

Initial Application Date 2-20-12

Application # 0650016210RRAR

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

****A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER Bolz, Carl + Anita Mailing Address 599 East Street
City Middletown, State CT Zip 06457 Contact No (860) 632-0158 Email carlbolz@sbcglobel.net

APPLICANT* _____ Mailing Address _____

City _____ State _____ Zip _____ Contact No _____ Email _____

Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE _____ Phone # _____

PROPERTY LOCATION Subdivision Sherman Pines Lot # 19 Lot Size 1.95 acres

State Road # 401 State Road Name 401 Map Book & Page 2008, 348

Parcel 080655 0118 55 PIN 0655-43-2970.000

Zoning RA-30 Flood Zone X Watershed III Deed Book & Page 02801, 0407 Power Company* _____

New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE

SFD (Size 52 x 48) # Bedrooms 2 # Baths 2 Basement (w/wo bath) Garage Deck Crawl Space Slab Slab Monolithic Slab
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built?) Deck _____ (site built?)

Duplex (Size _____ x _____) No Buildings _____ No Bedrooms Per Unit _____

Home Occupation # Rooms _____ Use _____ Hours of Operation _____ #Employees _____

Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition? yes no

Water Supply County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed) Single family dwellings _____ Manufactured Homes _____ Other (specify) shed

Required Residential Property Line Setbacks

Front Minimum 50 Actual 50

Rear 25

Closest Side 20 30

Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments 2-20-12 RARR Move house

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON

US-421 N for about 3.5 miles to where
it becomes US-401 N, Follow US-401 N for about
10 miles, turn left onto Sherman Pines Drive
#66 Sherman Pines Drive is on right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

Carl W. Berg
Signature of Owner or Owner's Agent

2/20/2012
Date

* *It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited
to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any
incorrect or missing information that is contained within these applications

This application expires 6 months from the initial date if permits have not been issued *

