

Initial Application Date: 02/05/2007

Application # 0750016789

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: TRIMARK DEVELOPMENT Mailing Address: PO Box 10418

City: RALEIGH State: NC Zip: 27605 Home #: 601-5807 Contact #: 235-5527

APPLICANT*: SAME AS ABOVE Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

PROPERTY LOCATION: State Road #: 1403 State Road Name: Cokesbury Park Rd

Parcel: 05 0035 0100 31 PIN: 0035-58-5378-000

Zoning: R300M Subdivision: COKEsbury PARK Lot #: 24 Lot Size: .40

Flood Plain: X Panel: unknown Watershed: N/A Deed Book/Page: 2173/533 Plat Book/Page: 2004/1070

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 TOWARD FULWY - LEFT ON Hwy 42 - 4.5. LEFT ONTO COKEsbury RD. 100th RT. INTO SUB. LOT ON LEFT.

PROPOSED USE:

- SFD (Size 40.5 x 58) # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage X Deck X Circle: Crawl Space / Slab
- Modular: ___ On frame ___ Off frame (Size ___ x ___) # Bedrooms ___ # Baths ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
- Multi-Family Dwelling No. Units ___ No. Bedrooms/Unit ___
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
- Business Sq. Ft. Retail Space ___ Type ___ # Employees: ___ Hours of Operation: ___
- Industry Sq. Ft. ___ Type ___ # Employees: ___ Hours of Operation: ___
- Church Seating Capacity ___ # Bathrooms ___ Kitchen ___
- Home Occupation (Size ___ x ___) # Rooms ___ Use ___ Hours of Operation: ___
- Accessory/Other (Size ___ x ___) Use ___
- Addition to Existing Building (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: () County (___) Well (No. dwellings ___) (___) Other

Sewage Supply: () New Septic Tank (Must fill out New Tank Checklist) (___) Existing Septic Tank (___) County Sewer (___) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___) YES () NO

Structures on this tract of land: Single family dwellings 1700 Manufactured Homes ___ Other (specify) ___

Required Residential Property Line Setbacks:	Comments:
Front Minimum 35 Actual <u>30'</u>	
Rear 25 <u>119'</u>	
Side 10 <u>10'</u>	
Sidestreet/corner lot 20 <u>N/A</u>	
Nearest Building on same lot 10 <u>N/A</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

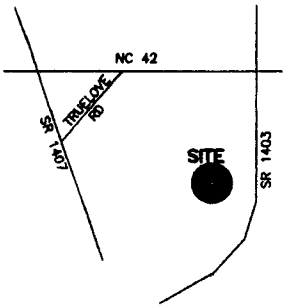
[Signature]
Signature of Owner or Owner's Agent

02/05/07
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



VICINITY MAP (NTS)

- LEGEND**
- NTS NOT TO SCALE
 - EIP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
 - CATV CABLE TV BOX
 - L. POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C/O SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL

