County of Harnett Building Inspections Department Planning Services

Certificate of Compliance: X Occupancy: X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

| Use Classification: R-3 | Permit Numbers |
|---------------------------|------------------------|
| Name: Bill Clark Homes | Building: 07-500 675 |
| | Electrical: |
| Address: 16 Mossburg Ct. | Insulation: |
| | Plumbing: |
| | Mechanical: |
| | MFG Home: |
| Date: // - / Building Off | icial: Et MA P 1 D . |

PREPARED 4/12/12, 14:00:02 Harnett County

INSPECTION TICKET INSPECTOR: IVR

PAGE

DATE 4/13/12

ADDRESS . : 16 MOSSBURG CT

SUBDIV: GATEWEST 53 LOTS PHONE: (252) 355-5805 PHONE: (910) 263-9026

CONTRACTOR : BILL CLARK HOMES LLC OWNER . . : BILL CLARK HOMES

PARCEL . .: 01-0525-01- -0095- -26-

APPL NUMBER: 07-50016751 CP NEW RESIDENTIAL (SFD)

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS | |
|---------|------------------------|----------------|--|--|
| R431 01 | 4/03/12 | MIR | FOUR TRADE FINAL >2500 VRU #: 002210627 | |
| | 4/03/12 | DP | VOICE MESSAGE LEFT | |
| | | | T/S: 04/03/2012 11:50 AM MREARIC | |
| | | | house locked, no numbers | |
| R431 02 | 4/11/12 | MR | FOUR TRADE FINAL >2500 TIME: 17:00 VRU #: 002213809 | |
| | 4/11/12 | DA | T/S: 04/10/2012 10:19 AM DJOHNSON | |
| | | | T/S: 04/11/2012 01:44 PM MREARIC | |
| | | | outside ac's not wired | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| P431 03 | 4/12/12 | тт | · · · · · · · · · · · · · · · · · · · | |
| W40T 00 | | 10-00 | FOUR TRADE FINAL >2500 AKO #: 002214847 | |
| | 7.1217 | /TT -74/C | | |
| R431 03 | 4/13/12 4-13:12 | TI AP-MR | outside ac's not wired water heater not wired breaker sizes on ac's wrong install handrails and weather-stripping clean out insulation from air handler pans FOUR TRADE FINAL >2500 VRU #: 002214847 | |

COMMENTS AND NOTES ------

48" *2,2,5 300 ? Reaple 895 XX 4×12 50×20