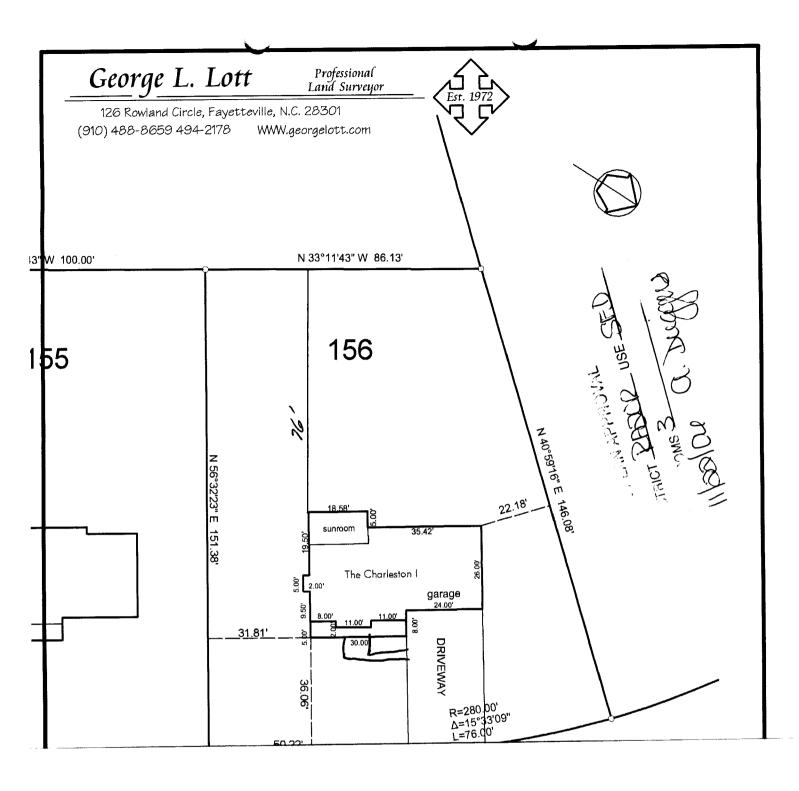
| Central Permitting 102 E. Fro   | ont Street, Lillington, N                             | C 27546                                | Phone:                              | (910) 893-4759     | Fax: (910) 893-2793          |
|---|---|--|-------------------------------------|--------------------|------------------------------|
| 12  |   |  | 10506 T                             | ental Lu           |                              |
|   | Sinc NV   | Mailing Address.                       | 14 Phone #                          | 910 424            | -0455                        |
| city: <u>Fayetteville</u><br>APPLICANT: <u>Same</u>   |   |  |                                     |                    |                              |
|   | State:  | Zip:                                   | Phone #:                            |                    |                              |
| •   |   |  |                                     |                    |                              |
| PROPERTY LOCATION: SR #: 108  | SR Name:  | Camer                                  | on Hill                             | Bd                 |                              |
| Address: 38 Checkma   | Fe Ct.  |  |                                     |                    |                              |
| Parcel: 19 95101 DOL 101  |   | PIN:956                                | 4-57-8                              |                    |                              |
| Zanian PA - 200 Subdivision: Vac Ka   | hice Plants   | tion                                   | Lot #                               | 56                 | Lot Size:3                   |
| Flood Plain: X Panel: (7) 15(11)  | Watershed: ///~//                                     | <i>WW</i> Deed Bo                      | ok/Page: <i>2223</i> ,              | 1986 Plat Book     | /Page: 200/244_              |
| DIRECTIONS TO THE PROPERTY FROM LILL  | INGTON: Hwy   | 27 (4) A                               | My 24                               | (B) Came           | ron Hill Kd.                 |
|   |   |  |                                     |                    | <u></u>                      |
| PROPOSED USE:   |   |  |                                     | Y                  | K3                           |
| PROPOSED USE:  Of Sg. Family Dwelling (Size <u>54_x34_</u> ) # 6  | of Bedrooms 者 # B                                     | aths <u>25</u> Basem                   | ent (w/wo bath)                     | Garage 7           | nc/lided Deck                |
| Multi-Family Dwelling No. Units   | No. Bedrooi   | ms/Unit                                |                                     |                    |                              |
| ☐ Manufactured Home (Sizex) #   | of Bedrooms   | _ Garage                               | Deck                                | <del></del>        |                              |
| □ Number of persons per household   |   |  |                                     |                    | •                            |
| ☐ Business Sq. Ft. Retail Space   |   | Туре                                   |                                     |                    |                              |
| ☐ Industry Sq. Ft   |   | • • •                                  |                                     |                    |                              |
| ☐ Church Seating Capacity   |   |  |                                     |                    |                              |
| Home Occupation (Size x )   |   |  |                                     |                    |                              |
| ☐ Accessory Building (Size x)   | Use   |  |                                     |                    |                              |
| Addition to Existing Building (Size:  | () Use  |  |                                     | ·                  |                              |
| Other   |   |  |                                     | <u></u>            |                              |
| Additional Information:   |   |  | <u> </u>                            |                    |                              |
| Water Supply: ( County Well ( Sewage Supply: ( New Septic Tank Erosion & Sedimentation Control Plan Required Property owner of this tract of land own land that | Existing Septic Tank  YES NO  At contains a manufacti | c () Coun                              | hundred feet (50                    | Oth                |                              |
| Structures on this tract of land: Single family de  |   | ufactured homes _                      |                                     | pecity)            |                              |
| Required Residential Property Line Setback  | e: proved   | Minimum                                | Actual                              | , ,                |                              |
|   | Front   | 35                                     | 340                                 |                    |                              |
|   | Rear  | 25                                     | 74                                  |                    |                              |
|   | · •   | 10                                     | 2 2                                 |                    |                              |
|   | Side  |  |                                     |                    |                              |
|   | Comer   | 20                                     |                                     |                    |                              |
|   | Nearest Building                                      | 10                                     |                                     |                    |                              |
| If permits are granted I agree to conform to a plans submitted. I hereby swear that the foreg   | Il ordinances and the oing statements are ac          | laws of the State occurate and correct | of North Carolina to the best of my | regulating such wo | ork and the specifications o |
| front field   | <i>fg/</i>  |  |                                     | 100/               |                              |
| Signature of Owner or Owner's Agent   | /   |  | Date / /                            | '                  |                              |

