| Initial Application Date: 131107 | Application # | 0750 | 5/4/5/K |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 | | -2793 w | ww.hamett.org |
| LANDOWNER: GIL STEAD MAN Mailing Address: 1305 | = 3e(A) | 2 DATCH | LN. |
| City: RALIECH State: NC Zip: 27699 Home # | | | |
| APPLICANT: HowELL EDINAEDS Mailing Address: 7.0, 2 | | | |
| City: DINN State: N.C. Zip: 28335 Home #: 910 567 - | | | 37-1053 |
| *Please fill out applicant information if different than landowner | 1050 CO | maci # | |
| PROPERTY LOCATION: State Road #: 1125 State Road Name: LEMUEL 32. | | | |
| Parcel: 01 0525 01 0095 35 PIN: 0520 | -20 - | 1165.0 |)00 age |
| Zoning: CA-ZOR Subdivision: CATEWEST | | | |
| Flood Plain: X Panel: 155 Watershed: N/A Deed Book/Page: 231 | 4/232 | Plat Book/Page | 2006/878 |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HOY 210 ME | | | • |
| TR. THEN RIGHT ON LEMUEL BLACK | *************************************** | | |
| | K-10, i | SVODIV | 1516N |
| ON RIGHT. | | | |
| | | | |
| PROPOSED USE: 40 | | | Circle: |
| SFD (Size 6 c x 5 Q) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo balh) No Garag | | | |
| O Modular:On frameOff frame (Sizex) # Bedrooms # Baths Garag | je(site bui | it?) Deck | (site built?) |
| Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit | | | |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms Garage | ge(site bu | ilt?) Deck | (site built?) |
| Q Business Sq. Ft. Retail Space | plovees: | Hours of Operation | on: |
| Q Industry Sq. Ft# Em | | | |
| Church Seating Capacity # Bathrooms Kitchen | | | |
| Home Occupation (Size x) #Rooms Use | | Hours of Operatio | n: |
| ☐ Accessory/Other (Size x) Use | | | |
| Addition to Existing Building (Size x) Use | | Closets in addition | on()ves ()no |
| Water Supply: (1) County (_) Well (No. dwellings) (_) Other | | | , O |
| Sewage Supply: New Septic Tank (Must fill out New Tank Checklist) Existing Septic Tank | () County: | Sewer (|) Other |
| Property owner of this tract of land own land that contains a manufactured home wiin five hundred fee | | **** | |
| Structures on this tract of land: Single family dwellings 1 7 Lot 25 E DManufactured Homes | Other (s | | |
| Required Residential Property Line Setbacks: Comments: 8/17/107 | Rei | 761216 | |
| Front Minimum 35 Actual 40 87 Herese how | × +0 6 | De Mesi | ed |
| Rear 25 tot 26 and reside | d. | | |
| Side 10 20-15 NOFER. | KAN | 7 | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |
| Sidestreet/corner lot 20 | - V | | |
| Nearest Building 10 | A TOTAL BACK | | |
| on same lot | hat all a second and a second a | | |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Car | | | |
| submitted. I hereby state that the foregoing statements are accurate and correct to the best of m information is provided on this form. | iy knowledge. ` | This permit is sub | ject to revocation if false |
| A A A A A A A A A A A A A A A A A A A | | | |
| 22 | TAN 07 | | |
| Signature of Owen's Agent Date | 71-1-1 | | |
| **This application expires 6 months from the initial date if no pe | rmits have bee | n issued** | |
| A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQU | | | USE APPLICATION |

RWISI'UN SITE PLAN APPROVAL 10757

DISTRICT RAZOR USE SFO

#BEDROOMS _____

8/17/07

Zoning Administrator

156.07 15115 8.00 N 0428

SYSTEM TYPE:

CONVENTIONAL ____

ILINDVATIVE E= 17034

Flaw 360 600

LTAR 1305 TEXTORE SLL

FEDOCTION % 25

TRENCH DEPTH

FILL PEQUIPED 0"

