

|  | 3/89/04  |
|--|--|
| Initial Application Date:  | 3/28/08<br>DATE Application #  |
| \$127/0 county   | OF HARNETT LAND USE APPLICATION  |
| Central Permitting 108 E. Front Street, Lillington, NC 27546   |  |
| LANDOWNER: Iom Oovelopers, In  | C. Mailing Address: 41010 StanCil Raad   |
| city: AMile State: NC Zip:   | 2001 Home #: 919-1039-2073 Contact #: 919-1039-2073  |
| APPLICANT: Same as above   | Mailing Address:   |
| 7:   | Home #:Contact #:  |
| *Please fill out applicant information if different than landowner   |  |
| PROPERTY LOCATION: State Road #: 1440 State R  | oad Name: James Norcis Road  |
| Par 0-101073-0134 -27  |  |
| Zoning: RA-30_ Subdivision: Autuma Par   | 1 Lot#: 24 Lot Size: 0.57/0  |
| Flood Plain: X Panel: GTS Dw-Watershed:  | NA Deed Book/Page: 0188/589 Plat Book/Page: 007/5  |
| CONCRETE DIRECTIONS TO THE PROPERTY FROM I II I ING  | OTON: 210 E, left on James Norris,   |
| SID as cath  |  |
| SIDOCIAN   |  |
|  |  |
|  |  |
| PROPOSED USE:  | Circle:  |
|  | Basement (w/wo balh) Garage Deck Crawl Space DSlab   |
| ☐ Modular:On frameOff frame (Sizex) # B  | tedrcoms # Baths Garage(site built?) Deck(site built?)   |
| ☐ Multi-Family Dwelling No. UnitsNo.   | Bedrooms/Unit  |
| Manufactured Home:SWDWTW (Size   | x ) # Bedrooms Garage (site built? ) Deck (site built? )  # Employees: Hours of Operation:             |
| Business Sq. Ft. Retail SpaceType_   | # Employees: Hours of Operation:   |
| G Business Sq. 71, Neith Space   | # Employees: House of Operation:   |
| ☐ Industry Sq. FtType.   | # Employees:Hours of Operation:  |
| ☐ Industry Sq. FtType. ☐ Church Seating Capacity# Bathroom   | # Employees: Hours of Operation:   |
| ☐ Industry Sq. Ft  | # Employees: Hours of Operation:   |
| Industry Sq. FtType Church Seating Capacity # Bathroom Home Occupation (Sizex) # Rooms Accessory/Other (Sizex) Use   | # Employees: Hours of Operation:   |
| Industry Sq. Ft  | # Employees:Hours of Operation:  Ins Kitchen  Use Hours of Operation:  Closets in addition(_)yes (_)no |
| Industry Sq. FtType.  Church Seating Capacity# Bathroom  Home Occupation (Sizex) # Rooms  Accessory/Other (Sizex) Use  Addition to Existing Building (Sizex) Use  Water Supply: ( ) County ( Weil (No. dwellings <   | # Employees:Hours of Operation:  nsKitchen  UseHours of Operation:  Closets in addition(_)yes (_)no    |
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| Industry Sq. Ft  | # Employees:Hours of Operation:  |
| Church Seating Capacity #Bathroom Home Occupation (Size x #Rooms Accessory/Other (Size x Use Addition to Existing Building (Size x Use Water Supply: County Weil (No. dwellings Sewage Supply: New Septic Tank (Need to fill out New T Property owner of this tract of land own land that contains a mastructures on this tract of land: Single family dwellings Property Required Residential Property Line Setbacke: Front Minimum 35 Actual Rear 25 Side 10 Comer/Sidestreet 20 Nearest Building 10 on same lot If permits are granted Lagree to conform to all ordinances as   | # Employees:Hours of Operation:  Ise   |
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| Church Seating Capacity #Bathroom Home Occupation (Size x #Rooms Accessory/Other (Size x Use Addition to Existing Building (Size x Use Water Supply: County Weil (No. dwellings Sewage Supply: New Septic Tank (Need to fill out New T Property owner of this tract of land own land that contains a mastructures on this tract of land: Single family dwellings Property Required Residential Property Line Setbacke: Front Minimum 35 Actual Rear 25 Side 10 Comer/Sidestreet 20 Nearest Building 10 on same lot If permits are granted Lagree to conform to all ordinances as   | # Employees:Hours of Operation:  Ise   |

