| Initial Application | Date: \ | lead | CVD |
|----------------------|---------|------|-----|
| miliar / ippiloalion | | - | 1 |

Application # 0.6-500 1/038

| Central Permitting 102 E. Front | COUNTY OF HARNETT LA Street, Lillington, NC 27546 | | (910) 893-4759 Fax: (910) 893-2793 |
|--|--|-----------------------------|--|
| | State: NCZip: | 28314_Phone #: _ | ental Lu 910 424-0455 |
| APPLICANT: Same | | Address: | |
| City: | State:Zip. | Phone # | |
| PROPERTY LOCATION: SR #: 1108 | | Lameron Hill | Rd |
| Address: 38 Checkmate | | 05/4 52 | 9876.000 |
| Parcel: 09 95 (64 010 100 20 20) Zoning: RA - 20R Subdivision: Yorkshi | PIN: _ | | A STATE OF THE PARTY OF THE PAR |
| Flood Plain: X Panel: 7500 W | WILL HOLD | Lot #: | OS / Diet Book Book 200 200 |
| DIRECTIONS TO THE PROPERTY FROM LILLING | vatershed: Will 27 | L) Him 24 | (R) Canera Hill Rd |
| (B) Yorkshire Dr. (L) | There are Ca | 2 my a | Commerce min her. |
| O TOTASTITE DE | MIX MATE U | | |
| E . | | | |
| PROPOSED USE: | •• | | Yes . |
| Sg. Family Dwelling (Size 54 x 43) # of Be | edrooms 3 #Baths 2.5 | Basement (w/wo bath) | Garage Included Deck |
| ☐ Multi-Family Dwelling No. Units | No. Bedrooms/Unit | | |
| ☐ Manufactured Home (Size x) # of E | | | |
| Number of persons per household | | | 8 % |
| Business Sq. Ft. Retail Space | | Туре | |
| ☐ Industry Sq. Ft | | Туре | * |
| ☐ Church Seating Capacity | Kitchen | | |
| ☐ Home Occupation (Size x) # | | Use | |
| Additional Information: | | | |
| Accessory Building (Sizex) L | Jse | | |
| Addition to Existing Building (Size x | | | |
| □ Other | | | |
| Additional Information: | | | |
| Water Supply: County Well (No. d | twellings O | ther | |
| Sewage Supply: (New Septic Tank) E | edisting Septic Tank | _) County Sewer | () Other |
| Erosion & Sedimentation Control Plan Required | YES NO | | |
| Property owner of this tract of land own land that co | ntains a manufactured home | w/in five hundred feet (500 | r) of tract listed above? YES NO |
| Structures on this tract of land: Single family dwelling | | | ecify) |
| Required Residential Property Line Setbacks: | Dropped Minimum | Actual | 7.9 |
| | Front 35 | 35 | • |
| | Rear | 70_ | |
| | | 22 | |
| , | Side 10 | 02 | |
| | Comer 20 | | |
| | Nearest Building 10 | | |
| If permits are granted I agree to conform to all on | dinances and the laws of the | State of North Carolina | egulating such work and the specifications or |
| plans submitted. I hereby swear that the foregoing | | | |
| 111.01 | 7 | 11/1 | (1) |
| front I the Maria | ·/ | | 16/ |
| Signature of Owner or Owner's Agent | | Date | / |

