

Initial Application Date: 1/31/07  
8/17/07

Application # 07500110747R

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: GIL STEADMAN Mailing Address: 1305 BRIAR PATCH

City: RALIEGH State: NC Zip: 27699 Home #: \_\_\_\_\_ Contact #: 919-395-1815

APPLICANT: HOWELL EDWARDS Mailing Address: P.O. 2121 DUNN

City: DUNN State: NC Zip: 28335 Home #: 910-567-4686 Contact #: 910-237-1853

PROPERTY LOCATION: State Road #: 1125 State Road Name: LEMUEL BLACK RD.

Parcel: 01 0525 01 009522 PIN: 0526-20-2841.000 1.111AC

Zoning: R4-20R Subdivision: GATEWEST Lot #: 22 Lot Size: 49628

Flood Plain: X Panel: 155 Watershed: N/A Deed Book/Page: 239/232 Plat Book/Page: 2006/878

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 WEST TO ANDERSON CREEK RD.  
TR. THEN RIGHT ON LEMUEL BLACK RD. SUBDIVISION  
ON RIGHT.

- PROPOSED USE: SS Circle:
- SFD (Size 65 x 60) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) NO Garage YES Deck NO Raw Space / Slab
  - Modular: On frame Off frame (Size x) # Bedrooms     # Baths     Garage     (site built?    ) Deck     (site built?    )
  - Multi-Family Dwelling No. Units     No. Bedrooms/Unit
  - Manufactured Home: SW DW TW (Size x) # Bedrooms     Garage     (site built?    ) Deck     (site built?    )
  - Business Sq. Ft. Retail Space     Type     # Employees:     Hours of Operation:
  - Industry Sq. Ft.     Type     # Employees:     Hours of Operation:
  - Church Seating Capacity     # Bathrooms     Kitchen
  - Home Occupation (Size x) # Rooms     Use     Hours of Operation:
  - Accessory/Other (Size x) Use
  - Addition to Existing Building (Size x) Use     Closets in addition     (yes)     (no)

Water Supply:  County  Well (No. dwellings    )  Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings 1 PROPOSED Manufactured Homes     Other (specify)    

Required Residential Property Line Setbacks: Comments: 8/17/07

Front	Minimum	35	Actual	<u>50</u> 35	<u>Please had to move and</u>
Rear	25			<u>200</u> 223	<u>be resized</u>
Side	10			<u>35</u> 10	<u>No Fee. JFB</u>
Sidestreet/corner lot	20				
Nearest Building on same lot	10				

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent [Signature]