**PLOT PLAN LOT 19 SHERMAN PINES FOR
CORNERSTONE RESIDENTIAL BUILDERS, INC**

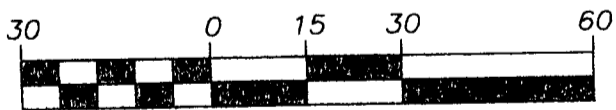
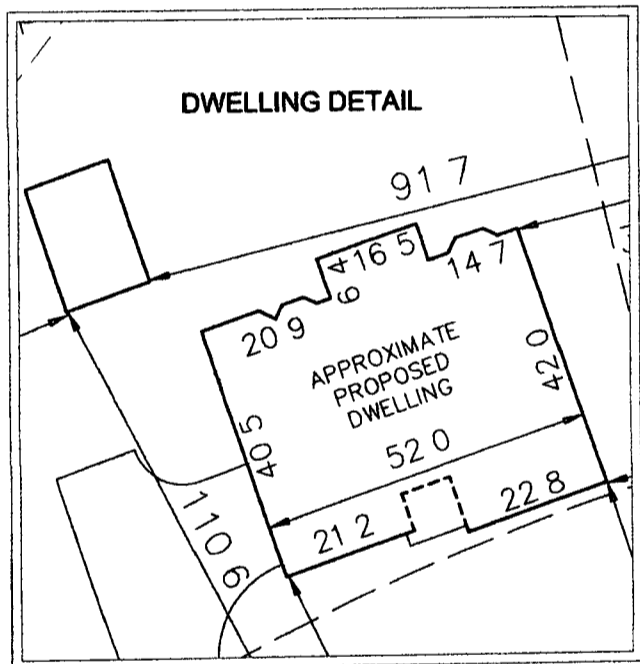
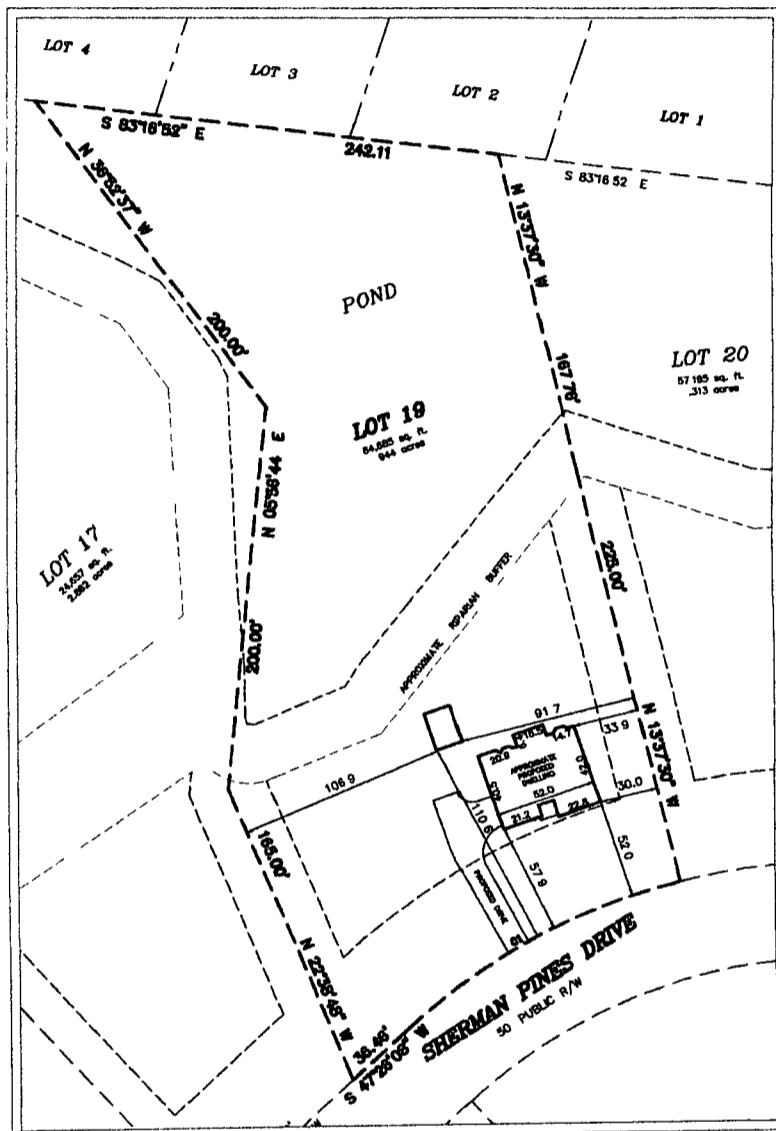
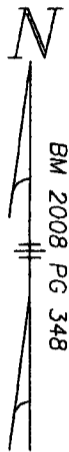
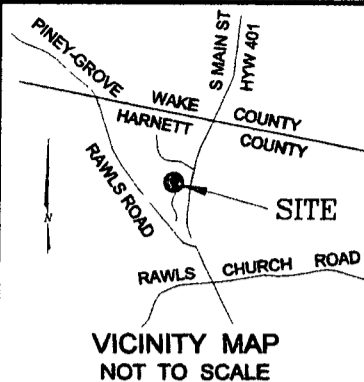
SURVEY CERTIFICATE

I GEORGE C GETTY L-4328 AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT THIS PRELIMINARY PLAT WAS DRAWN UNDER MY SUPERVISION, THAT THE LOT LINES ARE DRAWN AS DASHED LINES FROM SAID REFERENCES SHOWN HEREON; THAT THIS PRELIMINARY PLAT IS NOT FOR RECORDATION, CONVEYANCES OR SALES

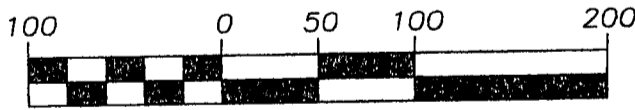
WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS THE

16th DAY OF February A.D. 2012

George C Getty L-4328
PROFESSIONAL LAND SURVEYOR LICENSE NUMBER



1 INCH = 30 FEET



1 INCH = 100 FEET

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	325.00'	164.15'	162.41'	N 61°54'19" E	28°56'22"

NOTES

- BOUNDARY AND BASIS OF BEARING BASED ON BM 2008 PG 348
- REFER TO BM 2008 PG 348 FOR ADDITIONAL INFORMATION NOT SHOWN HEREON
- SETBACKS SHOWN TO PROPOSED FOUNDATION MASONRY

