| Central Permitting 102 E. Front Str | OUNTY OF HARNETT LA | ND USE APPLICATION Phon | N le: (910) 893-4759 | Fax: (910) 893-2793 |
|--|----------------------------|-----------------------------|---|---------------------------------------|
| <u> </u> | | 1.50 | Daul O I.a | |
| LANDOWNER: Kegency Homes | Mailing / | Address: USU6 | Denta WC | NICE |
| city: Fayetteville | State: NCzip | | | <u> </u> |
| APPLICANT: Same | Mailing / | | | |
| City: | State:Zip | :Phone #: | | · · · · · · · · · · · · · · · · · · · |
| line | | 1/11 | Q 1 | |
| | SR Name: | ameron HIII | | |
| Address: 192 Checkmate | <u>Ct.</u> | 95111 /2 | 4/53:00 |) |
| Parcel: 99904 010153 | PIN: | 1067-61 | " 4/1) 3 · (1) · | ot Size: <u>•52</u> |
| Zoning: RA -30R Subdivision: Yorkshires Flood Plain: X Panel: 01500 Wat | PICATATION | Lot | #: 170 L | of Size: |
| Flood Plain: X Panel: () 1501) Wat | ershed: // /// | Deed Book/Page:∠ <u>⊘√</u> | Plat Book | age: 200, -077 |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTO | | y Awy 27 | (b) Games | OR AIL BA. |
| (B) Yorkshire Dr. (2) CI | ecknike Co | | | |
| | | | | |
| ·. | * * | | Ye | · - |
| PROPOSED USE: | 2 35 | · | | |
| Sg. Family Dwelling (Size 59 x 32) # of Bedi | rooms # Baths/ | Basement (w/wo bath) | Garage Lh | CIGAZ J Deck |
| ☐ Multi-Family Dwelling No. Units | No. Bedrooms/Unit | | | |
| ☐ Manufactured Home (Sizex) # of Be | drooms Garage | Deck | | |
| Number of persons per household | | - 1/22 N | lated home | or EH NoFre |
| ☐ Business Sq. Ft. Retail Space | | | DICHAR | 1 |
| ☐ Industry Sq. Ft | | Туре | | CCHOZ |
| ☐ Church Seating Capacity Ki | | • | | |
| ☐ Home Occupation (Sizex) #R | ooms | Use | | |
| Additional Information: | | | | |
| ☐ Accessory Building (Sizex) Use | a | | | |
| ☐ Addition to Existing Building (Size x | | | | |
| Other | | | | |
| Additional Information: | ellings) (_) C | Whor | | |
| Water Supply: (County Well (No. dw | |) County Sewer | () Other | • |
| Sewage Supply: (New Septic Tank Existence Control of the Control | | County Sewer | <u></u> | |
| Erosion & Sedimentation Control Plan Required YE Property owner of this tract of land own land that cont | NO | wiin five hundred feet (| 500') of tract listed abov | e? YES NO |
| | | | (specify) | |
| Structures on this tract of land: Single family dwelling | Minimun | | (opea.y) | |
| Required Residential Property Line Setbacks: | | تا محرو | 201 () ; | |
| Fre | ont <u>35</u> | | | |
| Re | ear <u>25</u> | 158 | 09, | |
| Si | de <u>10</u> | 20 | 10. | |
| 31 | | _ | | |
| Co | omer <u>20</u> | | | |
| Ne | earest Building 10 | | | |
| | A shire former of the | - Chair of North Carolin | o regulating euch work | and the specifications of |
| If permits are granted I agree to conform to all ordin | nances and the laws of the | sociate of North Carolin | ia isyulauliy suuli wux iy knowledae | and the appointment of |
| plans submitted. I hereby swear that the foregoing st | atements are accurate and | t contect to the pest Of It | y Anomicago. | |
| W. V. I de las. | | 1/// | 0/06/ | |
| The state of the s | | Date // | / -/ | |
| Signature of Owner or Owner's Agent | | | | ~ <u>.</u> |

**This application expires 6 months from the initial date if no permits have been issued*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

| TON# | ober: 162554K |
|--|----------------------------|
| Application Nun | nber: ()(0)()() ((0 0/)) |
| | M FOR DI 17 / Attl |
| Harnett County Central Permitting Department | |
| PO Box 65, Lillington, NC 27546 | 106500 11023 1915 |
| 910-893-7525 | 21 5001007 |
| Environmental Health New Septic Systems Test | ていいりいし ハロみつ タロン |

Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 fee between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to
 outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
 done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once <u>all</u> plans are approved, proceed to Central Permitting for remaining permits.

