

Initial Application Date: 1-5-07

Application # 0750016614  
1342176

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: William D. Hawley Mailing Address: PO Box 1778

City: Angier State: NC Zip: 27501 Home #: 919-567-0872 Contact #: 919-868-0791

APPLICANT: JAMES HARRERWIN Mailing Address: 11 CHALYBEATE RD

City: FUQUAY State: NC Zip: 27526 Home #: 919-567-9065 Contact #: 919-796-1413

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1403 State Road Name: Kipling Rd

Parcel: 050633 0120 PIN: 0643-02-3951.000

Zoning: RA30 Subdivision: NF CAIN Lot #: \_\_\_\_\_ Lot Size: 15.28

Flood Plain: X Panel: 2D Watershed: IV Deed Book/Page: 02146 0848 Plat Book/Page: 615

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 401 North to Kipling Rd.  
Left on Kipling Rd 2.18 miles. Left on gravel  
Road to immediate right on gravel path/DW.  
Follow to home site

PROPOSED USE:

SFD (Size 36 x 50) # Bedrooms 2 # Baths 2 Basement (w/wo bath) N/A Garage N/A Deck included Porch Crawl Space / Slab Circle: \_\_\_\_\_

Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)

Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_

Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)

Business Sq. Ft. Retail Space \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_

Industry Sq. Ft. \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_

Church Seating Capacity \_\_\_ # Bathrooms \_\_\_ Kitchen \_\_\_

Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_ Use \_\_\_ Hours of Operation: \_\_\_

Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_

Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply:  County  Well (No. dwellings \_\_\_)  Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings 1 prop Manufactured Homes \_\_\_ Other (specify) \_\_\_

Required Residential Property Line Setbacks: Comments: \_\_\_\_\_

Front Minimum 35 Actual 387' SEE SURVEY

Rear 25 982'

Side 10 30'

Sidestreet/corner lot 20 308'

Nearest Building on same lot 10

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

[Signature]  
Signature of Owner or Owner's Agent

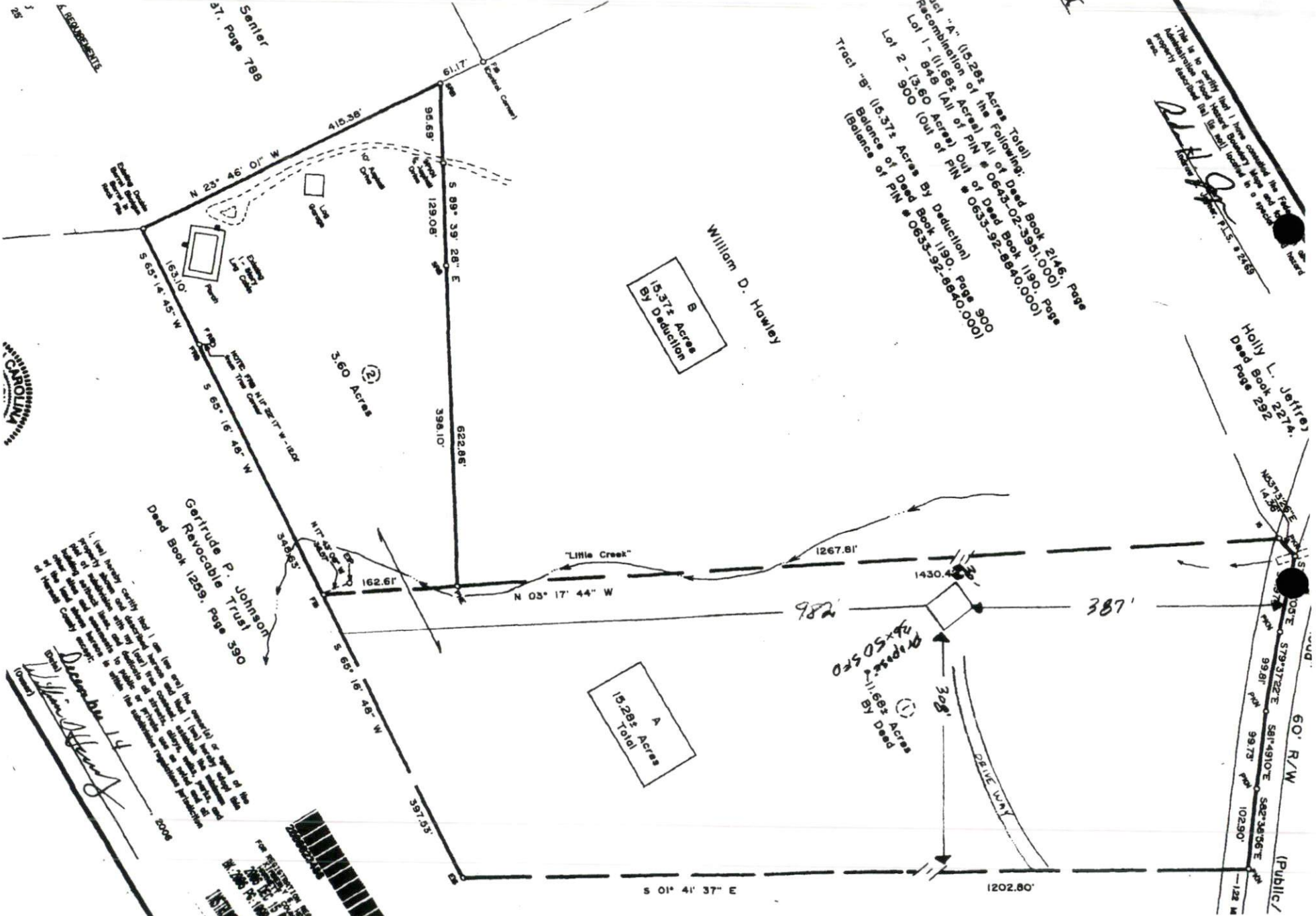
1/5/07  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

