

Initial Application Date: 11/27/06

Application # 0650016246

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Kenneth Cummings LLC Mailing Address: 630 Grubbin RD  
City: Lillington State: NC Zip: 27546 Home #: 910 893-5826 Contact #: 910 984 6765

APPLICANT\*: Kenneth Cummings Mailing Address: 630 Grubbin RD  
City: Lillington State: NC Zip: 27546 Home #: 910 893-5826 Contact #: 910 984 6765  
\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1125 State Road Name: Lemuel Black

Parcel: 01053604 0028 05 PIN: 0506-74-9107.000

Zoning: RA20R Subdivision: Woodshire Lot #: 106 Lot Size: 0.51

Flood Plain: X Panel: 0155D Watershed: N/A Deed Book/Page: 02285/0720 Plat Book/Page: 2006-316

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 west T.L. on nursery T.L. Lemuel T.L. woodshire T.R. sonora to T on right

**PROPOSED USE:**

Circle:

- SFD (Size 43 x 52) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage 21x21 1/2 Deck 16x10 Crawl Space Slab
- Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other

Sewage Supply:  New Septic Tank (Need to fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings 1 proposed Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: \_\_\_\_\_

|                              | Minimum   | Actual       |
|------------------------------|-----------|--------------|
| Front                        | <u>35</u> | <u>36.9</u>  |
| Rear                         | <u>25</u> | <u>160.4</u> |
| Side                         | <u>10</u> | <u>20.6'</u> |
| Corner/Sidestreet            | <u>20</u> | <u>23.8</u>  |
| Nearest Building on same lot | <u>10</u> |              |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Kenneth Cummings  
Signature of Owner or Owner's Agent

11-25-06  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

OWNER NAME: Kenneth Cummings LLC APPLICATION #: 0650016246

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

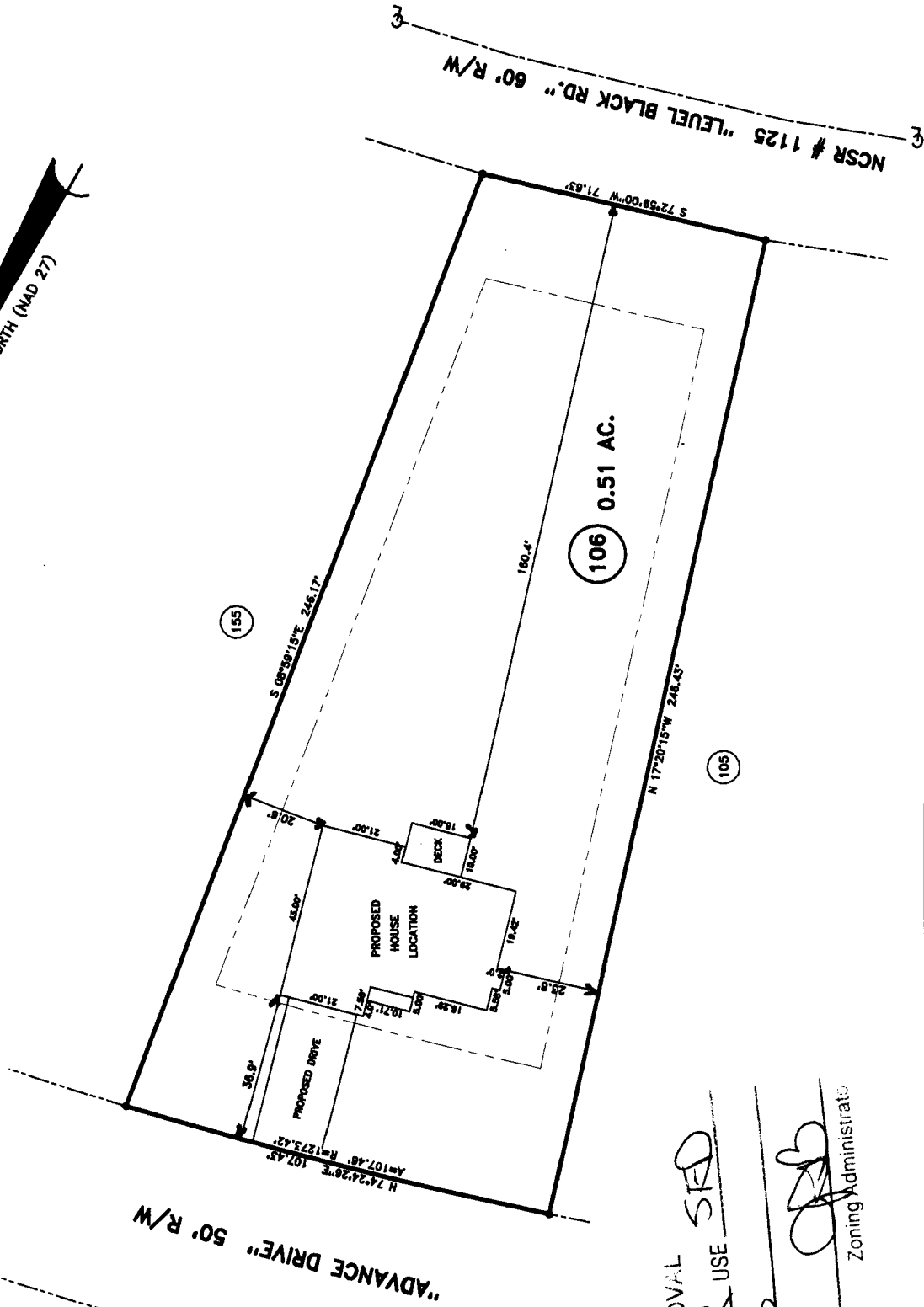
**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-25-06  
DATE