☐ Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

☐ E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

| Inspection results | can be vie | wed online | at <u> <i>http://www.l</i></u> | <u>harnett.org/servi</u> | <u>ices-213.asp</u> th | ien select <u> <i>Click2Go</i>v</u> |
|--|------------|------------|--------------------------------|--------------------------|------------------------|-------------------------------------|
| Applicant/Owner Signature | Jing! | Juzy | lowske | Date _ | 11-21- | 6 |

This application to be filled out only when applying for a new septic system. County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| Apriation | | | |
|------------------------------|-----------------|---|--------------------|
| DEVELO! | PMENT INFO | ORMATION : | |
| Mew si | ingle family re | esidence | |
| ☐ Expans | sion of existin | ng system | |
| ☐ Repair | to malfunction | oning sewage disposal system | |
| □ Non-re | sidential type | e of structure | |
| | | | |
| WATER S | UPPLY | | |
| □ New w | ell | · · | |
| □ Existir | ig well | | |
| □ Comm | unity well | | |
| 2 Public | water | | 11. |
| ☐ Spring | | | ·. |
| Are there a | ny existing w | rells, springs, or existing waterlines on this property? $\{_\}$ yes $\{_\}$ no $\{X\}$ unknown | |
| | | | i' i |
| SEPTIC If applying | for authorizat | ion to construct please indicate desired system type(s): can be ranked in order of preference, mus | st choose one. |
| {}} Acc | epted | {}} Innovative | |
| {}} Alter | mative | {}} Other | |
| {\(\frac{1}{\lambda}\)} Conv | ventional | _{} Any | |
| | | | |
| The applic question. | ant shall notif | by the local health department upon submittal of this application if any of the following apply is "yes", applicant must attach supporting documentation. | to the property it |
| {}}YES | { ∑ } № | Does The Site Contain Any Jurisdictional Wetlands? | |
| {}}YES | {≥} NO | Does The Site Contain Any Existing Wastewater Systems? | |
| {}}YES | { ≥ } NO | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage? | es, |
| {_}}YES | ≿ } NO | Is The Site Subject To Approval By Any Other Public Agency? | |
| {_}}YES | √} NO (▼) NO | Are There Any Easements Or Right Of Ways On This Property? | |
| I Have Re | ad This App | lication And Certify That The Information Provided Herein Is True, Complete And Co | rrect. |
| | | nd State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To D | |
| | | olicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper l | |
| | | roperty Lines And Corners And Making The Site Accessible So That A Complete Site | |
| Be Perfor | | | 1 -= 1 |
| | | I below | 1/2/1/ |
| PROPED | TY OWNED | AS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) | DATE |
| INUTER | LIUWULK | M OK OMITERS EEGAL RELEASITATIVE SIGNATORN (COCCINED) | , |



HARNETT COUNTY TAX ID# 19.9564.0101.14 09.9564.0101.15 16,23,24,25,38,48 48 4.00 5.906 BY 245 FOR REGISTRATION REGISTER OF DEEDS
HARRETY SOUTHFRENCY
2006 MAY 09 04:04:55 PM
BK:2223 PG:986-988 FEE:\$17.00
NC REV STAMP:\$880.00
INSTRUMENT \$ 2006008318