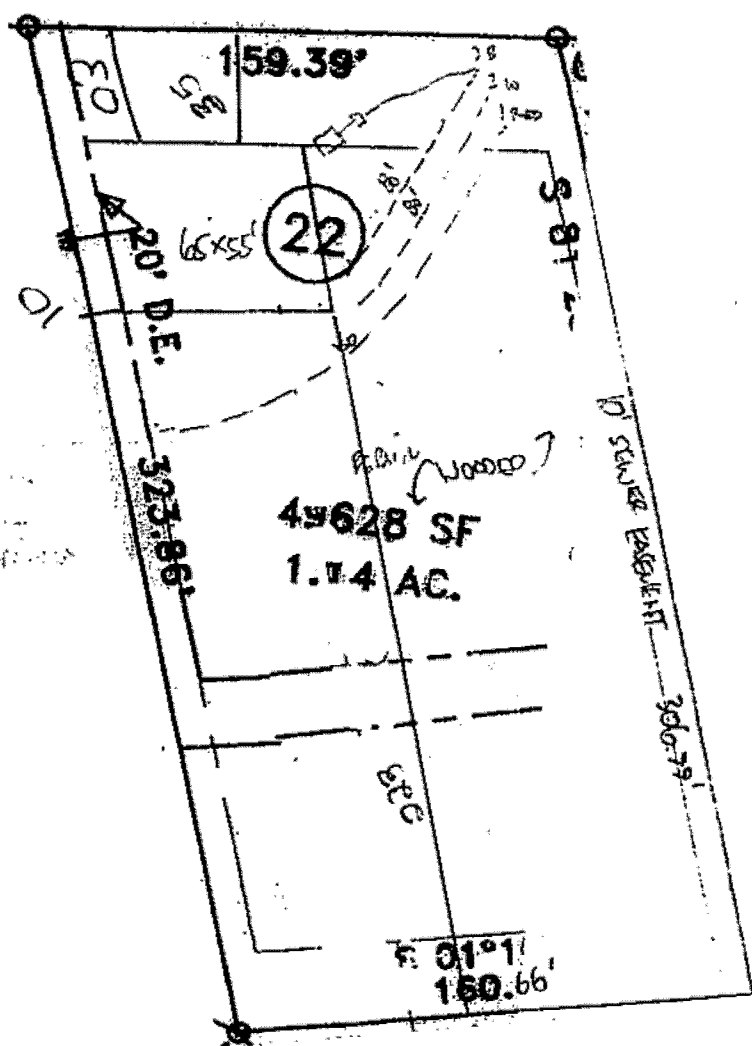
Date 22 JAN 07

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

16747



Revision  
 SITE PLAN APPROVAL  
 DISTRICT REPORT USE SFD  
 #BEDROOMS 3  
 8/17/02  
 Zoning Administrator

SYSTEM TYPE:

CONVENTIONAL \_\_\_\_\_  
 INDUCTIVE EE1203H  
 FLOW 360 GPD  
 L/TAR .3 TEXTURE SL  
 REDUCTION % 25

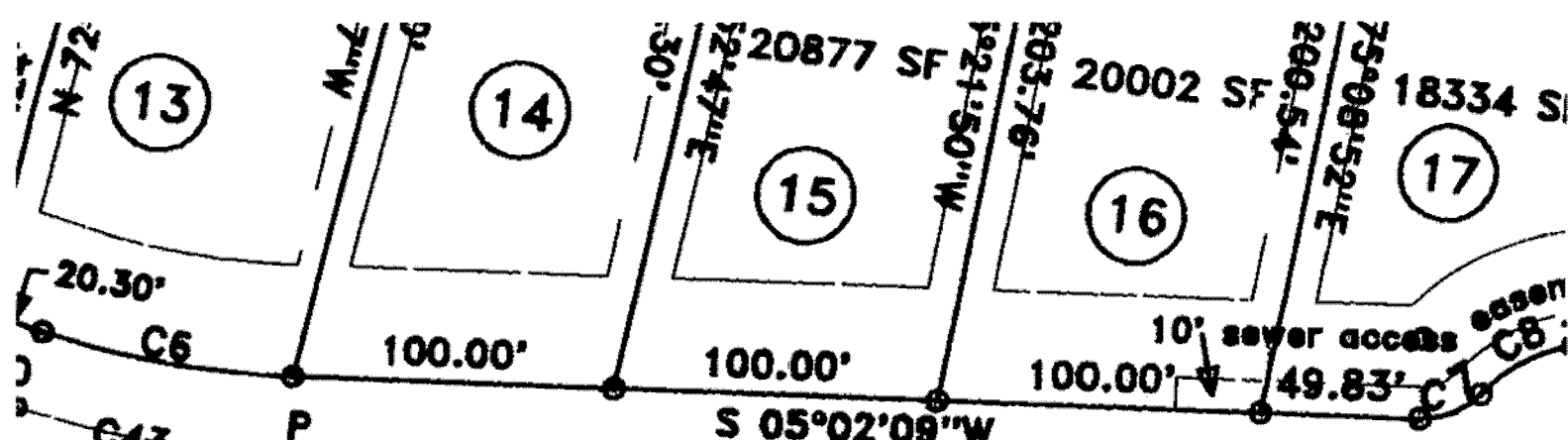
TRENCH DEPTH 18"  
 FILL REQUIRED 0"  
 TRENCH REQUIRED 300'  
 TRENCH AVAILABLE 310'  
 TRENCH SPACING 9'