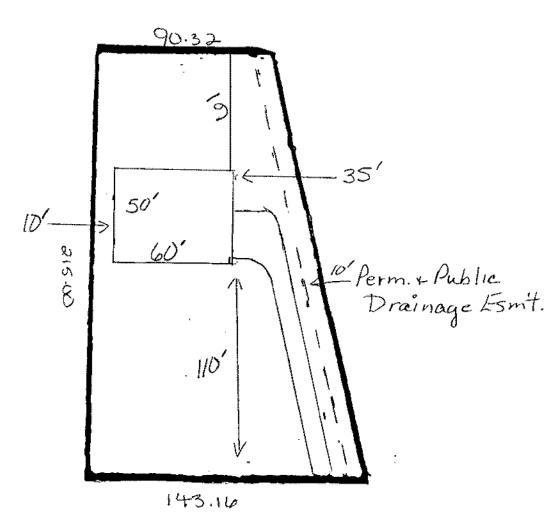
Signature of Owner or Owner's Agent \*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Date

# Lot 24 Autumn Pointe New River Court

Revised 8/21/07 July Straif



SITE PLAN APPROVAL

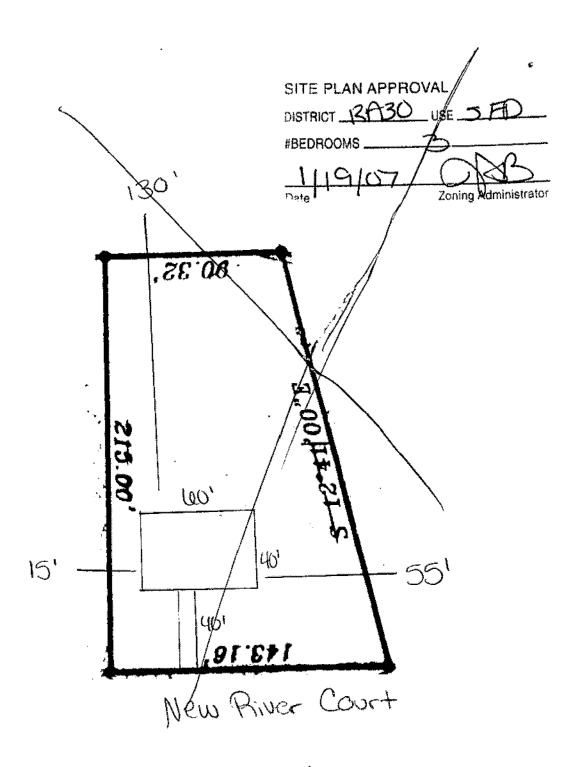
DISTRICT PAGE USE

#BEDROOMS

STATE PLAN APPROVAL

DISTRICT PAGE USE

ZONING Administrator



OWNER NAME: 10M Develope

APPLICATION#: 10000

\*This application to be filled out only when applying for a new septic system.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED. THEN THE

