

**Application for Building and Trade Permits**

Owner's Name: JAMES JACKSON Date: 12-13-06  
Address: 436 OAK VALLEY FARM RD COATS Phone: 919-820-5366  
Directions to job site: 27 WEST 13 MILES TL TIMSEN RD 3 MI SUBDIVISION ON LEFT  
Subdivision: TIMSEN PLACE Lot: # 58  
Type Construction: (Please Check)  
New  Renovation  Addition   
Moved House  Other   
Specify Type of Work: SFD Building Use: (Please Check)  
Residential  Modular   
Commercial  Multi-Family

**Building Permit Information**

Heated  Crawl Space  Building Construction Cost \$ \_\_\_\_\_  
Unheated  Slab  Acres Disturbed \_\_\_\_\_ Stories \_\_\_\_\_  
Building Contractor's Company Name: JAMES JACKSON HOME BUILDER Address: 436 OAK VALLEY FARM RD COATS NC 27521  
Signature of Officer(s) of Corporation: James Jackson License #: 13649 Telephone: 910-892-5563

**Electrical Permit Information**

Description of Work: Residential Rewiring Electrical Cost \$ 3000  
TS Pole: Yes  No  Underground  Overhead   
Permitted Service Underground  Overhead   
Company Name: MARY'S ELECTRICAL SERVICE INC. Service Area: 200 Acres  
Address: 151 MARY RD HAZIER, NC  
Signature of Officer(s) of Corporation: Johnny Harker License #: 15077-U Telephone: 919-659-4832

**Insulation Permit Information**

Residential  Other  Not Required   
Description of Work: PICFORD + SON INSULATION Address: 309 PARK AVE CLINTON NC 28328  
Insulation Contractor's Company Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Mechanical Permit Information**

Description of Work: \_\_\_\_\_ Number of Units: 1 Type System: \_\_\_\_\_ Mechanical Cost \$ \_\_\_\_\_  
Number of Tons: \_\_\_\_\_  
Mechanical Contractor's Company Name: ROBERT 3. DUNN INC Address: \_\_\_\_\_  
Signature of Officer(s) of Corporation: Chak License #: 4508 Telephone: 892-8827

**Plumbing Permit Information**

Description of Work: \_\_\_\_\_ Number of Baths: \_\_\_\_\_ Plumbing Cost \$ \_\_\_\_\_  
Plumbing Contractor's Company Name: ROY L. PADGETT PLS. SERVICE Address: 803 E. MAIN ST, DURHAM NC  
Signature of Officer(s) of Corporation: Roy L. Padgett License #: 19099 Telephone: 910-892-1362

**Commercial Jobs must fill out this portion**  
**Sprinkler System Information**

|   |                              |
|---|------------------------------|
| _____<br>Sprinkler Contractor's Company Name    | _____<br>Contact & Telephone |
| _____<br>Address                                | _____<br>License #           |
| _____<br>Signature of Officer(s) of Corporation |                              |

**Fire Alarm System Information**

|   |                              |
|---|------------------------------|
| _____<br>Fire Alarm Contractor's Company Name   | _____<br>Contact & Telephone |
| _____<br>Address                                | _____<br>License #           |
| _____<br>Signature of Officer(s) of Corporation |                              |

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?      Yes      No

**Homeowners Applying to Build Their Own Home**

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption.

Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed?      \_\_\_ yes      \_\_\_ no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?      \_\_\_ yes      \_\_\_ no
3. Do you intend to directly control & supervise construction activities?      \_\_\_ yes      \_\_\_ no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?      \_\_\_ yes      \_\_\_ no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?      \_\_\_ yes      \_\_\_ no

\_\_\_\_\_  
Sign & date

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

|  |               |
|--|---------------|
| _____<br>Signature of Owner/Contractor/Officer(s) of Corporation | _____<br>Date |
|--|---------------|

**Affidavit for Worker's Compensation  
N.C.G.S. 87-14**

The undersigned applicant for Building Permit # \_\_\_\_\_ being the:

- General Contractor
- Owner
- Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them.
- Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.
- Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves.
- Has/have not more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Firm Name: JAMES JACKSON HOME BUILDERS

Sign/Title: James R. Jackson OWNER

Date: 12-15-06

Plan Box Number G-1

JAMES  
Job Name JACKSON

Date: 12-18-06

Required Inspections for SFA/SFD

Appl. # 0650016407  
Valuation 161,780  
Sq. Feet 2490

Sequence

|        |                                     |                             |
|--------|-------------------------------------|-----------------------------|
| 10     | <input checked="" type="checkbox"/> | R* Bldg. Footing            |
| 10-30  | <input checked="" type="checkbox"/> | R* Elec. Temp Service Pole  |
| 20     | <input checked="" type="checkbox"/> | R* Building Foundation      |
| 20     | <input checked="" type="checkbox"/> | Address Confirmation        |
| 30-999 | <input checked="" type="checkbox"/> | Open Floor                  |
| 30-999 | <input type="checkbox"/>            | R* Bldg. Slab Insp.         |
| 30-999 | <input type="checkbox"/>            | R* Elec. Under Slab         |
| 30-999 | <input type="checkbox"/>            | R*Plumb. Under Slab         |
| 40     | <input checked="" type="checkbox"/> | Four Trade Rough In         |
| 40     | <input type="checkbox"/>            | Four Trade Rough In > 2500  |
| 40     | <input type="checkbox"/>            | Three Trade Rough In        |
| 40     | <input type="checkbox"/>            | Three Trade Rough In > 2500 |
| 40     | <input type="checkbox"/>            | Two Trade Rough In          |
| 40     | <input type="checkbox"/>            | Two Trade Rough In > 2500   |
| 40     | <input type="checkbox"/>            | One Trade Rough In          |
| 40     | <input type="checkbox"/>            | One Trade Rough In > 2500   |
| 50     | <input checked="" type="checkbox"/> | R* Insulation               |
| 60     | <input checked="" type="checkbox"/> | Four Trade Final            |
| 60     | <input type="checkbox"/>            | Four Trade Final > 2500     |
| 60     | <input type="checkbox"/>            | Three Trade Final           |
| 60     | <input type="checkbox"/>            | Three Trade Final > 2500    |
| 60     | <input type="checkbox"/>            | Two Trade Final             |
| 60     | <input type="checkbox"/>            | Two Trade Final > 2500      |
| 60     | <input type="checkbox"/>            | One Trade Final             |
| 60     | <input type="checkbox"/>            | One Trade Final > 2500      |
| 999    | <input checked="" type="checkbox"/> | Envir. Operations Permit    |