HTE# 07-5-16714

## Harnett County Department of Public Health 23714

**Improvement Permit** 

|   | A building permit cannot be issued with         |                              |                                       |                              |
|---|---|------------------------------|---------------------------------------|------------------------------|
| ISSUED TO: EVANS KENE HOMES   |   |                              | RIVER DUNKAN                          |                              |
|   |   | Vston FAMms                  | · · · · · · · · · · · · · · · · · · · | LOT # <u>12</u>              |
| Type of Structure: SED  | •   | ofte Improvements require    | ed prior to Construction Authoriz     | zation Issuance:             |
| Proposed Wastewater System Type: 25% NA   | (DIAM) 5.5453-                                  |                              |                                       |                              |
| Projected Daily Flow: 360 GPD   | 40009)12  |                              |                                       |                              |
|   | cupants: <u>4</u> max                           |                              |                                       |                              |
| Basement Tyes No  | cupants:max                                     |                              |                                       |                              |
|   | quired based on final location and elevatio     | 11.00                        |                                       |                              |
| Type of Water Supply:   Community Public  | Well Distance from well 5                       | ins of facilities            |                                       | /                            |
| Permit conditions:  | El Well Distance from Well 32                   | eet                          | Permit valid for:                     | ☐ Five years ☐ No expiration |
|   |   |                              |                                       | '                            |
| Authorized State Agent: Dames EN  | Jankant Dus Date.                               | 7 4-10                       |                                       |                              |
|   |   | 2-15-07                      | SEE ATTA                              | CHED SITE SKETCH             |
| The issuance of this permit by the Health Department in no their requirements. This pite is subject to revocation if the si       | vay guarantees the issuance of other permits. I | he permit holder is respon   | sible for checking with appropriate   | governing bodies in meeting  |
| their requirements. This site is subject to revocation if the si<br>permit is subject to compliance with the provisions of the La | s plan, plan, or the intended use changes. The  | Improvement Permit shall i   | not be affected by a change in own    | ership of the site. This     |
|   | 13 and ridies for sewage Heatment and Disposa   | ii and to conditions of this | permit.                               |                              |
|   | Construction Auth                               | orization                    |                                       |                              |
|   |   |                              |                                       |                              |
| The construction and installation requirements of Rules 1860  | (Required for Building                          | Permit)                      |                                       |                              |
| The construction and installation requirements of Rules .1950, installed in accordance with the attached system layout.           | .1732, .1734, .1733, .1730, .1757, .1758. and   | .1959 are incorporated by    | references into this permit and sha   | all be met. Systems shall be |
| ISSUED TO: EVANS FENE HOMES   | PRODERTY I                                      | CATION. SA 1400              | An 4 A                                | S. 4. 3                      |
|   | CURRENCIAL                                      | Marilani Ac 1701             | ORMODOGE INT                          | CHO                          |
| Facility Type:  | New Expansion                                   | HVSTIN HAN                   | OMREDGE DUT<br>ams                    | LOT #                        |
| Basement? Yes No Basement F   | 🖾 New 🗀 Expansion                               | ☐ Repair                     |                                       |                              |
|   | xtures? Yes No                                  |                              |                                       |                              |
| Type of Wastewater System** 25% (C)E  | WCTONSUS (Initial) W                            | astewater Flow:3             | (aC) GPD                              |                              |
| (See note below, if applicable [_])   | /   |                              |                                       |                              |
| 15 % KAN  | KTIONSYSTEM (R                                  | (epair)                      |                                       |                              |
| Installation Requirements/Conditions  | /   | 1 ,                          |                                       |                              |
|   | 3 X   |                              |                                       |                              |
| Septic Tank Size <u>/000</u> gallons  | Exact length of each trench 80                  | ) fant Tra                   | anch Consissas 9 5                    |                              |
| Pump Tank Size gallons  |   |                              |                                       | eet on Center                |
| ganons  | Maximum Transh Darah ( 76                       | 14 m AV                      | l Cover: <u>&amp;</u> inc             |                              |
|   | Maximum Trench Depth of: 29                     |                              | Maximum soil cover shall not          |                              |
|   | (Trench bottoms shall be level to +             | ·/-1/4"                      | 36" above the trench bottom           | 1)                           |
|   | in all directions)                              |                              |                                       |                              |
| Pump Requirements:ft. TDH vs  | GPM   |                              | gregate Depth: 2                      | inches helow nine            |
| 4   | ,   | Age                          | gregate Denth: Z                      | inches ahove nine            |
| onditions: MAY USE CONVENT  | IONAL MATNLINE:                                 | 5 3x100 "                    | //                                    | menes above pipe             |
|   |   |                              |                                       | - inches total               |
| *If applicable; / understand the system t   | una enacified is different formal               | ., ,                         |                                       |                              |
| r understand the system t   | pe specified is different from the type         | specified on the appli       | cation. I accept the specificat       | tions of this permit.        |
| wner/Legal Representative Signature:  |   |                              | Date:                                 |                              |
| nis Construction Authorization is subject to revocation if the si   | e plan, plat, or the intended use changes. The  | Construction Authorization   | chall not be transferred when the     | is a share in the second     |
| the site. This Construction Authorization is subject to complia   | ice with the provisions of the Laws and Rules   | or Sewage Treatment and      | Disposal and to the conditions of th  | is a change in ownership     |
|   | 111 / 1000                                      | g                            | (FF ATTACL                            | IED SITE SKETCH              |
| uthorized State Agent:  | Manhantier                                      | Data                         | JEE AHAU                              | ILD HIE WEICH                |
| 0   | Manhand QUE  Construction Authorization         | vale                         | 2-15-0                                | _                            |
| / /   | CONSTRUCTION AUTHORITATION                      | un expiration llata.         | 1-15-17                               |                              |

## Harnett County Department of Public Health Site Sketch

| ICCHED TO COLOR FOR FOR 11 11 11 11  | PROPERTY LOCATON: SR 1409 DAKRIDGE DUNCAN  |  |  |  |
|--|--|--|--|--|
| ISSUED TO: EVANS FINE HOMES  | PROPERTY LOCATION: <u>SA 1409 DAKREDGE DUNCAN</u> SUBDIVISION <u>AUSTEN FARRAS</u> LOT # _12 |  |  |  |
| Authorized State Agent James & Manhan  |  |  |  |  |
| The state of the s | Date: 2-16-67  |  |  |  |

