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Application #	OT.	5001	(QU9)
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COUNTY OF HARNETT LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: SHC HOLDINGS INC. Mailing Address: 41010 SHOOCI BOL
City: Angles state: NC zip: 27501 Home #: 914-637-2073 Contact #: 919-639-2073
APPLICANT: 5000005 OLOGUE Mailing Address:
City:State:Ztp:Home #;Contact #:
PROPERTY LOCATION: State Road # 1505 State Road Name: 5: 65 HG465 RG
Parcel: 0701091 0003.00 PIN: 0091-58-5344.000
Zoning: RA-30 Subdivision: HUTTERS POINT Lot#: (Q Lot Size: 0508
Flood Plain:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HULL 37 to Cocts 1014 co
Huy 55 towards Angier, right on Silas Hayes Boly Subdivision on a abb
- SAJERVOICH CALLOUR
PROPOSED USE:  Of SFD (Size 40 x (W)) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) Garage Deck Caw Space Stab
Modular: On frame Off frame (Size x ) # Bedrooms # Baths Garage (site built? ) Deck (site built? )
Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit
Manufactured Home:SWDWTW (Sizex # Bedrooms Garage (alte built?) Deck (site built?)      Business    Sq. Ft. Retail Space
□ Susiness Sq. Ft. Retail Space Type # Employees: Hours of Operation: □ Industry Sq. Ft. Type # Employees: Hours of Operation:
Church Seating Capacity # Bathrooms Kitchen
Home Occupation (Size x ) #Rooms Use Hours of Operation:
□ Accessory/Other (Size x ) Use
□ Addition to Existing Building (Size x ) Use Closels in addition(_)yes (_)no
Water Supply: ( County ( Well (No. dwellings ( ) Other
Sewage Supply: ( New Septic Tank (Need to fill out New Tank Checklist) ( Existing Septic Tank ( County Sewer ( ) Other
Property owner of this tract of land own land that contains a manufactured home with five hundred feet (500') of tract listed above? ( )YES ( )NO
Structures on this tract of land: Single family dwellings Manufactured Homes Other (specify)  Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual (O()
Rear <u>25</u> 130
Side
Corner/Sidestreet 20 EEF
Nearest Building 10

if permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

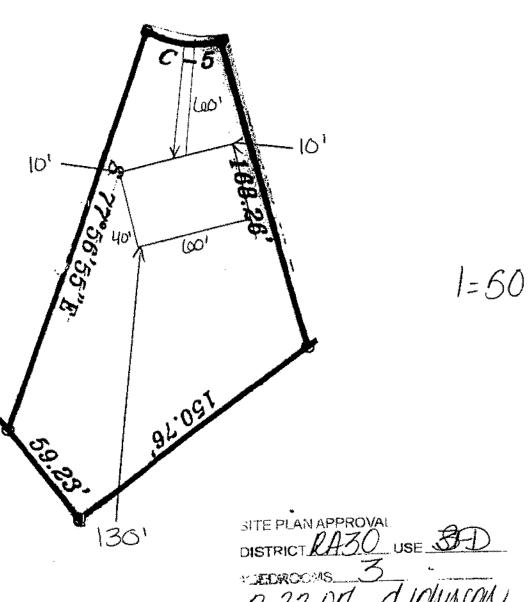
Signature of Owner or Owner's Agent

Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Humers Point Ct.



222.01 djohnson

27.50016927, 16941, 16950, 16960, 16972, 16952, 16963, 16960, 16964, 16965, 16965, 16960, 16965, 169

910-893-7525

Environmental Health New Septic Systems Test

## **Environmental Health Code**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house comer flags" at each comer of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

## **Environmental Health Existing Tank Inspections**

#### Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

## Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

## ☐ Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

#### E911 Addressing

## **Addressing Confirmation Code**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

•	Inspection resu	ts can be	viewed online	e at <i>http://www</i>	harnett.org/serv	ices-213.asc	then select Click2Gov
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Applicant/Owner Signature	aunti,	Date 7-27-0-7
	, ) , ,	

OWNER NAME: SHC Holdings, Trc.