\*\*This application expires 6 months from the initial date if no permits have been issued\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



APPLICATION #: 10239

# \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| exp        | iration)               |                                | , , , , , , , , , , , , , , , , , , ,  | •                        |
|------------|------------------------|--------------------------------|--|--------------------------|
| <u>DE</u>  | VELOP                  | MENT INFO                      | <u>ORMATION</u>  |                          |
| ¥          | New sin                | ngle family re                 | esidence   |                          |
|            | Expans                 | ion of existin                 | g system   |                          |
| <b>a</b>   | Repair                 | to malfunctio                  | oning sewage disposal system   |                          |
| a          | Non-re                 | sidential type                 | of structure   |                          |
|            |                        |                                |  |                          |
| <u>W</u> A | TER S                  | UPPLY                          | <del></del>  |                          |
|            | New w                  | ell                            |  |                          |
|            | Existin                | g well                         |  |                          |
|            | Comm                   | unity well                     |  |                          |
| ×          | Public                 | water                          |  | <i>,</i>                 |
|            | Spring                 |                                |  | •                        |
| Are        | there ar               | ny existing w                  | ells, springs, or existing waterlines on this property? $\{\_\}$ yes $\{\_\}$ no $\{X\}$ unknown   |                          |
|            |                        |                                |  | 14.                      |
| SE         | PTIC                   | e and                          | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  | must choose one          |
| 11 2       |                        |                                | ion to construct please indicate desired system type(s): can be ranked in order of preference  | , must choose one.       |
| <b>\</b> _ | _} Acce                | •                              | {}} Innovative   |                          |
| 7          |                        | native<br>entional             | {}} Other  |                          |
| ( <u>v</u> | ζ} Coπν                | CHHOHAI                        | _{} Any  |                          |
| The        | e applica<br>estion. I | nt shall notif<br>f the answer | y the local health department upon submittal of this application if any of the following is "yes", applicant must attach supporting documentation. | apply to the property is |
| {_         | }YES                   | { <b>∑</b> } №                 | Does The Site Contain Any Jurisdictional Wetlands?   |                          |
| {          | _}YES                  | ON $\{\underline{\succeq}\}$   | Does The Site Contain Any Existing Wastewater Systems?   |                          |
| {_         | }YES                   | <b>⟨</b> ∠} NO                 | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewa   | ige?                     |
| {          | }YES                   | <b>⋈</b> } NO                  | Is The Site Subject To Approval By Any Other Public Agency?  |                          |
| {_         | _}YES                  | <b>₹</b> } NO                  | Are There Any Easements Or Right Of Ways On This Property?   |                          |
| IF         | lave Re                | ad This Ann                    | lication And Certify That The Information Provided Herein Is True, Complete Ar   | ıd Correct.              |
|            |                        |                                | d State Officials Are Granted Right Of Entry To Conduct Necessary Inspections  |                          |
|            |                        |                                | licable Laws And Rules. I Understand That I Am Solely Responsible For The Pro  |                          |
|            |                        |                                | roperty Lines And Corners And Making The Site Accessible So That A Complete  |                          |
|            | Perfor                 |                                |  | -=                       |
|            |                        | ./                             |  | 11/22/11/2               |
| DE         | OPED                   | PVOUNED                        | S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  | DATE                     |
|            | CIER                   |                                | OI ON THE BEGILD AME   |                          |