GEORGE C GETTY, SURVEYOR

6109 STEEDS RUN DRIVE
RALEIGH NC 27616
PHONE 919 981 6353
CELL 919 995 0884
EMAIL: ggetty@bellsouth.net

**PLOT PLAN LOT 19
RECOMBINATION PLAT
LOTS 17-19 SHERMAN PINES**

REFERENCE
BM 2008 PG 348
BM 2006 PG 373

- LEGEND**
- ⊙ IRON PIPE/DH SET FOUND
 - ⊙ LIGHT POLE
 - ⊙ CLEAN OUT
 - ⊙ AC UNIT
 - ⊙ ELECTRIC PAD
 - ⊙ GAS WATER METER
 - ⊙ ELECT METER BOX
 - ⊙ TELEPHONE BOX
 - ⊙ CABLE BOX

DRAWN GCG
FIELD WORK

DATE 02/16/2012
REVISED

HECTORS CREEK TWP
HARNETT COUNTY
NORTH CAROLINA

17 1248

NAME Bolz, Carl + Anita

APPLICATION # _____

***This application to be filled out when applying for a septic system inspection ***

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place 'orange house corner flags' at each corner of the proposed structure Also flag driveways garages decks, out buildings, swimming pools etc Place flags per site plan developed at/for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **All lots to be addressed within 10 business days after confirmation. \$25 00 return trlp fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to verify results Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates and lift lid straight up (if possible) and then **put lid back in place** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

SEPTIC

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is yes applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain _____
- YES NO Are there any existing wells springs waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water cable phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

Carl W Bolz
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/20/2017
DATE

CERTIFICATION OF SUBDIVISION, AND ASSOCIATION
 I, HARRY E. JORDAN, COUNTY CLERK OF THE COUNTY AND STATE AGENCIES, HEREBY CERTIFY THAT THE OWNER OF THE PROPERTY SHOWN ON THIS PLAN PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE INSTRUMENT BY HIM AND OFFICIAL SEAL THIS 11 DAY OF April 2008

 Harry E. Jordan, County Clerk

NORTH CAROLINA COUNTY
 I, A NOTARY PUBLIC OF THE COUNTY AND STATE AGENCIES, HEREBY CERTIFY THAT THE OWNER OF THE PROPERTY SHOWN ON THIS PLAN PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE INSTRUMENT BY HIM AND OFFICIAL SEAL THIS DAY OF 2008.

 Notary Public

I, HARRY E. JORDAN, COUNTY CLERK OF THE COUNTY AND STATE AGENCIES, HEREBY CERTIFY THAT THE SUBDIVISION COMPLIES WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THAT THE INSTRUMENT IS VALID AND EFFECTIVE IN THE COUNTY AND STATE OF NORTH CAROLINA.