APPLICATION	#:

\*This application to be filled out only when applying for a new septic system.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

exp	iration)	*	· C · · · · · · · · · · · · · · · · · ·	mpiana pina
<u>DE</u>	VELOP	MENT INFO	DRMATION	
	New sir	ngle family re	sidence	
a	Expans	ion of existing	g system	
0	Repair	to malfunction	ning sewage disposal system	
a	Non-re	sidential type	of structure	
W	ATER S	UPPLY	<del></del>	
Q	New w	ell		
0	Existin	g well		
O	Commi	unity well	•	
œ'	Public	water		
a	Spring			
An	e there ar	ny existing we	ells, springs, or existing waterlines on this property?	
(_	_} yes	(L/ no [_	unknown	
	PTIC			
			on to construct please indicate desired system type(s): can be ranked in order of preference	, must choose one.
{_	_} Acce	•	[ Innovative	
ι_	_} Alten		{}} Other	
	_} Conv		() Any	
qu	e applica estion. If	int shall notify f the answer is	the local health department upon submittal of this application if any of the following a "yes", applicant must attach supporting documentation.	apply to the property in
{_	_}YES	NO NO	Does the site contain any Jurisdictional Wetlands?	
{_	_}YES	(N) NO	Does the site contain any existing Wastewater Systems?	
{_	_}YES	NO	Is any wastewater going to be generated on the site other than domestic sewage?	
(_	_}YES	12/ NO	Is the site subject to approval by any other Public Agency?	
1_	_}YES	NO NO	Are there any easements or Right of Ways on this property?	
{_	_}YES	NO NO	Does the site contain any existing water, cable, phone or underground electric lines?	
			If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service	м
1 1	lave Reno	t This Applica	tion And Certify That The Information Provided Herein Is True, Complete And Correct.	Authorized County And
St	ite Officia	als Are Grante	d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With App	licable Laws And Rules.
			folely Responsible For The Proper Identification And Labeling Of All Property Lines And	Corners And Making
Th	e Site Ac سیسر	cessible So Thi マ	at A Complete Site Evaluation Can Be Performed.	
	4	r Temenski		2-16-67
PI	ROPERT	TY OWNER	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)	DATE

HARNETT COUNTY TAX ID# FOR PELL 15 11:55:51 MM 9K:2017 PK:144-147 FEE:\$28.00 INSTRUMENT 1 2006023454 Recording Time, Book & Page Hold For Adams of Howell, P.A. Parcel Identification No: 070691 0023 Prepared By L Attorney at Law

NOTITLE SEARCHOR TAX ADVICE

## NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED symade this 15th day of December, 2006 by and between, FREDDIE L. STANCIL and wife, KATHY H. STANCIL; T. GERALD HOWRLL, and wife, PHYLLIS S. HOWELL, and MELSON DURANE CURRIN and wife, DONNA K. CURRIN, whose address is 166 Stapes Rd, Angier, NC 27501 party(ies) of the first part, homensher referred to as the Grantoge, and SHC HOLDINGS, INC. (A NORTH CAROLINA CORPORATION (parpy(ses) of the specified part, whose address is 466 Stancil Rd, Anger, NC 27501, hereinafter referred to us the Gradice(s)

# WITHESPETH

WHEREAS Grantor(s) for and in confederation of the Sum of Ten Dollars (\$10 00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple Said property being all of that centain piece, pancel or tract of land amusted, lying and being in Grove Township, Harpen County, North Carolina, and more particularly described as follows

BEING all of Tract A (totaling 18.223 acres) and Trac B (totaling 34.821 seces) as shown on map recorded in Msp Number 2005, Page 799, Harnett County Registry.

Subject to all exacments, nghts-of-way, covenants other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 2138 Page 361, Estate File 05E-496 Harnest Change Court (name estate filed at 81-E-1251, Wake County Clerk of Court) and Deed Book 232 Page 461.

TO HAVE AND TO HOLD the shows described lands and premises, at apputtenances thereunto belonging, or in anywise appertaining, unto the dismees in few simple, their heirs, successors and assigns forever, but subject always, however, to the luminations set out above

AND the said Grantons, pointes of the first part, coverant to and with said Gam of the second part, their heirs, successors, administrators and usuges that they and away in fee simple of said lands and premises, and have full right and power to convey the lands to the Grantees in fee simple (but subject, however, to the limitations set out above) and that such ands and premises are free from any and all encombrances, except as set forth above