

AAA

Initial Application Date: 1-24-07

Application # 07-5001101098

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Craftsmen Construction Mailing Address: PO Box 727

City: Dunn State: NC Zip: 28335 Home #: 910-892-4345 Contact #:

APPLICANT: Cumberland Homes Mailing Address: PO Box 727

City: Dunn State: NC Zip: 28335 Home #: 910-892-4345 Contact #:

PROPERTY LOCATION: State Road #: 1210 State Road Name: Hoover Rd.

Parcel: 0395770028 PIN: 957789-2289.000

Zoning: RA20M Subdivision: Persimmon Hill Lot #: 1 Lot Size: .39 Ac

Flood Plain: 50 Panel: X Watershed: N/A Deed Book/Page: 2305/365367 Plat Book/Page: 0006/894

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W / (TL) on Barbecue Church Rd. / (TL) on Hoover Rd. / (TR) on Wellstone Dr.

PROPOSED USE:

- SFD (Size 55' x 37'6") # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) — Garage incl. Deck patio Circle: Slab
- Modular: — On frame — Off frame (Size — x —) # Bedrooms — # Baths — Garage — (site built? —) Deck — (site built? —)
- Multi-Family Dwelling No. Units — No. Bedrooms/Unit —
- Manufactured Home: — SW — DW — TW (Size — x —) # Bedrooms — Garage — (site built? —) Deck — (site built? —)
- Business Sq. Ft. Retail Space — Type — # Employees: — Hours of Operation: —
- Industry Sq. Ft. — Type — # Employees: — Hours of Operation: —
- Church Seating Capacity — # Bathrooms — Kitchen —
- Home Occupation (Size — x —) # Rooms — Use — Hours of Operation: —
- Accessory/Other (Size — x —) Use —
- Addition to Existing Building (Size — x —) Use — Closets in addition (—) yes (—) no

Water Supply: County Well (No. dwellings —) Other

Sewage Supply: New Septic Tank (Need to fill out New Tank Checklist) Existing Septic Tank County Sewer Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 Manufactured Homes — Other (specify) —

Required Residential Property Line Setbacks: Proposed Comments: —

Front	Minimum	Actual
	<u>35</u>	<u>40'</u>
Rear	<u>25</u>	<u>37'5"</u>
Side	<u>10</u>	<u>20'</u>
Corner/Sidestreet	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Dy Hin