PUMP TANK NO  
 CUT-OFF DRAIN NO  
 SHWT (BLG) 32"  
 BLDG. FOOTPRINT 66' x 55'  
 REPAIR 300' IN WOODS

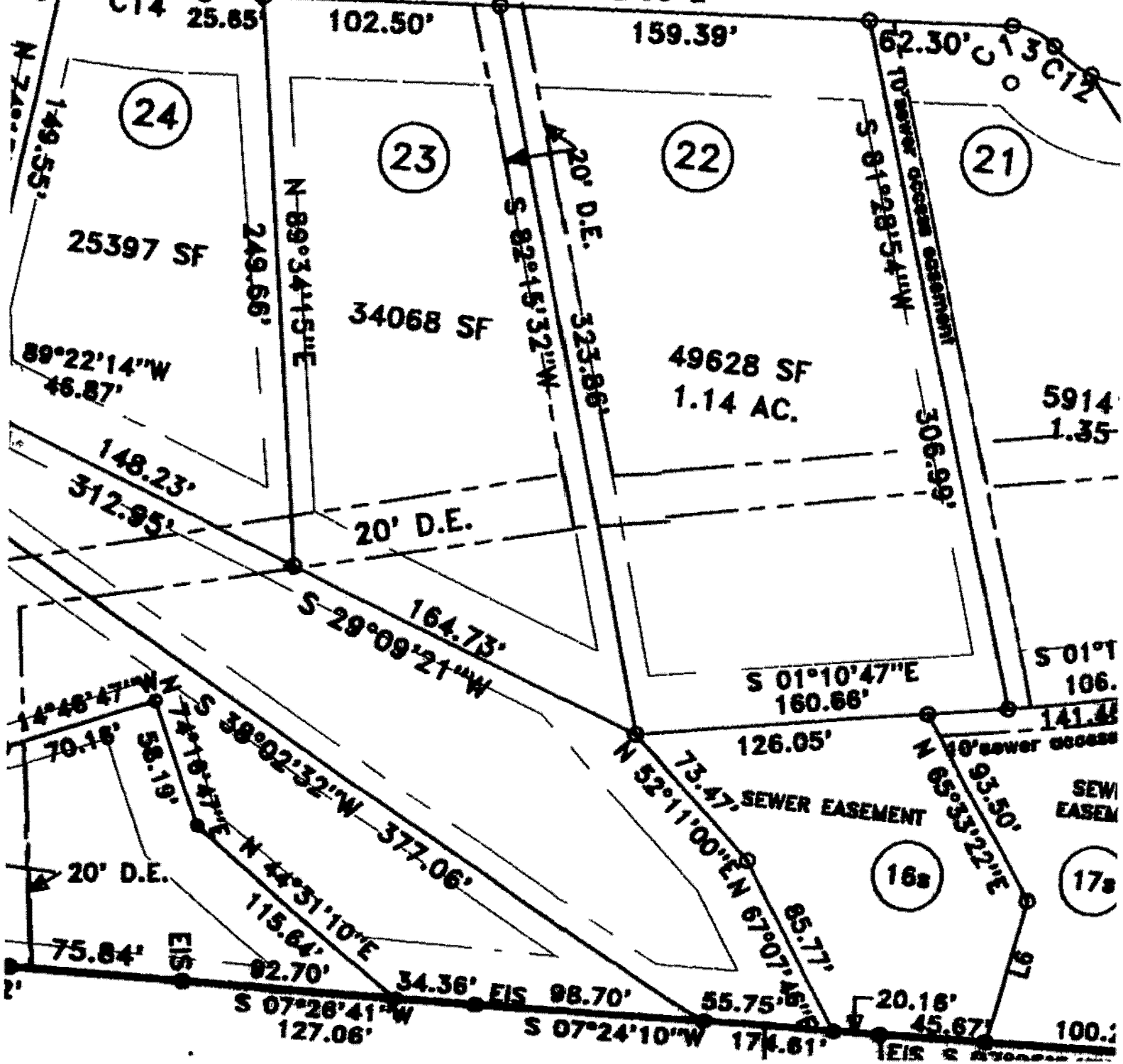
Waste Water Disposal  
 System Design  
 Gatewest Subdivision  
 Lemuel Black Road  
 (NCSR 1125)  
 Anderson Creek, Harnett  
 County North Carolina