MAP REFERENCE: MAP NO. 2006-316

N.C. GRID NORTH (MAD 27)



SITE PLAN APPROVAL

DISTRICT REAR USE SFD

#BEDROOMS 3

11/27/06 Date

[Signature] Zoning Administrator

**MINIMUM BUILDING SET BACKS**

FRONT YARD ——— 30'

REAR YARD ——— 25'

SIDE YARD ——— 10'

CORNER LOT SIDE YARD — 20'

MAXIMUM HEIGHT ——— 30'

SURVEY FOR:  
**PROPOSED PLOT PLAN - LOT - 106**  
**WOODSHIRE S/D, PHASE FOUR**

**BENNETT SURVEYS, INC.**  
 1662 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-5252

|                    |   |    |              |               |
|--------------------|---|----|--------------|---------------|
| 20                 | 0 | 40 | SURVEYED BY: | NDAMM BY: DWR |
| TIP ANDERSON CREEK |   |    | COUNTY       | HARNETT       |
| JOB NO. 06778      |   |    | FIELD BOOK   |               |

**Harnett County Planning Department**PO Box 65, Lillington, NC 27546  
910-893-7527 Environmental Health New Septic Systems Test**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

 Environmental Health Existing Tank Inspections**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

 Health and Sanitation Inspections**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

 Fire Marshal Inspections**Fire Marshal Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

 Public Utilities

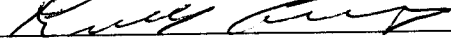
- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

 Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

 E911 Addressing**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

**Customers can view all inspection results online at [www.harnett.org](http://www.harnett.org).**Applicant Signature:  Date: 11-27-06



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2006 SEP 28 08:11:13 AM  
 BK: 2285 PG: 720-722 FEE: \$17.00  
 NC REV STAMP: \$220.00  
 INSTRUMENT # 2006018312

HARNETT COUNTY TAX ID#

~~01-0536-04-028-03~~  
~~01-0536-04-028-04~~  
~~01-0536-04-028-05 etc.~~  
 A. J. J. BY KUP

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 220.00  
 Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: THE BARFIELD LAW FIRM, 2919 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: THE BARFIELD LAW FIRM, 2919 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the index: LT 104, 105, 106, 140 & 141, PH 4, WOODSHIRE

THIS DEED made this 11th day of September, 2006, by and between

| GRANTOR   | GRANTEE   |
|---|---|
| Woodshire Partners, LLC<br>2919 Breezewood Ave, Suite 201<br>Fayetteville, NC 28303 | Kenneth Cummings, LLC<br>630 Griffin Road<br>Lillington, NC 27546 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:  
 BEING all of Lots 104, 105, 106, 140 & 141, Woodshire Subdivision, Phase Four, according to a plat of same duly recorded in Map # 2006-316, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1899 page 852

A map showing the above described property is recorded in Plat Book 2006 page 316