)	
Selling Agent/Firm/Phone	72	eller's (sub)Agent Dual Agent	
Acting	g as 🛘 Buyer's Agent 🚨 S	eller's (sub)Agent a Dual Agent	
	1		
Listing Agent/Firm/Phone Acting	g as Seller's (sub)Agent	☐ Dual Agent	
	Page 5 of	:5	

STANDARD FORM 2 - T © 7/2005



Parcel Data

Find Adjoining Parcels

- Account Number:000407460000
- Owner Name: ANDREWS DONALD R & WIFE
- Owner/Address 1: ANDREWS MARGIE N &
- Owner/Address 2:
- Owner/Address 3: 253 SUMMERWINDS DRIVE
- City, State Zip: CARY ,NC 275110000
- Commissioners District: 4
- Voting Precinct: 401
- Census Tract: 401
- Determine Flood Zone(s)
- In Town:
- Fire Ins. District: Black River
- School District: 4
- Zoning Code: RA-30

- PIN: 0664-98-5256.000
- REID: 15646
- Parcel ID: 040664 0038
- Legal 1:LT#1 WYNDHAM PLACE PH2
- Legal 2:MAP#2006-1094
- Property Address:
 - GRAHAMRIDGE LN 000059 X
- Assessed Acres: 1.00LT
- Calculated Acres: 10.44
- Deed Book/Page: 01939/0566
- Deed Date: 2004/06/03
- Sale Price: \$0.00
- Revenue Stamps: \$. 0
- Year Built: 1000
- Heated Sq. Ft.: 1598
- Building Value: \$0.00
- Land Value: \$29,000.00
- Assessed Value: \$29,000.00
- Neighborhood Code: 00469
- Determine Soils Acerages

BP210I01 Harnett County 3/01/07 Special Notes Display 11:19:02

Property address . . . : 59 GRAHAMRIDGE LN PARCEL NUMBER : 04-0664- - -0038- - -

04

Misc info

Source code Special note Date LAND LXMNPER MARK LOCKLEAR NO APPLICATIONS CAN 2/22/07 LAND LXMN BE STARTED UNTIL FUTHER NOTICE. (75% 2/22/07 LAND LXMN BUILT OUT IN PHASE 1) 2/22/07

Juleaned por amoul 2/26

Press Enter to continue. F3=Exit F12=Cancel

Jessica Davis

From:

Teresa Byrd

Sent:

Monday, February 26, 2007 9:51 AM

To:

Amy Driggers; Jessica Davis; Jennifer Brock

Cc:

Donna Johnson; Barry Blevins; Mark Locklear

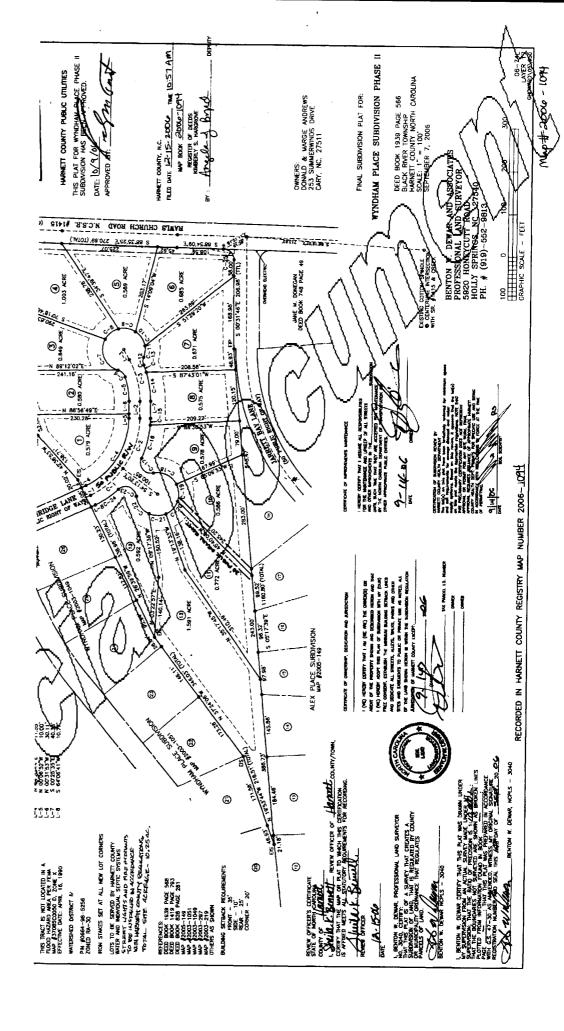
Subject: Wyndham Place Subdivision

CORRECTION AGAIN:

Please release the whole Wyndham Place Subdivision for permits per Mark.

Sorry for all the confusion...

TBYRD



BP210I01

Harnett County Special Notes Display

9/12/07 16:25:20

04

Property address . . . : 59 GRAHAMRIDGE LN
PARCEL NUMBER . . . : 04-0664- - -0038- - -

Source APPL APPL APPL APPL APPL APPL	Misc info code BPDN BPDN BPDN BPMN BPMN	Note WYNDHAM PLACE #1 - 401N LEFT ON 55 LEFT ON RAWLS CH RD LEFT ON WYNHDAM DR LEFT ON GRAHAMRIDGE LN LOT ON LEFT JDAVIS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Date 3/01/07 3/01/07 3/01/07 3/01/07 3/01/07
APPL APPL	BPMN BPMN	INSULATION AND LAND USE.	3/01/07
APPL APPL APPL	BPMN BPMN BPMN	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	3/01/07 3/01/07 3/01/07 3/01/07
\mathtt{APPL}	BPMN	and local laws, oldinances a regulations	=, = -, -

Press Enter to continue. F3=Exit F12=Cancel

Michael Shrumes

BRAD,

YOU NEED FOR INSPECT THE BEDROOM, AREA
UP STAIRS (ROOM WITH CLOSET AT THE

REAR CORNER) TO SEE IF THIS ROOM IS TO

BE USED AS A BEDROOM AND DOES IT MEET

THE FOLLOWING REQUIREMENTS FOR A BEDROOM SET

FORTH BY THE PRESIDENTIAL DUILDING CODE. SEE

ME ABOUT THIS JOB! THE APPLICATION

STATES THIS RESIDENCE TO HOVE 3 BEDROOMS. WE

THINK HE HAS 4 IN PLACE. BRIAN MCSWAIN,

DONNA, JENNIYER SLUSSER & TIMET ON WED.

APTERNOON ABOUT THIS HOUSE. CHECK THUR. OR MON

JUDULU LYWOOD 9-12-07

Description of a Bedroom (For Residential Code Compliance)

- Glazing in bedrooms requires 8% of floor area.
- Windows shall meet emergency egress.
- Ceiling height shall be a minimum of 7 feet.
- Floor area shall not be less than 70 square feet, plus room shall not be less than 7 feet in any horizontal dimension.
- Egress door to bedroom shall be a minimum of 2 feet 6 inches wide by 6 feet 8 inches in height.
- Electrical outlets shall be wired for ARC fault protection.
- A hard wired electrical smoke detector shall be installed inside all bedrooms and interconnected to all other required smoke detectors including the detector just outside of the bedrooms.

Memorandum

07.50016990

To: Lynwood McDonald

From: Brad Sutton

Date: 9/13/2007

Re: 59 Grahamridge Lane Lot 1 Wyndham Place (Michael Shreives)

Lynwood,

Visited this job today. There appears to be 3 bedrooms and a rec room upstairs, however, the stamped set of plans were not in the box, so I could not verify what the plan calls each room. Also, the contractor was not at the jobsite. All 3 rooms upstairs are wired with a smoke detector in each (except the rec room) and the master is on the first floor. I could not verify if all rooms were arc fault protected as the panel has not been trimmed out yet.