| 1MI<br>60 i | PROVEM                               | IENT PERN      | AIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The prication depending upon documentation submitted. (complete site plan = 60 months;                           | permit is valid for either |
|-------------|--------------------------------------|----------------|--|----------------------------|
| <u>DE</u>   | VEL.OPI                              | MENT INF       | ORMATION   |                            |
| 0           | New sing                             | gle family r   | esidence   |                            |
|             | Expansion                            | on of existin  | g system   |                            |
| ū           | Repair to                            | o malfunctio   | ening sewage disposal system   |                            |
| a           | Non-resi                             | idential type  | of structure   |                            |
| <u>WA</u>   | TER SU                               | PPLY           | • · · · · · · · · · · · · · · · · · · ·  |                            |
|             | New wel                              | 11             |  |                            |
| 0           | Existing                             | well           |  |                            |
| ر ت         | Commu                                | nity well      | •  |                            |
|             | Public w                             | ater           |  |                            |
| a           | Spring                               |                |  |                            |
| Are         | there any                            | existing w     | ells, springs, or existing waterlines on this property?  |                            |
| {           | } yes {                              | <u> 」no (_</u> | ) unknown  |                            |
| If a (      | PTIC pplying fo Accep Alterna Conver | ted<br>utive   | on to construct please indicate desired system type(s): can be ranked in order of preference { // } Innovative { } Other { } Any   | e, must choose one.        |
|             |                                      |                | the local health department upon submittal of this application if any of the following "yes", applicant must attach supporting documentation.                            | apply to the property in   |
| {           | YES {                                | NO             | Does The Site Contain Any Jurisdictional Wetlands?   |                            |
| (           | YES {                                | NO             | Does The Site Contain Any Existing Wastewater Systems?   |                            |
| {}          | YES (                                | ∐NO            | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewa   | ıge?                       |
| (           | YES {                                | ∐) NO          | Is The Site Subject To Approval By Any Other Public Agency?  |                            |
| (_)         | YES {                                | ∠ NO           | Are There Any Easements Or Right Of Ways On This Property?   |                            |
|             |                                      |                | ion And Certify That The Information Provided Herein Is True, Complete And Correct.  d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Appl | -                          |
|             |                                      |                | olely Responsible For The Proper Identification And Labeling Of All Property Lines And   |                            |
|             |                                      |                | t A Complete Site Evaluation Can Be Performed.   | -                          |
|             | K                                    |                |  | 1-10-00                    |
| DDC         | TERTY                                | OWNERS         | OR OWNERS LEGAL DEPRESENTATIVE SIGNATURE (DECLURED)  | DATE                       |

10/06



HARNETT COUNTY TAX ID#

di. 8643.0134

2006 FEB 10 63:35:22 PM 8X:2109 PG:509-591 FEE:\$17.00 NC REV STAND:\$591.00 146T01 NFNT \$ 2004007453

- Traport

Exces From \$551.00 \( \)

Recording Time, Book & Page

The Property is insured by Subery Land Title

BEARF DESCRIPTION: 19.700 Acres Total, Map 2006-85

Mail To: Grantee

Parcel Identification No.: 040693 1177 and 040673 0134

Prepared By:

Curie Fee Howell, Attorney at Law Adams & Howell, P.A.

# NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANT'S DEED is made this 9th day of February, 2006 by and between ROY WAYNE GARDNER and wife, LNDAB. GARDNER, whose address is 1395 James Nortis Road, Angier, North Carolina 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and IOM DEVELOPERS, INC. (A North Carolina Corporation), whose address is 466 Stancil Road, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

# WITNESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents to hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of that tract, containing 19.700 Acres Total, as shown on map entitled, "Lot Recombination, Surveyed For: Stancil Bullders, Inc." dated January 19, 2006, drawn by Stancil & Associates, Professional Land Surveyor, P.A., and recorded as Map Number 2006-85, Harnett County Registry.

Subject to all easements, rights-of-way, covenants-and other festrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lieu created by all the Grantors' real 2006 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when the

See Deed Book 1172, Page 267 and Deed Book 1190, Page 112.

