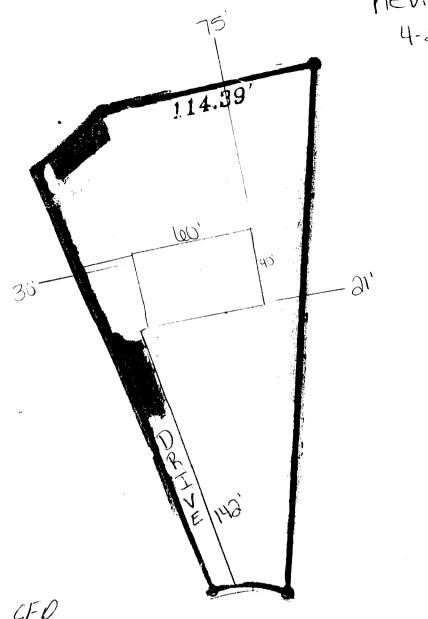
|  | 17.60016063R   |
|--|--|
| Initial Application Date:  | Application #  |
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525   | ATION Fax: (910) 893-2793 www.harnett.org                      |
| Central Permitting 100 E. From Groot, Emmy 150 E. From | 10 Stagaal Bd.   |
| 37.70  | 2073 Contact #: 919-10-39-2073                                 |
| Chy PHIGHE   | Correct w  |
| APPLICANT: 5000 05 0000 Mailing Address:   | O a March Mi   |
| City:State:Zip:Home #:* *Please fill out applicant information if different than landowner   | Contact #:   |
| PROPERTY LOCATION: State Road #: 505 State Road Name: 5.165  | ayes Rd  |
| 0701001 0002 110 PIN (XVIII- 5)  | 895344.000   |
| Parcel: O (C)  | Lot #: Lot Size:   |
| NOT MINISTER A DOOR BOOK/Page /  |  |
| Flood Plain: Panel: MUT / Watershed: N/10 Deed Book/Page: Z  | Coots left on  |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HLDC OT TO  | Jos Houses Pod   |
| Huy 55 towards Angier, agri (n.)   |  |
| Subdivision on ayur  | · d did  |
|  | Circle:  |
| PROPOSED USE:  |  |
| PROPOSED USE:  SFD (Size 40 x 100) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) Gar  Modular: On frame Off frame (Size x ) # Bedrooms # Baths Gar   | rage(site built?) Deck(site built?)                            |
| No Pedrooms/Linit  |  |
| TALCETA Y ) # Redrooms Gai   | rage(site built?) Deck(site built?)                            |
| Type #E  | mployeesnours or operations                                    |
| Type#E   | mployees:Hours of Operation                                    |
| Specific Connective # Bathrooms Kitchen  |  |
| (Size V ) #Rooms Use   | Hours of Operation:  |
| Tione occupation   |  |
| ☐ Accessory/Other (Size x ) Use  | Closets in addition()yes ()no                                  |
| Other  |  |
| Test (Mend to fill out New Tank Checklist) ( ) Existing Septic   | c Tank () County Sewer () Other                                |
| Sewage Supply: ( New Septic Tank (Need to fill out New Yark Checklet)  Property owner of this tract of land own land that contains a manufactured home w/in five hundred   | 11001 (000) 01 11001 1101                                      |
| Structures on this tract of land: Single family dwellings  | Other (specify)  |
| Required Residential Property Line Setbacks:   |  |
| I A LIO KS-G-UX IVIOUR   | chause Per EH Nocharge VCK                                     |
| Front Minimum 35 Actual 19 77 19 19 19 19 19 19 19 19 19 19 19 19 19   | 758  |
| Rear 25  |  |
| Side <u>10</u> <u>10</u>   |  |
| Corner/Sidestreet 20   |  |
| Nearest Building 10  |  |
| on same lot  If permits are granted I agree to conform to all ordinances and the laws of the State of North  | Carolina regulating such work and the specifications of plans  |
| If permits are granted I agree to conform to all ordinances and the laws of the otal or restaurances submitted. I hereby state that the foregoing statements are accurate and correct to the best submitted.   | of my knowledge. This permit is subject to revocation in talse |
| information is provided on this form.  |  |
|  | 2116-07  |
| Date   |  |
| Signature of Owner or Owner's Agent  | no permits have been issued**                                  |
| tina application ochina a mannia   | BEOLURED WHEN APPLYING FOR LAND USE APPLICATION                |

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

# 0750016953R

hevised 4-29-08

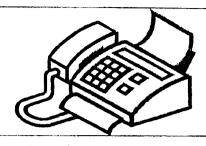


| SITE PLAN APPRO | USE SFO             |
|-----------------|---------------------|
| #BEDROOMS       | Vil Born            |
| Date            | Zoning Administrato |

Henry Rifle Ln.