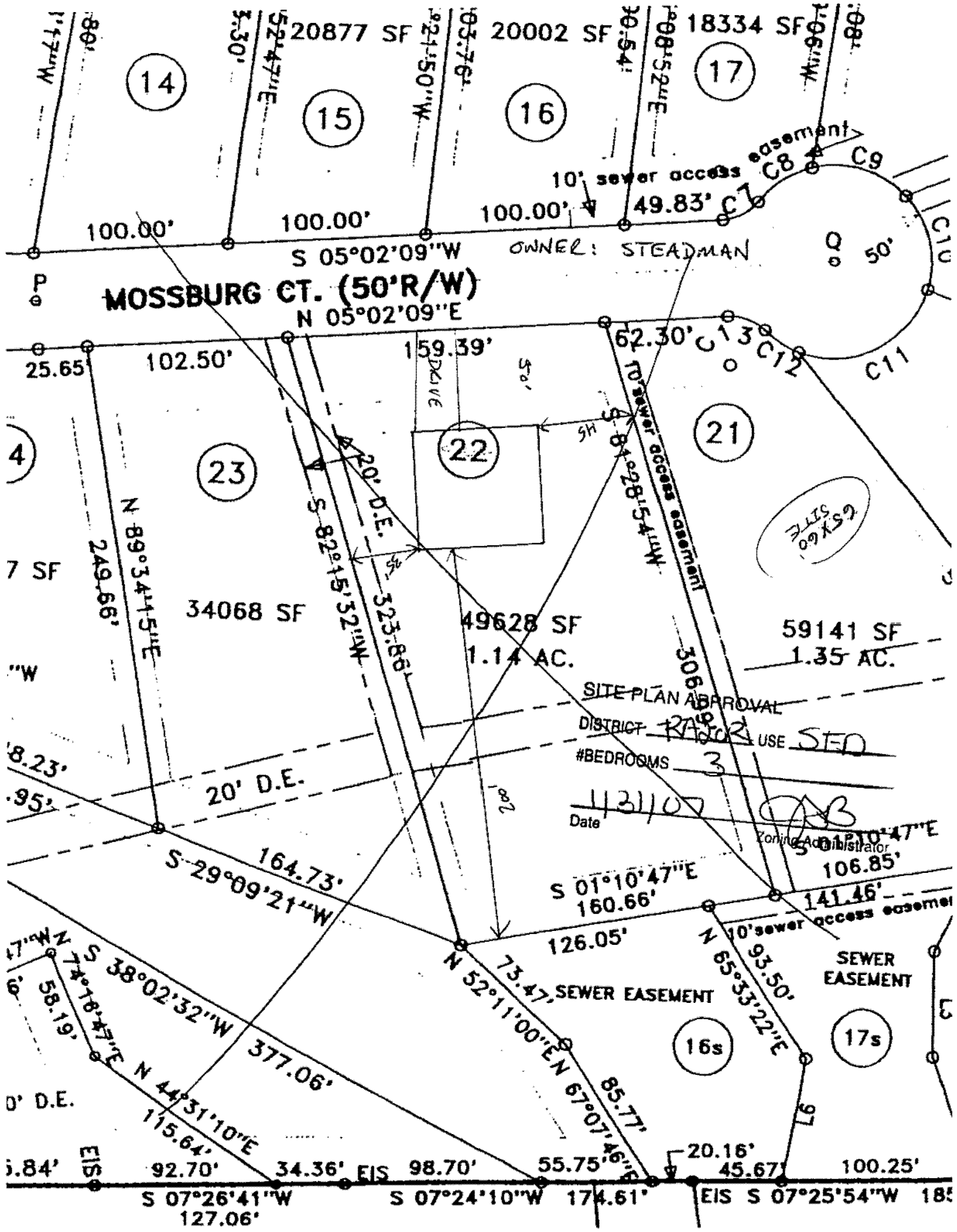
**Protocol Sampling  
 Service, Inc.**  
 Post Office Box 31133  
 Raleigh, North Carolina 27622