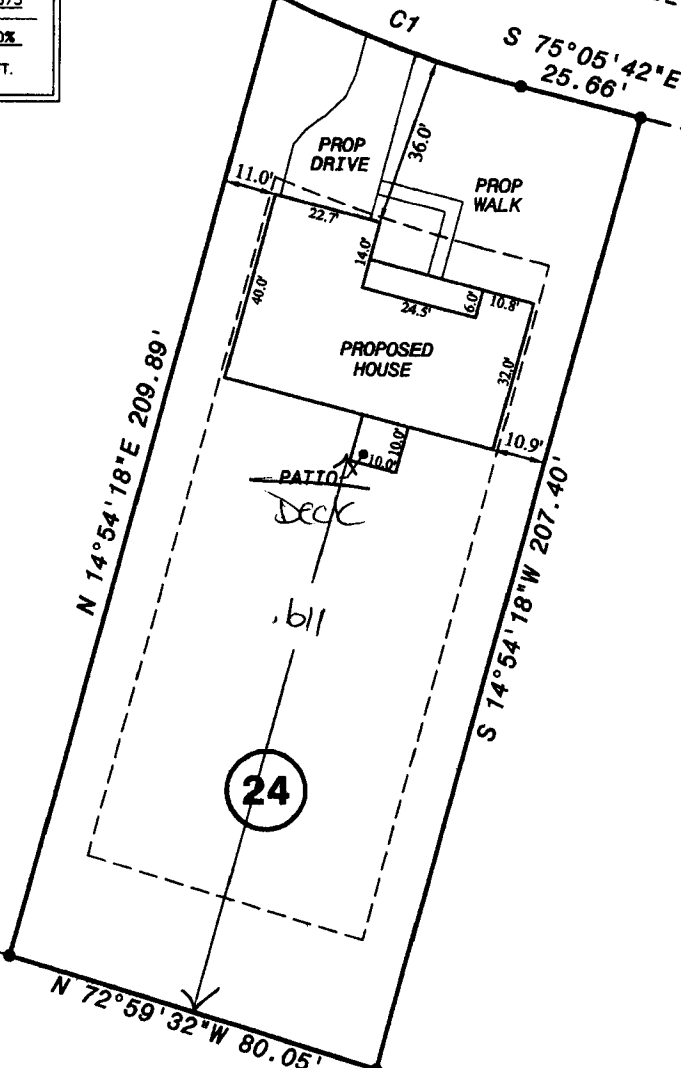
CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	275.00'	54.70'	54.61'	S 69°23'48" E

NC GRID NORTH
REF: B.O.M. 2004 PG. 1072



HOUSES & PORCHES	2138
DRIVEWAY	570
SIDEWALK	107
<hr/>	
TOTAL IMPERVIOUS AREA	2815
TOTAL LOT AREA	16,573
<hr/>	
PERCENTAGE OF IMPERVIOUS AREA	17.0%
<hr/>	
MAX. IMPERVIOUS ALLOWED	3,217 SQ.FT.

(50' PUBLIC R/W)
COKESBURY PARK LANE



SITE PLAN APPROVAL

DISTRICT ROOM USE SFD

#BEDROOMS 3

2/15/07 C. Duggan
Zoning Administrator

25

24

23

HORTON DEVELOPMENT
D.B. 879-27

NOTE: SHOWN IS LOT 24 OF
COKESBURY PARK S/D
PHASE 2
REF: B.O.M. 2004 PG. 1072



OWNER NAME: Tr Mark Dew

APPLICATION #: 07-500116789

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Joseph J. [Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

02/05/07
DATE

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546
910-893-7525

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

- **Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov****

Applicant/Owner Signature Joseph S. [Signature] Date 02/05/2007



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2005 DEC 29 02:41:31 PM
BK: 2179 PG: 533-535 FEE: \$17.00
NC REV STAMP: \$250.00
INSTRUMENT # 2005023494

HARNETT COUNTY TAX ID#
05-0635-012629
30
31
43, 44
12-29-05 BY SLCB

Prepared By: Steven L. Evans
Mail To: Grantee

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
TAX ID: #1012691, #1012674, #1012674, #1012664, #1012670
Excise Tax: \$250.00
GENERAL WARRANTY DEED

THIS DEED made and entered into this 14th day of December, 2005, by and between Duncan Development, LLC, a North Carolina limited liability company, whose mailing address is 1100 Meadow Wood Drive, Fuquay-Varina, NC 27526, hereinafter referred to as "Grantor"; and Trimark Development, Inc., a North Carolina corporation, whose mailing address is 5003 Dunwoody Trail, Raleigh, NC 27606, hereinafter referred to as "Grantee";

The designation of the Grantor as used herein and Grantee as used herein shall include said parties, their successors and assigns, and shall include the singular and plural, as required, and the masculine, feminine and neuter gender, as appropriate.

WITNESSETH:

NOW, THEREFORE, the Grantor for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee, its successors and assigns, in fee simple, that certain parcel of land located in Harnett County, North Carolina, more particularly described as follows:

BEING all of Lots 22, 23, 24, 36 and 37, Cokesbury Park Subdivision, Phase II, as shown in map recorded in Map 2004, Page 1072, Harnett County Registry.