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

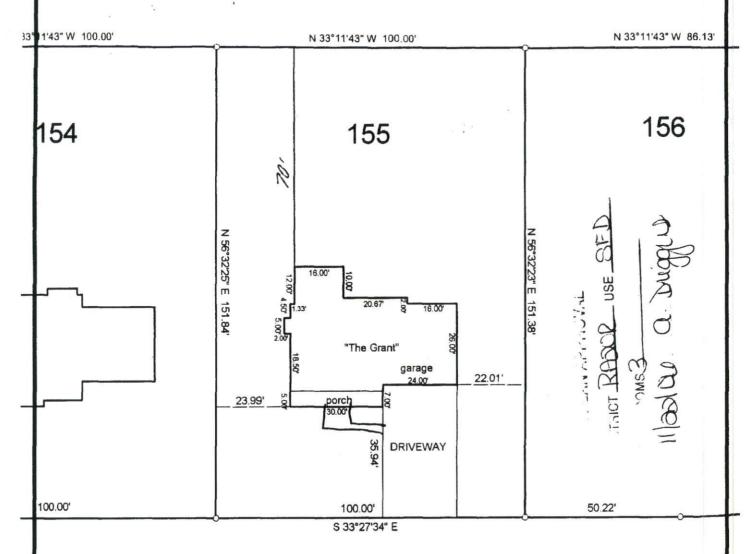
George L. Lott

Professional Land Surveyor

126 Rowland Circle, Fayetteville, N.C. 28301 (910) 488-8659 494-2178 WWW.georgelott.com







CHECKMATE COURT 60' R/W

plot plan

REGENCY CONSTRUCTION YORKSHIRE PLANTATION

APPLICATION #: 10038

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| DE | EVELOPMENT INFO | RMATION | | | | |
|------------|---|--|--|--|--|--|
| M | New single family resi | dence | | | | |
| | Expansion of existing system | | | | | |
| | Repair to malfunctioni | ng sewage disposal system | | | | |
| Q | Non-residential type o | f structure | | | | |
| | | | | | | |
| W | ATER SUPPLY | | | | | |
| | New well | | | | | |
| | Existing well | | | | | |
| | Community well | | | | | |
| ø (| Public water | | | | | |
| a | Spring | | | | | |
| Ar | e there any existing well | s, springs, or existing waterlines on this property? {} yes {} no {\incextchi} unknown | | | | |
| | | P. | | | | |
| SE | PTIC | | | | | |
| | A 15 A 15 CT 1 | n to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | | |
| {_ | _} Accepted | [_] Innovative | | | | |
| {_ | Alternative | C) Other | | | | |
| { <u>b</u> | X Conventional | {}} Any | | | | |
| | | | | | | |
| Th | ne applicant shall notify testion. If the answer is | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation. | | | | |
| | YES (X) NO | Does The Site Contain Any Jurisdictional Wetlands? | | | | |
| | YES X NO | Does The Site Contain Any Existing Wastewater Systems? | | | | |
| - | YES X NO | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage? | | | | |
| | YES NO | Is The Site Subject To Approval By Any Other Public Agency? | | | | |
| { | | Are There Any Easements Or Right Of Ways On This Property? | | | | |
| - | 7 | | | | | |
| I | Have Read This Applic | ation And Certify That The Information Provided Herein Is True, Complete And Correct. | | | | |
| | | State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine | | | | |
| | | cable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification | | | | |
| A | and Labeling Of All Pro | perty Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can | | | | |
| B | e Performed. | . 1 4.1 | | | | |
| | | 11/2/10/0 | | | | |
| P | ROPERTY OWNERS | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) | | | | |



HARNETT COUNTY TAX ID# 09.95.4.0101. M D9.95.4.0101. M D9.95.4.0101. M -16, 23,24, 25, 38, 48 48 4.00 5.906 BY 845

FOR REGISTRATION REGISTER OF DEEDS KIPBERTY SOUNTY, NO. 2006 MAY 09 04:04:55 PM BK:2223 PG:986-988 FEE:\$17.00 NC REV STAMP:\$880.00 INSTRUMENT \$ 2006000318

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$ 440.00 | | | Att a co | |
|--|--|--|--|----------------|
| Parcel Identifier No. | Verified by | County on the | day of | , 20 |
| Ву: | | | | |
| | 41.5 | | | |
| Mail/Box to: Thorp, Clarke & 1 | Neville, P.A., 150 N. McPherso | n Church Road, Ste B, Fayett | eville, NC 28303 | |
| | 91.1 | R- | 0245-06 | |
| This instrument was prepared by | y: Thorp, Clarke & Neville, P.A | ., 150 N. McPherson Church | Road, Ste B, Fayett | eville, NC |
| | 1 T 100 111 118 120 122 14 | 146 DU 486 VORVEUI | DE DI ANITATION | |
| Brief description for the Index: | L1 109-111, 118-120, 122, 14. | 5-143, FH 4823, TORKSHIP | CE PLANTATION | |
| 7777 DEED 1 41 2 1 1 | 5 30 00 | hu and hatman | | |
| THIS DEED made this 3rd da | y of May 20 06 | , by and between | | |
| GP A | NTOR | l GI | RANTEE | |
| 0.10 | *************************************** | | | |
| BNS DEVELOPMENT, LLC | - J | REGENCY HOMES, | | |
| Po Box 127 Dury no | ! | 6506 Dental Lane, S-2 | | |
| 10 100 | 10231 | Fayetteville, NC 2831 | 4 | |
| Aura, no | 28334 | | | |
| | | (' | | |
| | . | 1 | | |
| The designation Grantor and Grantoral Grantoral, plural, masculine, fem WITNESSETH, that the Grantoral by these presents does grant in the City of | or, for a valuable consideration p t, bargain, sell and convey unto | ontext. aid by the Grantee, the receipt | of which is hereby ac at certain lot or parce | knowiedged, ha |
| more particularly described as Being all of Lots 109, 110, 111 subdivision known as Yorkshir Registry, North Carolina. | , 118, 119, 120, 133, 143, 144, | | | |
| The property hereinabove desc | ribed was acquired by Grantor | by instrument recorded in Boo | ok page | |
| A map showing the above desc | ribed property is recorded in Pl | at Book 2006 p | age | |
| NC Bar Association Form No. | L-3 © 1976, Revised © 1977, | 2002 | Six Forks Rd., Rale | eigh, NC 2760 |

| 11 | 1 (001) 075 |
|-----|--|
| T | Application Number: 06 500 16 235 |
| | Harnett County Central Permitting Department 66 500 1623 9 |
| | PO Box 65, Lillington, NC 27546 910-893-7525 00 500 1023 7 |
| 1 | |
| b ! | nvironmental Health New Septic Systems Test |
| ' | Environmental Health Code 800 500 162 3 9# |
| | Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 fee between corners. |
| | Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to |
| | outline driveways, garages, decks, out buildings, swimming pools, etc. |
| | , and a second plant of the second plant of th |
| | The state of the s |
| • | If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done. |
| | |
| • | After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmenta Health confirmation. Please note confirmation number given at end of recording for proof of request. |
| 1 | Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits. Invironmental Health Existing Tank Inspections |
| | Environmental Health Code 800 |
| | |
| | placing flags on property. |
| • | Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is |
| | for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health |
| | confirmation. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. |
| - | lealth and Sanitation Inspections |
| • | After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan |
| | status. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for remaining permits. |
| , | ire Marshal Inspections |
| | After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for |
| | approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits. |
| • | Fire Marshal's letter must be placed on job site until work is completed. |
| | Public Utilities |
| • | Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water |
| | tap installed. Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance. |
| | Building Inspections |
| | After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or |
| | IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits. |
| • | |
| • | |
| | 911 Addressing Addressing Confirmation Code 814 |
| | Address numbers shall be mounted on the house, 3 inches high (5" for commercial). |
| • | Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home |
| | is 100 ft or more from road, or if mailbox is on opposite side of road. |
| | Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 |

• Inspection results can be viewed online at http://www.harnett.org/services-213.asp then select Click2Gov