1/23  
N 10/06



This is to certify that I have compared the Field Administration Field Notes and the property described in the plat hereto attached to a special plat.

*[Signature]*

PLS # 2768

Lot "A" (15.28± Acres Total)  
 Recombination of the Following:  
 Lot 1 - (11.68± Acres) All of Deed Book 2146, Page 846 (All of PIN # 0643-02-3951.000)  
 Lot 2 - (3.60 Acres) Out of Deed Book 1190, Page 900 (Out of PIN # 0633-92-8840.000)  
 Balance of Deed Book 1190, Page 900 (Balance of PIN # 0633-92-8840.000)

Tract "B" (15.37± Acres By Deduction)  
 Balance of Deed Book 1190, Page 900 (Balance of PIN # 0633-92-8840.000)

Holly L. Jeffrey  
 Deed Page 292

Gertrude P. Johnson  
 Revocable Trust  
 Deed Book 1259, Page 390

*[Handwritten notes and signatures]*

2008



OWNER NAME: William Hawley

APPLICATION #: 0750016614

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

{ } yes {  } no { } unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted                      { } Innovative
- { } Alternative                    { } Other
- Conventional                    { } Any


The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES {  } NO Does the site contain any Jurisdictional Wetlands?
- { } YES {  } NO Does the site contain any existing Wastewater Systems?
- { } YES {  } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {  } NO Is the site subject to approval by any other Public Agency?
- { } YES {  } NO Are there any easements or Right of Ways on this property?
- { } YES {  } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/5/07  
DATE

Unrecorded

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002  
Printed by Agreement with the NC Bar Association - 1981 Sonpro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

A map showing the above described property is recorded in First Book \_\_\_\_\_ page 87-B  
The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page 164

more particularly described as follows:  
in the City of \_\_\_\_\_  
\_\_\_\_\_ Township, \_\_\_\_\_  
\_\_\_\_\_ County, North Carolina and  
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has  
and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated  
The designation Grantor and Grantee as used herein shall include and pertain, their heirs, successors, and assigns, and shall include  
single, plural, masculine, feminine or neuter as required by context.

Levi D. Steed and wife,  
Annette B. Steed  
2516 Crestline Avenue  
Raleigh, NC 27603  
GRANTOR  
William D. Hawley (Unmarried)  
Post Office Box 1778  
Angier, NC 27501  
GRANTEE

THIS DEED made this 20th day of October, 2005 by and between

Best description for the index: LT 1.687 ACRES, SR 1403, BUCKHORN TOWNSHIP,

This instrument was prepared by: Adams & Howell, P.A., 728 N. Raleigh St Suite B1, Angier, NC 27501

Mail/Box to: Curtis Lee Howell, Adams & Howell, P.A., 728 N. Raleigh St Suite B1, Angier, NC 27501

By: \_\_\_\_\_  
Parcel Identifier No. 050633 0120  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20

Excise Tax: \$ 116.00

NORTH CAROLINA GENERAL WARRANTY DEED

HARNETT COUNTY TAX ID# 05-0033-0120  
7030 05 BY LTD

FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2005 OCT 20 01:32:59 PM  
BK: 2146 PG: 848-851 FEE: \$20.00  
NC REV STAMP: \$116.00  
INSTRUMENT # 2005018940



Harnett County Central Permitting Department  
PO Box 65, Lillington, NC 27546  
910-893-7525

Conf # \_\_\_\_\_

**Environmental Health New Septic Systems Test**  
**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
  - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
  - Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.
  - Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov**

Applicant/Owner Signature \_\_\_\_\_ Date 1/17/07