TRENCH REQUIPED 280

TREUGI AVAILABLE 280

TRENCH SPACING 91

PUMP TAUK YEK

CUT- OFF DRAIN NO

SHWT (BLS) 33-36"

BLOG. FOOTPPINT 60 440

PEPAIR 4×70 LINES € .325 LTAR

Waste Water Disposal System Design Gatewest Subdivision

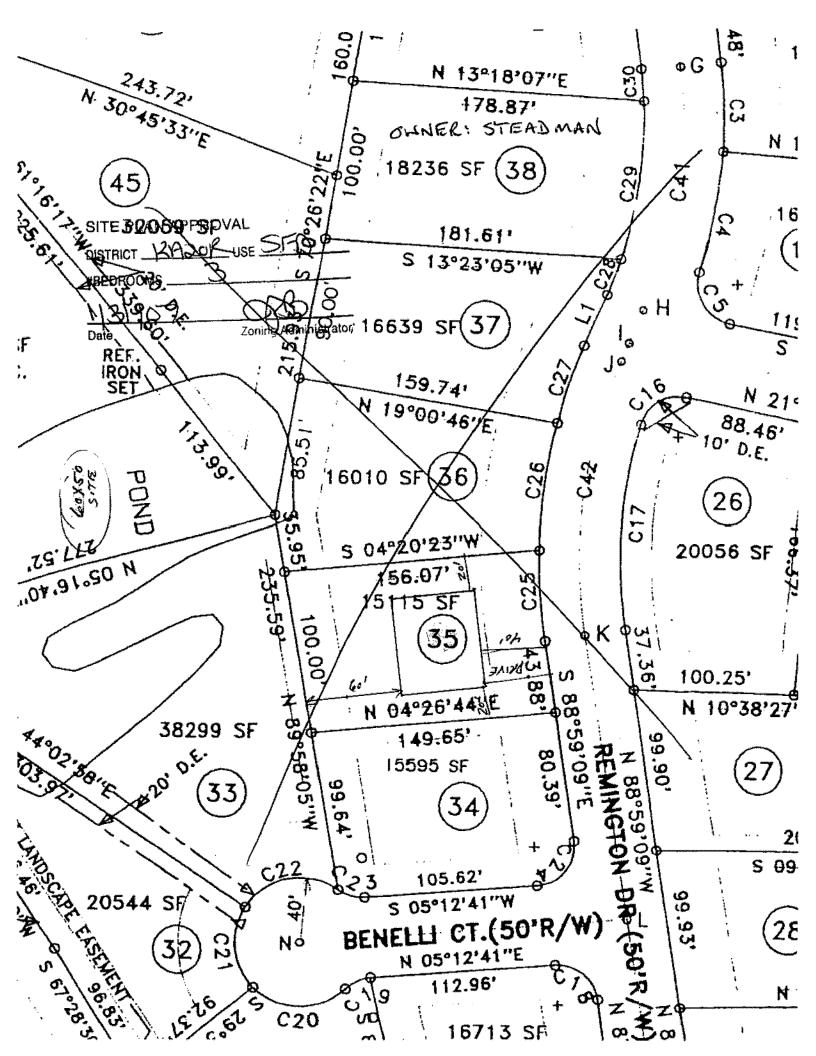
Lemuel Black Road (NCSR 1125) Anderson Creek, Harnett County North Carolina

Protocol Sampling Service, Inc.