Lot #: 22  
 SCALE: 1" = 60'  
 PROJ. #: 07-04



**MOSSBURG CT. (50' R/W)**  
 S 05°02'09"W  
 N 05°02'09"E





**MOSSBURG CT. (50'R/W)**  
 S 05°02'09"W  
 N 05°02'09"E

OWNER: STEADMAN

20877 SF (14)  
 20002 SF (15)  
 18334 SF (16)  
 34068 SF (23)  
 49628 SF 1.14 AC. (22)  
 59141 SF 1.35 AC. (21)  
 7 SF (4)  
 185 (16s)  
 185 (17s)

10' sewer access easement  
 C8 C9 C10 C11

SITE PLAN APPROVAL  
 DISTRICT RAD USE SED  
 #BEDROOMS 3

Date 11/31/07  
 Zoning Administrator [Signature]

65X60 SITE

S 07°26'41"W 127.06'  
 S 07°24'10"W 174.61'  
 S 07°25'54"W 185'  
 100.00' 100.00' 100.00' 100.00'  
 25.65' 102.50' 159.39' 62.30' 306.60' 160.66' 141.46' 106.85'  
 8.23' .95' 164.73' 73.47' 126.05' 63.50' 97'  
 100.25'  
 5.84' 92.70' 34.36' 98.70' 55.75' 20.16' 45.67'  
 17' 6' 58.19' 38°02'32"W 377.06' N 44°31'10"E 115.64' 85.77' 67°07'46"E  
 17°W 5.84' S 74°18'47"E N 44°31'10"E 115.64' 17' 6' 58.19' 38°02'32"W 377.06' N 44°31'10"E 115.64' 85.77' 67°07'46"E  
 17' 6' 58.19' 38°02'32"W 377.06' N 44°31'10"E 115.64' 85.77' 67°07'46"E  
 17' 6' 58.19' 38°02'32"W 377.06' N 44°31'10"E 115.64' 85.77' 67°07'46"E

OWNER NAME: Gil Steadman

APPLICATION #: 16747

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

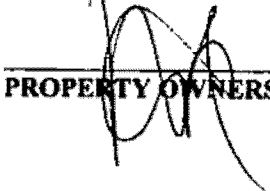
- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

27 JAN 07  
DATE

Umo



HARNETT COUNTY TAX ID#

90 010525 009549  
2 etc

FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2006 DEC 19 04:28:17 PM  
BK: 2319 PG: 232-234 FEE: \$17.00  
NC REV STAMP: \$514.00  
INSTRUMENT # 2006023733

12/19/06 BY 81015

Revenue: 9914.00  
Tax Lot No. Parcel Identifier No Part of 010525 0095 48  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 2006  
by \_\_\_\_\_

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the Index: Lots 1, 3, 4, 8, 13, 22, 23, 27, 34 & 35, Gateway Subdivision

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 19<sup>th</sup> day of December, 2006, by and between

GRANTOR

GRANTEE

**EVEN PAR DEVELOPMENT, LLC**  
A North Carolina Limited Liability Company

**GIL D. STEADMAN**  
And wife  
**REBECCA STEADMAN**

7206 NC Hwy 210 N,  
Angler, NC 27601

1305 Briar Patch Road  
Raleigh, NC 27616

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 1, 3, 4, 8, 13, 22, 23, 27, 34 and 35 of GATEWEST SUBDIVISION as shown on Plat Map recorded in Map Number 2006-878, Harnett County Registry.

These lots are conveyed subject to the Restrictive Covenants recorded in Book 2311, Page 837, Harnett County Registry.