Lot 17 Hunters Point 81 Henry Rifle Lane # 07-50016953

1"=50



# A facsimile from

# SOUTHEASTERN SOIL & ENVIRONMENTAL

Mike Eaker 910-822-4540

Freddie Stancil To:

Fax number:

5/25/07 Date:

Regarding: Husters Point, Lots 16+17 (4 pages)

#### Comments:

FOLLOWING ARE LAYOUTS FOR THESE 2 LOTS.

- 16 SHOULD BE APPROVED AS YOU PREVIOUSLY SUBMITTED
- (2) LOT 17 NEEDS TO BE PEUISED WITH A 142 HOUSE SETBACK, YOU WILL ALGO NEED TO REFLAX LOWER PROPERTY LINE (NE SHOWN) TO VERIFY LOCATION IT MAY NEED TO BE GLIGHTLY ADJUSTED TO MAINTAIN 10 Et. PLEASE SUBMIT NEW PLOT TO HARN CO.
  - I HAVE MET OLIVER (HARNETT CO) ON SITE AND RECEIVED APPROVAL FOR THESE DESIGNS

May 25 07 07:26a

michael eaker

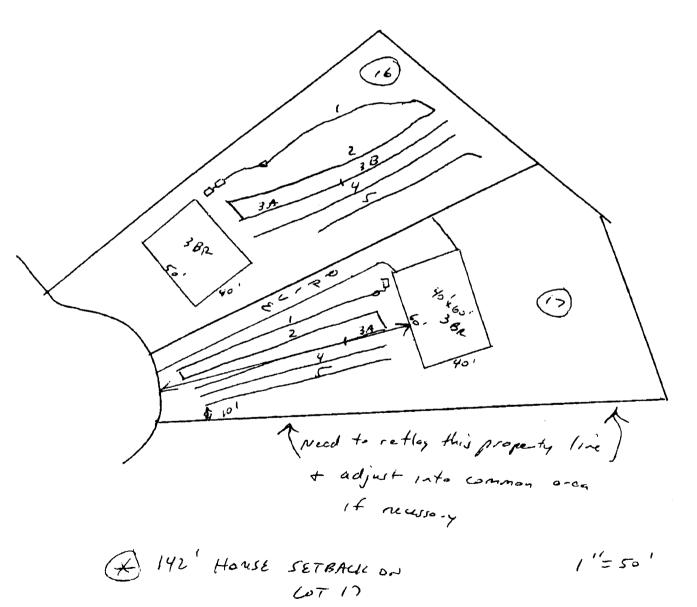
9108224540

p. 1

# Southeastern Soil & Environmental Associates, Inc.

Fayetteville, NC 28311 Phone/Fax (910) 822-4540 Email meaker3851@aol.com

> HUNTERS POINT GTS 16+17
> PROPOSED SEPTIC



SOIL/SITE EVALUATION . SOIL PHYSICAL ANALYSIS . LAND USE/SUBDIVISION PLANNING GROUNDWATER DRAINAGE/MOUNDING . SURFACE/SUBSURFACE WASTE TREATMENT SYSTEMS, EVALUATION & DESIGN SOUTHEASTEN SOIL & ENVIRONMENTAL ASSOC, INC.

# PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

|          | SUBDIVIS  INITIAL S  DISTRIBU  BENCHMA  NO. BEDRO | RK /00.0    | 259. red.               | LOT 17  REPAIR pump to Approved 20%,  DISTRIBUTION Service  LOCATION Top of water nata |
|----------|---|-------------|-------------------------|--|
|          | LINE  | FLAG COLOR  | ELEVATION               | ACTUALLENGTH   |
|          | 1<br>2<br>3A                                      | B<br>B      | 99,15<br>98.84<br>97,25 | 115'<br>110'<br>30'  |
| Frital   | 3/3   | B<br>W<br>B | 97.45<br>96.6)<br>26.47 | 277' 277' 277'   |
| <u> </u> | x M²  | - Awn       | DATE S                  | 120.7  |