HARNETT COUNTY TAX ID# 19.9564.0101.14 09.9564.0101.15 16,23,24,25,38. 48.400. FOR REGISTRATION REGISTER OF DEEDS KINSETLY SON HARGENYE 2006 MAY 09 04:04:55 PM BK:2223 PG:986-988 FEE:\$17.00 NC REV STAMP:\$880.00 INSTRUMENT \$ 2006000318

# NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$ <del>440.00</del> Parcel Identifier No.      | Verified by   | County on the  | day of                                     | , 20                            |
|---|---|--|--|---------------------------------|
| Parcel Identifier No  | vermed by   |  | ,,   |                                 |
|   | -12   |  |  |                                 |
| Mail/Box to: Thorn, Clarke & 1                              | Neville, P.A., 150 N. McPherson                                 | Church Road, Ste B, Fayett                                   | eville, NC 28303                           |                                 |
|   |   | $\nu$ .  | ノンタリケーハル                                   | ,                               |
| This instrument was prepared b                              | y: Thorp, Clarke & Neville, P.A.                                | , 150 N. McPherson Church                                    | Road, Ste B, Fayet                         | teville, NC                     |
|   | , N.  |  |  |                                 |
| Brief description for the Index:                            | LT 109-111, 118-120, 122, 143                                   | -145, PH 4&5, YORKSHII                                       | RE PLANTATION                              |                                 |
|   |   |  |  |                                 |
| THIS DEED made this 3rd da                                  | y of <u>May</u> , 20 <u>06</u> ,                                | by and between   |  |                                 |
| - CP  | ANTOR   | G  | RANTEE                                     |                                 |
| GRA   | UNIOR   | <u> </u>   |  |                                 |
| BNS DEVELOPMENT, LLC  | - 생   | REGENCY HOMES,   |  |                                 |
| 00 ROX 127  | - 4]  | 6506 Dental Lane, S-2  |  |                                 |
| PO BUX 127<br>Duny no                                       | 20221   | Fayetteville, NC 2831  | 4  |                                 |
| Dunn, no  | 28354   |  |  |                                 |
| .0 - 3  |   | l '  |  |                                 |
|   |   |  |  |                                 |
| The designation Grantor and Grantor, plural, masculine, fem | antee as used herein shall include                              | e said parties, their heirs, succ<br>ontext.                 | essors, and assigns,                       | and shall include               |
| WITNESSETH, that the Grante                                 | or, for a valuable consideration p                              | aid by the Grantee, the receipt                              | of which is hereby a                       | cknowledged, has                |
| and by these presents does gran                             | t, bargain, sell and convey unto th                             | se Grantee in fee simple, all th                             | at certain lot or pare                     | el of land situated             |
| in the City of  |   | Township, Harner   | t County, N                                | forth Carolina and              |
| more particularly described as                              | follows:  |  |  |                                 |
| Being all of Lots 109, 110, 111                             | , 118, 119, 120, 133, 143, 144, e Plantation, Phase 4 and 5 and | 145, 146, 147, 148, 149, 154<br>duly recorded in Book of Dis | , 133, 130, 137, 138<br>ste 2006, Page 244 | sand 139 in a<br>Harmett County |
| Registry, North Carolina.                                   | e Plantation, Phase 4 and 3 and                                 | duly recorded in book of Fig                                 | us 2000, r age 244,                        | Trainett County                 |
| Registry, North Caronna.                                    | i.,   |  |  |                                 |
| •   |   |  |  |                                 |
| The property hereinabove desc                               | ribed was acquired by Grantor b                                 | y instrument recorded in Bo                                  | ok page                                    | ·                               |
|   |   | et Book 2006 m   | nage 244 .                                 |                                 |
|   | cribed property is recorded in Pla                              |  | page 244                                   |                                 |
| NC Bar Association Form No. Printed by Agreement with the   | L-3 © 1976, Revised © 1977, 2<br>NC Bar Association – 1981      | 9002<br>SoftPro Corporation, 333 E.                          | Six Forks Rd., Ral                         | eigh, NC 27609                  |