Umo  
GATEWEST

Application Number: 0750016736  
thru  
0750016763

conf #

**Harnett County Central Permitting Department**  
PO Box 65, Lillington, NC 27546  
910-893-7525

X

**Environmental Health New Septic Systems Test**  
Environmental Health Code **800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
Environmental Health Code **800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
  - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
  - Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

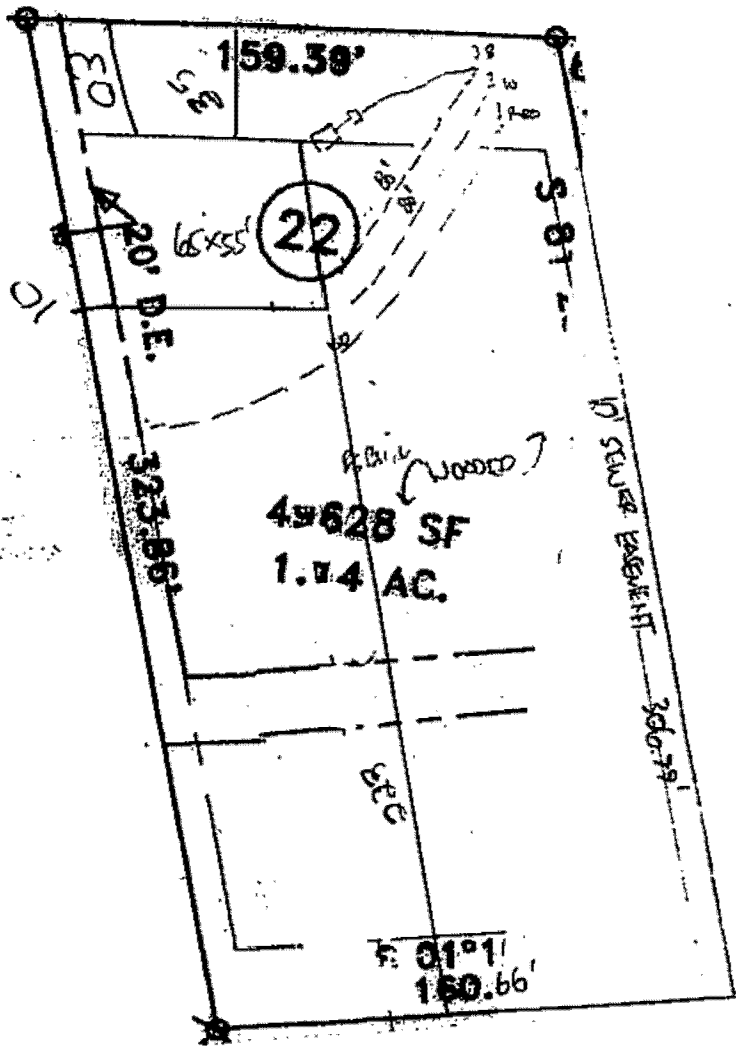
• Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov

Applicant/Owner Signature

Date 26 JAN 07

16747

Revision  
 SITE PLAN APPROVAL  
 DISTRICT RR00 USE SFD  
 #BEDROOMS 3  
8/17/10  
 Zoning Administrator



49628 SF  
 1.14 AC.

SYSTEM TYPE:

CONVENTIONAL _____	TRENCH DEPTH <u>18"</u>	PUMP TANK <u>NO</u>
INNOVATIVE <u>EE 1203 H</u>	FILL REQUIRED <u>0"</u>	CUT-OFF DRAIN <u>NO</u>
FLOW <u>300</u> GPD	TRENCH REQUIRED <u>300'</u>	SHWT (BUS) <u>32"</u>
LTAR <u>.3</u> TEXTURE <u>SCL</u>	TRENCH AVAILABLE <u>310'</u>	BLDG. FOOTPRINT <u>66' x 55'</u>
REDUCTION % <u>25</u>	TRENCH SPACING <u>9'</u>	REPAIR <u>300' IN WOODS</u>

Waste Water Disposal  
 System Design  
 Gatewest Subdivision  
 Lemuel Black Road  
 (NCSR 1125)  
 Anderson Creek, Harnett  
 County North Carolina

**Protocol Sampling  
 Service, Inc.**

Post Office Box 31133  
 Raleigh, North Carolina 27622

Lot #: 22  
 SCALE: 1" = 60'  
 PROJ. #: 07-04