S . q

9108554240

May 25 07 07:28a michael eaker

| OWNER NAME: 5HC HCICLOGS, TIX. APPLICATION #:  |                                       |
|--|---------------------------------------|
| *This application to be filled out only when applying for a new septic system.*  |                                       |
| G. A. Health Department Application for Improvement 1 crime une  |                                       |
| IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for eith 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)  | her                                   |
| DEVELOPMENT INFORMATION  |                                       |
| New single family residence  |                                       |
| □ Expansion of existing system   |                                       |
| Repair to malfunctioning sewage disposal system  |                                       |
| □ Non-residential type of structure  |                                       |
| WATER SUPPLY   |                                       |
| New well   |                                       |
| □ Existing well  |                                       |
| Community well   |                                       |
| Public water   |                                       |
| D Spring   |                                       |
| Are there any existing wells, springs, or existing waterlines on this property?  |                                       |
| {_} yes {\bullet no {_}} unknown   |                                       |
| SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one  |                                       |
| {} Accepted { Innovative   |                                       |
| {}} Alternative {}} Other  |                                       |
|  | ertvir                                |
| {} Conventional Any  The applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties.  The applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties.  The applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties applicant shall notify the local health department upon submittal of this application if any of the following apply to the properties applicant shall not the properties applicant shall not be applicant shall not the properties applicant shall not be applicant shall not be applicant shall not shal | , , , , , , , , , , , , , , , , , , , |
| / Landsin any Jurisdictional Wetlands?   |                                       |
| ONES (ANO Does the site contain any existing Wastewater Systems?   |                                       |
| YES YNO Is any wastewater going to be generated on the site other than domestic sewage?  |                                       |

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed. 2-16-C)
DATE

Does the site contain any existing water, cable, phone or underground electric lines?

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Is the site subject to approval by any other Public Agency?

Are there any easements or Right of Ways on this property?

{\_}}YES

{✓ NO

{\_}}YES

{\_\_}}YES

11/06



HARNETT COUNTY TAX 10#

07-0691-0023

2005 DEC 15 11:35:57 PM 9K:2217 PS:744-747 FEE:\$25.98

INSTRUCTI 1 246023454

10:15-10 BY KHO

Exciso Tax NONE

Recording Time, Book & Page

HJUILL DIPSCHIPTION 52 +/- acres off NCSR 1565

Hold For Admins & Howell, P.A.

Paccel Identification No: 070691 0023

Prepared By

Curry Toe Howell, Attorney at I aw NOTITILE SEARCH OR TAX ADVICE

### NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 15th day of December, 2006 by and between, FREDDIE L. STANCIL and wife, KATHY M. STANCIL; T. GERALD HOWELL, and wife, PHYLLIS S. HOWELL; and DELSON DURANE CURRIN and wife, DONNA K. CURRIN, whose address is 466 Stancil Rd, Angier, NC 27501 party(ses) of the first part, hereinafter referred to as the Grantor(s), and SHC HOLDINGS, INC. (A NORTH CAROLINA CORPORATION) party(ses) of the specied part, whose address is 466 Stancil Rd, Angier, NC 27501, hereinafter referred to as the Grantor(s).

# WITMESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10 00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these proteins do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said properly being all of that cartain piece, pancel or tract of land aituated, lying and being in Grove Township, Harpett County, North Carolina, and more particularly described as follows.

BEING all of Tract A (totaling 18.223 acres) and Trace B (totaling 34.821 acres) as shown on map recorded in Map Number 2005, Page 799, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 2138 Page 361, Estate File 05E-496 Harnett County Clerk of Court (same estate filed at 81-E-1251, Wake County Clerk of Court), and Deed Book 232 Page 461.

TO HAVE AND TO HOLD the above described lands and premises, together with all spputtenances thereunto belonging, or in anywas appertuning, unto the Giantees at fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above

AND the said Grantous, parties of the first part, covenant to and with said Grantees, parties of the accord part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the lamintons set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that

21.50(14921, 14941, 1495), 1490, 149 910-893-7525 Environmental Health New Septic Systems Test **Environmental Health Code** Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags at locations as developed on site plan by Customer Service Technician and you. Place Environmental Health "orange" card in location that is easily viewed from road. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits. **Environmental Health Existing Tank Inspections** 800 **Environmental Health Code** Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health

confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

## **Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

### **Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

### **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

#### **E911 Addressing**

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

| Inspection results          | can be viewed online at <u>h#p://www</u> | <u>v.harnett.org/services-213.asp</u> then select <u>Click2Gov</u> |
|-----------------------------|--|--|
| Applicant/Owner Signature _ |  | Date   |
|                             |  |  |