TO HAVE AND TO HOLD the above described lands and premises together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Granteel in the simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set our above.

| 0750016641 | 0750016646                                   | 0750016656   | 0750014653          | שכש שייטטכו ט |
|------------|--|--------------|---------------------|---------------|
| 0750016643 | 0750014647                                   | 0750016651   | Application Number: | 075001605     |
| 0750016644 | 0750016648                                   | 0750016652   | 0750016655          |               |
| 6750014445 | Harnett County Central Permitting Department |              | 0750016659          |               |
| D.1000.44  | 0730016644 FO                                | 910-893-7525 | 75/01/2063          | 0750016660    |

**Environmental Health New Septic Systems Test Environmental Health Code** 800

0750016664

2750016640 0750014661 0750016662

0750016665 Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

#### **Environmental Health Existing Tank Inspections Environmental Health Code**

Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)

After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request,

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

#### Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

## Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

#### **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

## **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

#### E911 Addressina

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on apposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

|   | Inspection results can be   | Newed online at http://www.harnett.org/services-213.asp then select         | - Clinter Con |
|---|-----------------------------|---|---------------|
| • | inspection results can be y | rewed online at <u>ratio://www.narnett.org/services-273.asp</u> then select | t Click2Gov   |

Applicant/Owner Signature

State of North Carolina County of Harnett fina Albin met et ell property extects medern autet elderreie. Loues deterries de coordinals mellas Al elstenomylamicismis are llectealle ground differens unders albertien industri HARNETT COUNTY, N.C.

FLO DUTE 14-07 THE 11-51- A.M. RECORDED IN HARNETT COUNTY MAP NUMBER 2005 Prince Territory Chair to Lat, Don't North Caraline Channelly Chings Marth American Chines at 1977 North American Delige at 1887 SHEET AS ASSESSED. 2-1202 14-07 INTERNAL I DESCRIPTION SR 1400 James Korris the lette) no the piet bare bars syntu-constilled. Beard on this eviden, it sep-tion piet most appropriate regulations. See Sheet Pec of Two for additional boton, south, approvate, algustiness details, ourse table and else data. THE CONTRACT SATISFY ANTHER APPROVED Johnny W. Cannon "Tolky Over back stee, Fage ess stee brokests
Sto Number Brokests Basomen Take for The second of th Committed Flant Plate 88-88-08 4.57# du. **A** NOTES
LOCK to served by individual sopile applicants. Lock to be served by Harnett County
Lock to be served by Harnett County

No Lock that have direct success to 38 1440
Individual tot owner (Loc 1) shall be responsible
for the maintenance of the alrestrope butter (B) This error not in a STATE: NORTH CAROLINA TOWNSHIP: BLACK RIVER 466 Stancil Road, Angler, NC 27501 bydrants and street tamps shall be installed, appropriate locations. Autumn Pointe Subdivision 20 mg IOM Developers, Sheet One of Two ALMERICULE GNY NOL ARABIS MC PIM: **3** COUNTY: **6** That 10 040873 0134 0003-42-1032.000 Inc. (919) 639-2073 \$ (E) TTANALT **(E)** 1 3 a **a** Charles, (Special) 04-20-00 GIND 1 (8) GMD 8 <u>,</u> DRAFF BY STATE OF THE STATE Waginia Scatter of, al. Deal Book 130, Juge 233 May Book 15, Page 44 & ASSOCIATES,
Lind Surveyor, P.A.

F. Lind Surveyor, P.A.

F. Lind Surveyor, N.C. 27501

City For 705, aux (1), NEC 25001

RELIGIOUS (1), NEC 25001 Sandara. 7 MORANISTA SERVOINTS RESTORATOR OF THE SERVES Jefariush, se manskistatios Magista Sustan et. al. Duel Susk 668, Page 384 heep Susk 83, Page 44 PRIME PRODUCT STATEMENT STATEMENTS
LOCK MONTH ON THE STATEMENT OF STAT SAYANCH AD MUSINA MOTE: 10° Sept Pringle abell de pièces et al? estend et al? estend et al? estend bereau. 12/15/16 .... P.R. STOME 8

MAO # 2007 (3- 7