Initial Application Date: 2-21-07 Application # 07.50016904
COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: SHC HOLDINGS, Inc., Mailing Address: 400 Stancil Bal.
City: Angier state: NC Zip: 27501 Home #: 9KI-139-2073 contact #: 919-1039-2073
APPLICANT SOME OS ONE Mailing Address:
City: State: Zlp: Home #: Contact #: *Please fill out applicant information if different than landowner
PROPERTY LOCATION: State Road # 1505 State Road Name: 5.165 HG465 Rd
Parcel: 0701091 0003 36 PIN: 0091-5895344,000
Zoning: RA-30 Subdivision: HUNTECS POINT Lot #: 37 Lot Size: 6.484
Flood Plain: V Panel: NA Makershed: NA Deed Book/Page: 23/7-744 Plat Book/Page: 2000/110
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HILLY 27 to Conts 1814 (n)
Huy 55 towards Angier, right on Silas Hayes Boy
Subdivision on aght
- IN A LACA
PROPOSED USE: Circle:
SFD (Size 40 x (qr)) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) Garage Deck Caw Space Slab
Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?)
□ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit
☐ Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?)
Business Sq. Ft. Retail SpaceType# Employees:Hours of Operation:
Church Seating Capacity # Bathrooms Kitchen
☐ Home Occupation (Size x) # Rooms Use Hours of Operation:
□ Accessory/Other (Sizex) Use
Addition to Existing Building (Size x) UseClosets in addition(_)yes (_)no
Water Supply: (County Well (No. dwellings) () Other
Sewage Supply: New Septic Tank (Need to fill out New Tank Checklist) (Existing Septic Tank (County Sewer) Other
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES (_)TO
Structures on this tract of land: Single family dwellings
Required Residential Property Line Setbacks.
Front Minimum 35 Actual 30
Rear <u>25</u> <u>136</u>
Side 10 30
Corner/Sidestreet 20
Nearest Building 10 on same lot
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of pla
submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if fall
information is provided on this form.
3-116-67
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

N 8/06

L. 137 Henters Point 130 High Standard Ln

DISTRICT (A30 USE SFD 3)

High Standard Ln.

1-50

105.50'

OWNER N	NAME: 5H	IC H	cldic	VO5 .	Tive.
	0.			10	-

APPLICATION	#:	

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

	nonths of iration)	or without expi	ration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without
DE	VELOP	MENT INFO	RMATION
	New si	ngle family res	idence
a	Expans	ion of existing	system
	Repair	to malfunction	ing sewage disposal system
	Non-re	sidential type of	of structure
WA	TERS	UPPLY	_
a	New w	ell	
	Existin	g well	± 2 × 2 × 2 × 2 × 2 × 2 × 2 × 2 × 2 × 2
	Comm	unity well	7.
o	Public	water	
	Spring		
Are	there as	ny existing we	lls, springs, or existing waterlines on this property?
{	} yes	{_\ no {_}}	unknown
	PTIC applying	for authorization	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{	Acce	epted	Innovative
{_	_} Alter	native	{}} Other
{_	_} Conv	entional	{}} Any
			the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.
{	}YES	NO	Does the site contain any Jurisdictional Wetlands?
{_	}YES	NO	Does the site contain any existing Wastewater Systems?
{_	}YES	NO NO	Is any wastewater going to be generated on the site other than domestic sewage?
{_	}YES	NO NO	Is the site subject to approval by any other Public Agency?
{_	}YES	NO	Are there any easements or Right of Ways on this property?
{_	}YES	(NO	Does the site contain any existing water, cable, phone or underground electric lines?
			If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I H	ave Read	d This Applicat	ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
			Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
			olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The	e Site Ac	cessible So Tha	t A Complete Site Evaluation Can Be Performed.
PR	OPER	WNERS	OROWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE



HARNETT COUNTY TAX ID#

07-0691-0023

AS IS DU BY VHO

2000 DEC 15 11:55:57 MM 9K:2417 PG:744-747 FEE:\$28.08

INSTRUCTI I ZMAZZASA

Exciso Tax NONE

Recording Time, Book & Page

HELLY DIRCHITTION 52 +/- scre- off NCSR 1565

Hold For Adams & Howell, P.A.

Parcel Identification No: 070691 0023

Prepared By

Curry Toe Howell, Attorney at Jaw NOTITILE SEARCH OR TAX ADVICE

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made that 15th day of December, 2006 by and between, FREDDIE L. STANCIL and wife, KATHY H. STANCIL, T. GERALD HOWRIL, and wife, PHYLLIS S. HOWELL, and DELSON DURANE CURRIN and wife, DONNA E. CURRIN, whose address is 466 Stancil Rd, Angier, NC 27501 party(ses) of the first part, hereinafter referred to as the Grantor(s), and SHC HOLDINGS, INC. (A NORTH CAROLINA CORPORATION) party(ses) of the special part, whose address is 466 Stancil Rd, Angier, NC 27501, hereinafter referred to as the Grantor(s).

WITHESPETH

WHERLAS Granter(s) for and an consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargamed, sold and conveyed, and by these photents do hereby give, grant, bargam, sell and convey unto the Grantee in fee simple. Said property being all of that carrain piece, parcel or tract of land situated, lying and being in Grove Township, Harpett County, North Carolina, and more particularly described as follows.

BEING all of Tract A (totaling 18.223 acres) and Track B (totaling 34.821 acres) as shown on map recorded in Msp Number 2005, Page 799, Harnett County Registry.

Subject to all easements, nights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 2138 Page 361, Estate File 05E-496 Harnett County Clerk of County (same estate filed at \$1-E-1251, Walse County Clerk of County and Deed Book 232 Page 461.

TO HAVE AND TO HOLD the above described lands and premises, agether with all appurtenances thereunso belonging, or in anywise appertuning, unto the Grantees in few simple, their hear, successors and assigns forever, but subject always, however, to the limitations set our above

AND the said Granton, passes of the first part, coverant to and with said Granten, passes of the second part, their heirs, successors, administrators and assigns that they are law and precised in fee simple of said lands and premises, and have full right and power to couvey the said to the Grantees in fee simple (but subject, however, to the laminious set out above) and that said lands and premises are free from any and all encountrances, except as set forth above, and that

01.50016921, 1694 16950, 16951, 16951, 16952 16963, 16964, 16954, 16964,
Harnett County Central Permitting Department
10400, 14014 PO Box 65, Lillington, NC 27546
110(108)
Environmental Health New Septic Systems Test
Environmental Health Code 800
 Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet
between corners.
 Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
Place flags at locations as developed on site plan by Customer Service Technician and you.
Place Environmental Health "orange" card in location that is easily viewed from road.
 If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
 Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental
Health confirmation. Please note confirmation number given at end of recording for proof of request.
 Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
□ Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

☐ E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

•	inspection resul	ts can b	e viewed	online at l	http://www.i	harnett.org/servi	ces-213.asp t	then select <u> Click2Gov</u>
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Applicant/Owner Signature _	augh,	Date	2-27-07
	, for form		