· # - 6

| DIX4       | 4 — Application Number: 06 500 16 235 448  |
|------------|--|
| U          | 10 FON 11-72 /0#HH   |
|            | Harnett County Central Permitting Department PO Box 65, Lillington, NC 27546   |
| \ 1        | 910-893-7525   |
| $\sqrt{p}$ | Environmental Health New Septic Systems Test   |
| Å          | <ul> <li>Place "property flags" on each certific iron of lot. All property lines must be clearly flagged approximately every 50 feet</li> </ul>  |
| 1          | hetween corners.   |
|            | Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to  |
|            | outline driveways, garages, decks, out buildings, swimming pools, etc.  • Place flags at locations as developed on site plan by Customer Service Technician and you.   |
|            | <ul> <li>Place Environmental Health "orange" card in location that is easily viewed from road.</li> </ul>  |
|            | <ul> <li>If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be</li> </ul> |
|            | done.  |
|            | Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)  1010 2010 1010 1010 1010 1010 1010 101   |
|            | After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation.      Please note confirmation number given at end of recording for proof of request.                             |
|            | <ul> <li>Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.</li> </ul>  |

## Environmental Health Existing Tank Inspections

#### Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. <u>Please note confirmation number given at end of recording for proof of request</u>.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

#### ☐ Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once <u>all</u> plans are approved, proceed to Central Permitting for remaining permits.

### Tire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

# Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

### → Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

### **E911 Addressing**

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

| <ul> <li>Inspection results can be view.</li> </ul> | wed online at <u>http://www.harnet</u> | <u>tt.org/services-213.asp</u> then select <u> </u> |
|---|--|---|
| Applicant/Owner Signature                           | Juculowske                             | Date  |
| 1 8   | 00                                     | • •   |

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in Book 2205, Page 745, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| BNS DEVELOPMENT, LLC   |  | (SEAL)  |
|--|--|---|
| (Entity Name)  |  |   |
| 1 ten Ba   |  | (05.47)   |
| By:  |  | (SEAL)  |
| Title: President   |  |   |
| Bv:  |  | (SEAL)  |
| Title:   |  |   |
| and the second s | **************************************   | (SEAL)  |
| By:  |  | (SEAL)  |
| A III.O.   |  |   |
| State of North Carolina - County of  |  |   |
| I, the undersigned Notary Public of the County and State afor  | esaid, certify that  | · · · · · · · · · · · · · · · · · · ·                                     |
|  | personally appeared before   | re me this day and  |
| acknowledged the due execution of the foregoing instrument for the p   | irposes therein expressed. Witness m   | y hand and Notarial   |
| stamp or seal this day of, 20  |  |   |
|  | •  |   |
| My Commission Expires:   | Notary Public  |   |
|  | routy I don't  |   |
| State of North Carolina - County of Harnett  I, the undersigned Notary Public of the County and State afores personally came before me this day and acknowledged that _he is the BNS DEVELOPMENT, LLC  | President  | a North Carolina or   |
| I, the undersigned Notary Public of the County and State afores personally came before me this day and acknowledged that he is the BNS DEVELOPMENT, LLC corporation/limited liability company/general personant that by authority duly given and as the act of such entity, he signed the deed. Witness my hand and Notarial stamp or seal, the included My Commission Expires: 7-24-10 NOTARY  State of North Carolina - County of I, the undersigned Notary Public of the county and State afores  | hin/imited partnership (strike through   | a North Carolina or<br>the inapplicable), and                             |
| I, the undersigned Notary Public of the County and State afores personally came before me this day and acknowledged that he is the BNS DEVELOPMENT, LLC supportation/limited liability company/general partner that by authority duly given and as the act of such entity, he signed the deed. Witness my hand and Notarial stamp or seal, the result of North Carolina - County of I, the undersigned Notary Public of the start and State after the county of the county of the county with the county of  | hip/limited partnership (strike through the foregoing instrument in its name on it have the foregoing instrument in its name on it have the foregoing instrument in its name on it have the foregoing instrument in its name on it have the foregoing instrument in its name on it has been also as a foregoing instrument in its name on its name of the foregoing instrument in its name of the foregoing instrument in its name on its name of the foregoing instrument in its name on its name of the foregoing instrument in its name on its name of the foregoing instrument in its name on its name of the foregoing instrument in its name on its name of the foregoing instrument in its name on its name of the foregoing instrument in its name on its name of the foregoing instrument in its name of the foregoing in its name of the foregoing instrument in its name of the foregoing in its name of the foregoi | a North Carolina or<br>the inapplicable), and                             |
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| I, the undersigned Notary Public of the County and State afores personally came before me this day and acknowledged that he is the BNS DEVELOPMENT, LLC supportation/limited liability company/general partner that by authority duly given and as the act of such entity, he signed the deed. Witness my hand and Notarial stamp or seal, the first page hereof.  NOTARY  State of North Carolina - County of I, the undersigned Notary Public of the want and State after the undersigned Notary Public of the want and the undersigned Notary P | hip/limited partnership (strike through the foregoing instrument in its name on it have 20.06 Notary Public Notary Public Notary Public Notary Public  | a North Carolina or<br>the inapplicable), and<br>is behalf as its act and |