NORTH CAROLINA GENERAL WARRANTY DEED

| Parcel Identifier No. | Verified by | County on the | day of | . 20 |
|--|--|--|---------------------------------------|--------------------|
| Ву: | 1 / | | , | |
| | gl b | | | |
| Mail/Box to: Thorp, Clarke & N | Veville, P.A., 150 N. McPherso | on Church Road, Ste B, Fayett | eville, NC 28303 | |
| | 1 1 | ε. | D245-01 | 2 |
| This instrument was prepared by | Thorp, Clarke & Neville, P.A | , 150 N. McPherson Church | Road, Ste B, Fayer | teville, NC |
| | · | 4 1 / 4 DIT 0 5 TO DIT 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · · · · · · · · · · · · · · · · · · · | |
| Brief description for the Index:_ | L1 109-111, 118-120, 122, 14 | 3-145, PH 4&5, YORKSHII | RE PLANTATION | |
| THE DEED I ALL 2-1 I | 20.00 | L., a., 4 b. at., | | |
| THIS DEED made this 3rd day | y of <u>May</u> , 20 <u>06</u> | , by and between | | |
| GRA | NTOR | G | RANTEE | |
| | | | | |
| BNS DEVELOPMENT, LLC | | REGENCY HOMES, | | |
| PO BUX 121 | | 6506 Dental Lane, S-2 | | |
| ρο Box 127 Dunn, nc = | 2834 | Fayetteville, NC 28314 | • | |
| Bunk, 110 0 | 2.00 | | | |
| | | | | |
| | h e | | | |
| | | | | |
| The designation Grantor and Grasingular, plural, masculine, femi | intee as used herein shall includ | le said parties, their heirs, succ | essors, and assigns, | and shall include |
| singular, piurai, masculine, lem | nine or netter as required by c | onext. | | |
| WITNESSETH, that the Granton | r, for a valuable consideration p | aid by the Grantee, the receipt | of which is hereby a | knowledged, ha |
| and by these presents does grant, | bargain, sell and convey unto t | he Grantee in fee simple, all th | at certain lot or parc | el of land situate |
| in the City of | | Township, Harnet | | orth Carolina and |
| more particularly described as f | | | | |
| Being all of Lots 109, 110, 111, | 118, 119, 120, 133, 143, 144, | 145, 146, 147, 148, 149, 154, | 155, 156, 157, 158 | and 159 in a |
| subdivision known as Yorkshire Registry, North Carolina. | Plantation, Phase 4 and 3 and | duly recorded in Book of Pla | is 2006, Page 244, | Harnett County |
| gamay, restational | ************************************** | | | |
| • | | | | |
| The property hereinabove descr | ibed was acquired by Grantor | by instrument recorded in Boo | k page | |
| A many altrastic attacks at the second | | at Book 2006 n | 244 | |
| A map showing the above descr | 64 | | age <u>244</u> . | |
| NC Bar Association Form No. I | | | | |
| Printed by Agreement with the 1 | NC Bar Association – 1981 | SoftPro Corporation, 333 E. | Six Forks Rd., Rale | igh, NC 27609 |

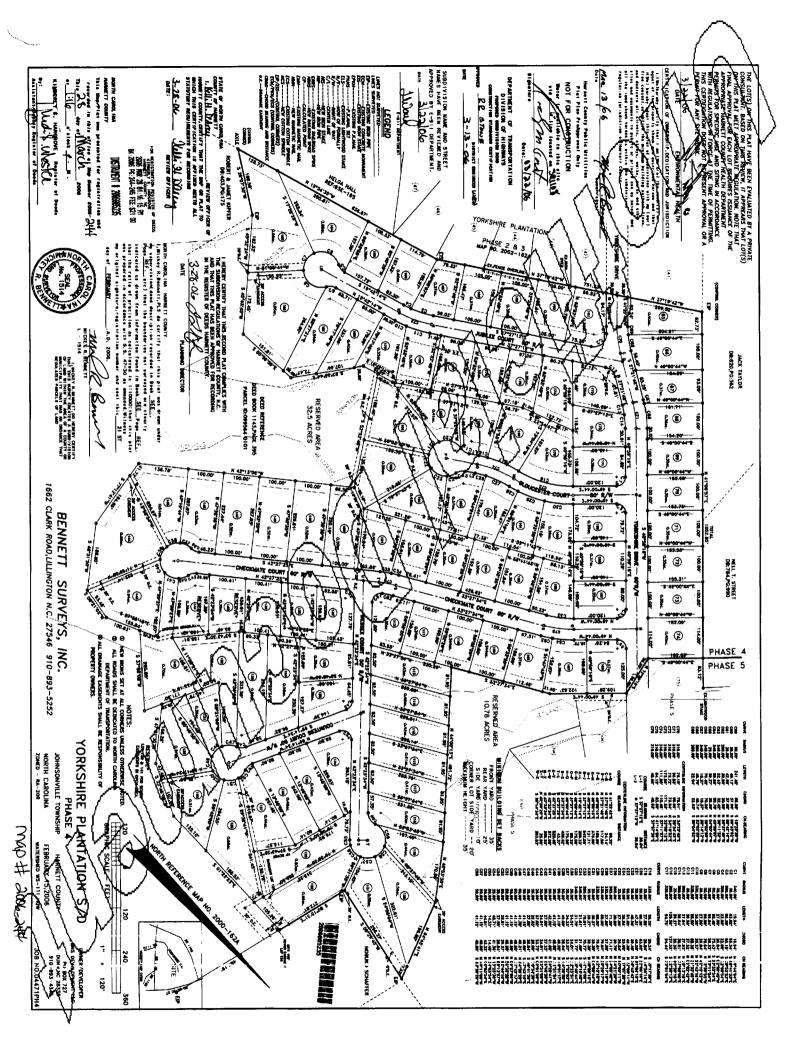
- इंग्रेस

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in Book 2205, Page 745, Harnett County Registry.