1-24-07

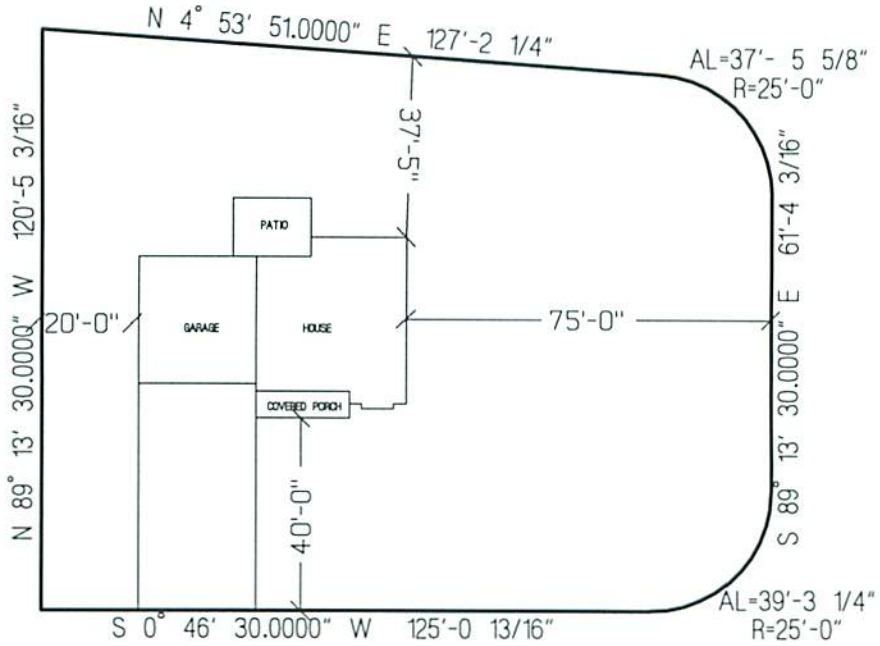
SITE PLAN APPROVAL

DISTRICT R-2000M USE SFD

#BEDROOMS 3

Date 11/05/07 a. Niggys
Zoning Administrator

HOOVER RD



WELLSTONE DRIVE

OLD CORAL AVENUE

CRAFTSMEN CONSTRUCTION
THE CAMBRIDGE
LOT # 1 PERSIMMION HILL
SCALE: 1"=40'

Permit Copy

OWNER NAME: Craftsmen Construction

APPLICATION #: 07-50016698

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property? yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does The Site Contain Any Jurisdictional Wetlands?
- YES NO Does The Site Contain Any Existing Wastewater Systems?
- YES NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES NO Is The Site Subject To Approval By Any Other Public Agency?
- YES NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-24-07
DATE



HARNETT COUNTY TAX ID#

03-9577-0028
-02
-03
-58
11-14-06 BY SKB

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 NOV 14 04:03:44 PM
BK: 2305 PG: 365-367 FEE: \$17.00
NC REV STAMP: \$176.00
INSTRUMENT # 2006021481

Revenue: \$362.00 176.00

Tax Lot No. Parcel Identifier No out of 039577 0028

Verified by _____ County on the ____ day of _____, 2006
by

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots Persimmon Hills

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 10th day of November 2006, by and between

GRANTOR

**STAFFORD TURNER DEVELOPMENT
A North Carolina General Partnership**

246 Valleyfield Drive
Southern Pines, NC 28387

GRANTEE

**DANNY E. NORRIS
and wife,
JOAN L. NORRIS
dba Craftsman Construction**

P.O. Box 727
Dunn, NC 28335

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Nos. 1, 2, 3, and 58 of Persimmon Hill Subdivision as shown on plat map recorded in Map Number 2006, Pages 894-896, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

This conveyance is made subject to Restrictive Covenants recorded in Book 2304, Page 533, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2161, Page 61, Hamett County Registry.

A map showing the above described property is recorded in Map Number 2006, Page 894-896, Hamett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2007 ad valorem taxes which are not yet due or payable.
Easements, rights of way and restrictions of record.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

STAFFORD TURNER DEVELOPMENT
A NC General Partnership

BY:

STAFFORD LAND COMPANY, INC., PARTNER

[Signature]
ROBERT R. STAFFORD, PRESIDENT

BY:

[Signature]
KENNETH B. TURNER, PARTNER

SEAL-STAMP STATE OF NORTH CAROLINA COUNTY OF moore

I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

NAME	CAPACITY
ROBERT R. STAFFORD	President of Stafford Land Company, Inc., General Partner



Witness my hand and official stamp or seal, this 10th day of November, 2006.

