HTE#07-5-16659R

Harnett County Department of Public Health 24339

Improvement Permit

| A | building permit cannot be issued with | | | |
|---|--|---------------------------|--|--------------------------------|
| ISSUED TO: IOM DEVELOPERS | . PROPERTY LOCA | | 1 | |
| | | AUTUMN | | гот # <u>ЭЗ</u> |
| NEW REPAIR □ EXPANSION Type of Structure: SFD (50 ×60') | 'N L | Site improvements rec | quired prior to Construction Author | ization Issuance: |
| Proposed Wastewater System Type: Pume To 255 | REA SUL | | | |
| Projected Daily Flow: 360 GPD | .8140. 315. | | | |
| Number of bedrooms: 3 Number of Occu | 6 | | , | |
| | pants:max | | | |
| • | and tours of the state of the | | | |
| | ired based on final location and eleva | tions of facilities | b | ₩ |
| Type of Water Supply: Community Rublic Permit conditions: | Well Distance from well | eet | Permit valid for: | Five years |
| Termit Conditions. | | | | ☐ No expiration |
| | VAC | | | |
| | | | | |
| Authorized State Agent:: | PS Date: | 10/25/07 | CEE ATT | ACHED SITE SKETCH |
| The issuance of this permit by the Health Department in no wa | | | | |
| their requirements. This site is subject to revocation if the site | plan, plat, or the intended use changes. I | he Improvement Permit st | sponsible for checking with appropriat | whership of the cite. This |
| permit is subject to compliance with the provisions of the Laws | and Rules for Sewage Treatment and Disp | osal and to conditions of | this permit. | thership of the site. This |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | Construction Aut | thorization | | |
| | | | | |
| | (Required for Buildi | | | |
| The construction and installation requirements of Rules .1950, . | .952, .1954, .1955, .1956, .1957, .1958. : | and .1959 are incorporate | ed by references into this permit and | shall be met. Systems shall be |
| installed in accordance with the attached system layout. | | | Mars . 0 | |
| ISSUED TO: IOM DEVELORED IN | PROPERTY | LOCATION: | NORRAS RO | |
| contracte of | SUBDIVISIO | N AUTUMN | POINT | LOT # <u>33</u> |
| Facility Type: SFD (SO'XGG') | New ☐ Expans | ion 🗌 Repair | | |
| | tures? 🗆 Yes 🛮 🔼 No | | | |
| Type of Wastewater System** Pune To 25% | RED. Sys. (Initial) | Wastewater Flow: | 360 GPD | |
| (See note below, if applicable) | , | | | |
| Pume To 2 | 5% RED. Sys. | (Repair) | | |
| Installation Requirements/Conditions | | _(nepan) | | |
| | 376 | ENCHES | | |
| Septic Tank Size 1000 gallons | Exact langth of each transh | SP) (not | Toursh Consider | F4 C |
| | Exact length of each trench | | , , , | Feet on Center |
| Pump Tank Size 1000 gallons | Trenches shall be installed on co | | | nches |
| | | | (Maximum soil cover shall r | ot exceed |
| | (Trench bottoms shall be level to | +/-1/4" | 36" above the trench bott | om) |
| | in all directions) | | | |
| Pump Requirements:ft. TDH vs | GPM | | | inches below pipe |
| | | | Aggregate Depth: | inches ahove nine |
| Conditions: | | | | inches total |
| | | | | inches total |
| **!(!:!:!:! | 'C 1' 1'' | .,, , | | |
| **If applicable: I understand the system ty, | pe specified is different from the t | ype specified on the | application. I accept the specifi | cations of this permit. |
| A # 15 | | | | |
| Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site | | | Date: | |
| Inis Construction Authorization is subject to revocation if the site | plan, plat, or the intended use changes. | The Construction Authoriz | ation shall not be transferred when th | ere is a change in ownership |
| of the site. This Construction Authorization is subject to complian | ce with the provisions of the Laws and Ru | iles for Sewage Treatment | and Disposal and to the conditions o | f this permit. |
| | | | SEE ATT | ACHED SITE SKETCH |
| Authorized State Agent: | 11/1/25 | Date: _ | 10/25/07 | ······ |
| | Construction Authoriz | tation Expiration Da | 10/25/07 ate: 10/25/12 | |
| | | | | |

| HTE# | 07-5-16659R |
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Permit # 24339

Harnett County Department of Public Health Site Sketch

| | PROPERTY LOCATON: JAMES NORCAS & | |
|-------------------------------|------------------------------------|----------|
| ISSUED TO: LOW DEVELOPERS INC | SUBDIVISION AUTUMN POINT | LOT # 23 |
| Authorized State Agent: | 85 (OLIVERTOLKSOOD) Date: 10 25 07 | |
| | 2001 | |