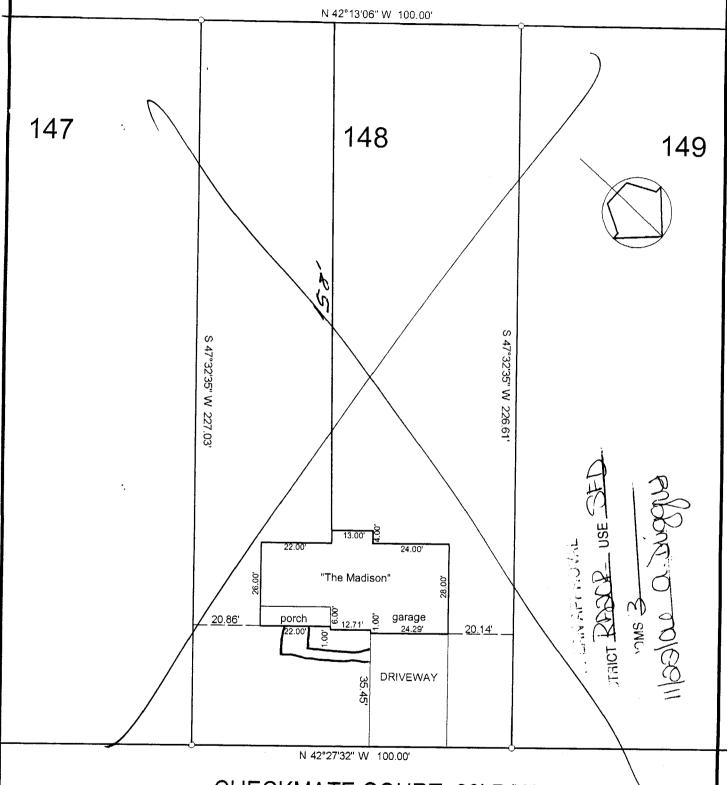
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| BNS DEVELOPMENT, LLC | | (SEAL) |
|--|---|---------------------------------------|
| (Entity Name) | | (====) |
| By: | | (CDAT) |
| Title: President | | (SEAL) |
| | | |
| By: | | (SEAL) |
| Title: | | |
| By: | e e e e e | (SEAL) |
| Title: | | |
| State of North Carolina - County of | | |
| I, the undersigned Notary Public of the County and State | | · · · · · · · · · · · · · · · · · · · |
| acknowledged the due evention of the formula instrument for the | personally appeared befo | re me this day and |
| acknowledged the due execution of the foregoing instrument for the stamp or seal this day of, 20, 20, 20 | e purposes therein expressed. Witness m | y hand and Notarial |
| | | |
| My Commission Expires: | | |
| | Notary Public | |
| State of North Carolina - County of Harnett | | |
| I, the undersigned Notary Public of the County and State and personally came before me this day and acknowledged that he is to | presaid, certify that $\angle arry W$. | Strother |
| | | of |
| BNS DEVELOPMENT, LLC | | North Carolina or |
| corporation/limited liability company/general part | sership/limited partnership (strike through t | he inapplicable), and |
| that by authority duly given and as the act of such entity, he signed deed. Witness my hand and Notarial stamp or seal, | the toregoing instrument in its name on its May 2006 | s behalf as its act and |
| | May 2000 | . 0 |
| My Commission Expires: 7-24-10 | Y Come timda | U |
| | Notary Public | |
| State of North Carolina - County of | | |
| I, the undersigned Notary Public of the sand State at | continue, certify that | · · · · · · · · · · · · · · · · · · · |
| Witness my hand and Notarial starm or seal this | in. | |
| Witness my hand and Notarial stamp or seal, this day of | , 20 | |
| | • | |
| My Commission Expires: | N-4 D-11- | |
| | Notary Public | |
| The foregoing Certificate(s) of | | |
| is/are certified to be correct. This instrument and this certificate are du on the first page hereof. | ily registered at the date and time and in the l | Book and Page shown |
| Register of Deeds for | County | |
| Ву: Dери | ty/Assistant - Register of Deeds | |
| NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002 | ! | |
| | Pro Corporation, 333 E. Six Forks Rd., F | Raleigh, NC 27609 |



George L. Lott Professional Land Surveyor 126 Rowland Circle, Fayetteville, N.C. 28301 (910) 488-8659 494-2178 WWW.georgelott.com





CHECKMATE COURT 60' R/W plot plan

REGENCY CONSTRUCTION YORKSHIRE PLANTATION PHASE 4 HARNETT COUNTY N.C. MAP # 2006-244

SCALE 1" = 30' OCT. 16, 2006