Post Office Box 31133 Raleigh, North Carolina 27622 Lot #: 35

SCALE: 1" = 60'

PROJ. #: 07-04



APPLICATION #:

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either

| | months piration) | | piration depending upon documentation submitted. (complete site plan = 60 months; complete plat = withou | | | | |
|------------|---------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| DE | VELO | PMENT INF | <u>ORMATION</u> | | | | |
| ø | New s | New single family residence | | | | | |
| | Expan | sion of existir | ng system | | | | |
| 0 | Repair | to malfunction | oning sewage disposal system | | | | |
| a | Non-re | esidential type | e of structure | | | | |
| W. | ATER S | SUPPLY | | | | | |
| a | New v | vell | | | | | |
| a | Existin | ng well | | | | | |
| 0 | Comm | unity well | • | | | | |
| M | Public | water | | | | | |
| | Spring | , | | | | | |
| Are | there a | ny existing w | ells, springs, or existing waterlines on this property? | | | | |
| { | } yes | {X} no { | } unknown | | | | |
| | PTIC applying | for authorizati | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | | |
| (_ | _} Acc | epted | {}} Innovative | | | | |
| | - | native | {}} Other | | | | |
| - | _ | entional | · conjugate / W | | | | |
| The que | applica stion. I | int shall notify f the answer is | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation. | | | | |
| _ | }YES | { X } NO | Does the site contain any Jurisdictional Wetlands? | | | | |
| | YES | (<u>}</u> } NO | Does the site contain any existing Wastewater Systems? | | | | |
| | }YES | { <u>¼</u> } № | Is any wastewater going to be generated on the site other than domestic sewage? | | | | |
| | YES | { <u>\</u> }} NO | Is the site subject to approval by any other Public Agency? | | | | |
| | YES | (XX)NO | Are there any easements or Right of Ways on this property? | | | | |
| | YES | (<u>X</u>) NO | Does the site contain any existing water, cable, phone or underground electric lines? | | | | |
| | | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. | | | | |
| Ha | ve Read | This Applicat | ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And | | | | |
| tate | e Officia | ls Are Grante | Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. | | | | |
| Un | derstand | d That I Am S | olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making | | | | |

S The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY NERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

| HARNETT COUNTY TAX 10.7 90 01 0535 0095 49 950 Partition By 8105 | 2906 Dec 19 24:28:17 PM BK: 2319 PG: 232-234 FEE: \$17.09 IK: REV STOPP: \$514.00 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| Tax Lot No. Parcel Identifier No Part of 010525 0095 49 Verified by day of day of | , 2006 | | | |
| Maii after recording to Grantge | | | | |
| This instrument was prepared by Lynn A. Matthews, Attorney at Law Brief Description for the Index Lots 1,8,4,8,13,22,23,27,34 & 35 Getoway Subdivision | | | | |
| NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this | | | | |
| GRANTOR EVEN PAR DEVELOPMENT, LLC A North Carolina Limited Liability Company GIL D STEADM. And wife, PEBECCASTER | | | | |
| 7206 NC Hwy 210 N, 1395-8Har Patch Angler, NC 27501 Raleigh, NC 276 | n Road M5 | | | |
| The designation Grantor and Grantee as used herein shall include a assigns, and shall include singular, plural, masculine, fertinine or year. | and parties, their heirs, successors, and successors, and | | | |
| WITNESSETH, that the Grantor, for a valuable consideration paid hereby acknowledged, has and by these presents dose grant, bargal simple, all that certain lot or parcel of land situated in Anderson Carolina and more particularly described as follows: | ri, self and bonvey unto the Grantee in fee | | | |
| BEING all of Lots 1, 3, 4, 6, 13, 22, 23, 27, 34 and 35 of GATEWEST SUBDIVISION as shown on Plat Map recorded in Map Number 2005-878, Harnett County Registry. | | | | |
| These lots are conveyed subject to the Restrictive Covenant Hamett County Registry. | a recorded in Book 2311, Page 837, | | | |

N.C. Bar Assoc. Form No. 7 9 1977 Printed by Agreement with the N.C. Bar Assoc. #003

ļ

Application Number: 0750016736

Harnett County Central Permitting Department PO Box 65, Lillington, NC 27546

Environmental Health New Septic Systems Test

Environmental Health Code

800

Place "property flags" on each corper from of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

910-893-7525

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

T E911 Addressina

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Date 26 JAN Applicant/Owner Signature