[Signature]
Notary Public
My commission expires: 02/28/2011

SEAL-STAMP STATE OF NORTH CAROLINA COUNTY OF moore

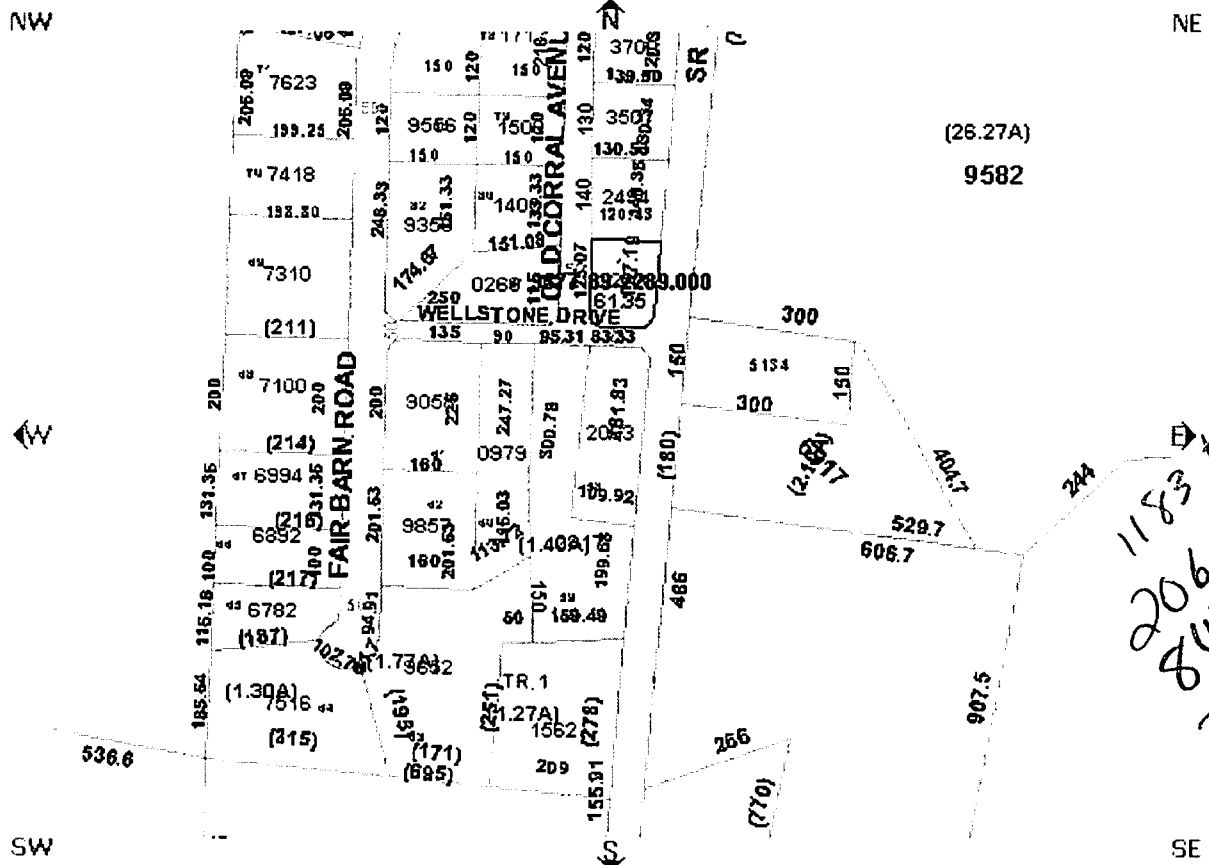
I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

NAME	CAPACITY
KENNETH B. TURNER	General Partner



Witness my hand and official stamp or seal, this 10th day of November, 2006.

[Signature]
Notary Public
My commission expires: 03/28/2011



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> ● Account Number:000305657000 ● Owner Name: NORRIS DANNY E & WIFE ● Owner/Address 1: NORRIS JOAN L & ● Owner/Address 2: ● Owner/Address 3: P O BOX 727 ● City,State Zip: DUNN ,NC 283350000 ● Commissioners District: 5 ● Voting Precinct: 301 ● Census Tract: 301 ● <u>Determine Flood Zone(s)</u> ● In Town: ● Fire Ins. District: Benhaven ● School District: 5 ● Zoning Code: RA-20R 	<ul style="list-style-type: none"> ● PIN: 9577-89-2289.000 ● REID: 11235 ● Parcel ID: 039577 0028 ● Legal 1:LT#1 PERSIMMON HILL 0.39A ● Legal 2:MAP#2006-894 ● Property Address: OLD CORRAL AV 000195 X ● Assessed Acres: 1.00LT ● Calculated Acres: .39 ● Deed Book/Page: 02305/0365 ● Deed Date: 2006/11/14 ● Sale Price: \$88,000.00 ● Revenue Stamps: \$ 176.00 ● Year Built: 1000 ● Heated Sq. Ft.: 1444 ● Building Value: \$0.00 ● Land Value: \$18,000.00 ● Assessed Value: \$18,000.00 ● Neighborhood Code: 00354 ● <u>Determine Soils Acerages</u>
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