 Harry E. Jordan, County Clerk

DATE: 11-07-08
 TIME: 10:00 AM
 OFFICE: 1000 SHERMAN PINES DRIVE, SUITE 200, RALEIGH, NC 27608

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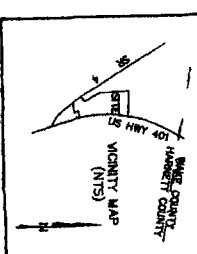
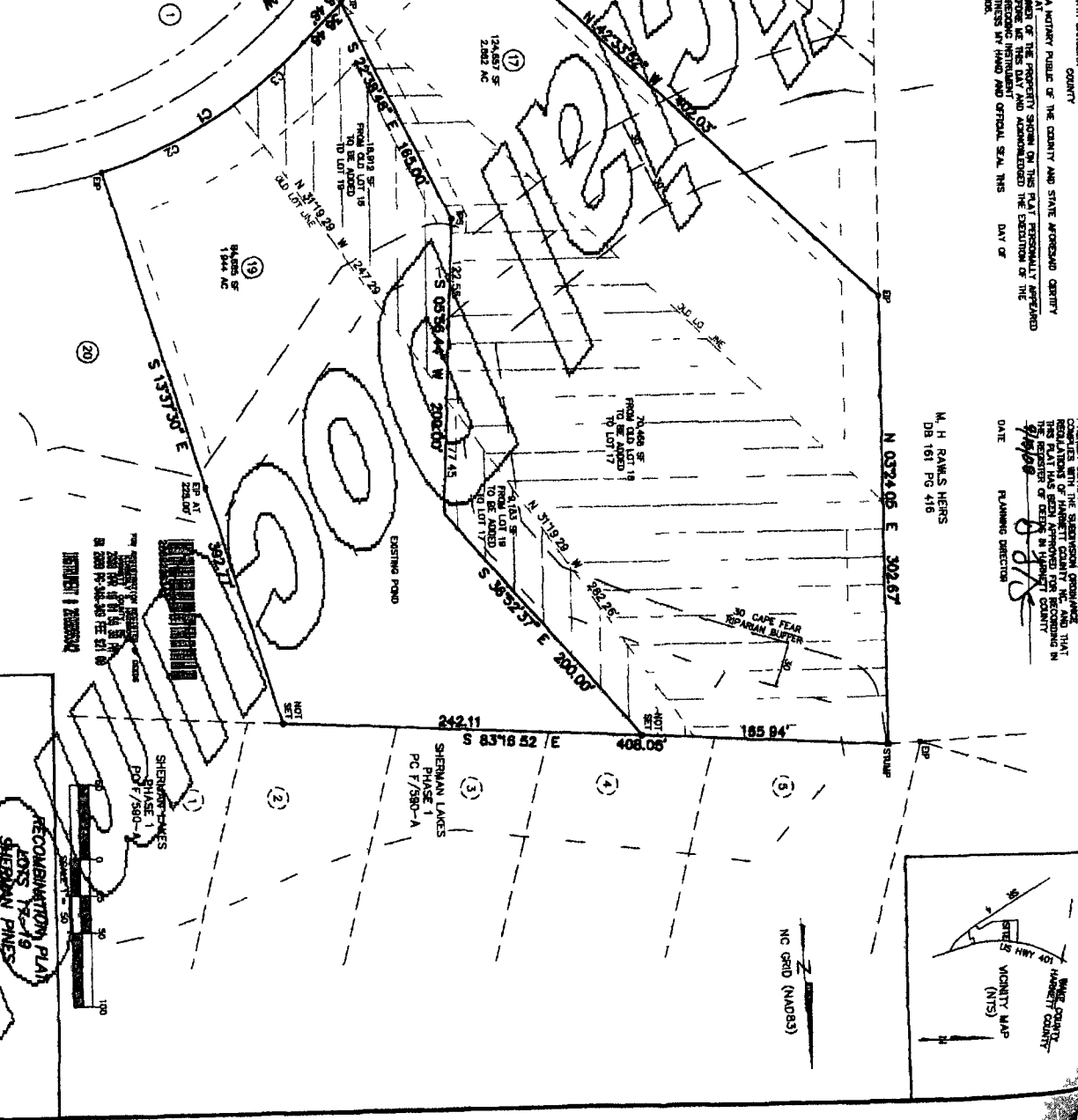
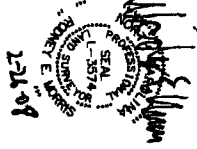


LEGEND
 EP - EXISTING PUMP PILE
 OP - OPEN PUMP SET
 NOTES
 AREAS ARE BY COORDINATE CALCULATION.
 REGISTERED 2008 PUMP PILE AND OPEN PUMP SET MAP 2008-048

RECOMMENDATION PLAN
 SHERMAN PINES DRIVE
 I, HARRY E. JORDAN, COUNTY CLERK OF THE COUNTY AND STATE AGENCIES, HEREBY CERTIFY THAT THE SUBDIVISION COMPLIES WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THAT THE INSTRUMENT IS VALID AND EFFECTIVE IN THE COUNTY AND STATE OF NORTH CAROLINA.

 Harry E. Jordan, County Clerk

RECORDED IN HARRETT COUNTY MAP NUMBER 2008 - 348
 DATE: 4-18-08
 BY: _____



CURVE	DELTA	RADIUS	LENGTH	DIRECTION	CHORD
C1	2836.22	325.00	184.15	S 81°54'18" W	182.41
C2	1741.69	325.00	100.40	S 87°31'31" W	100.00
C3	1174.25	325.00	63.75	S 53°03'50" W	63.65

RECOMMENDATION PLAN
 SHERMAN PINES DRIVE
 I, HARRY E. JORDAN, COUNTY CLERK OF THE COUNTY AND STATE AGENCIES, HEREBY CERTIFY THAT THE SUBDIVISION COMPLIES WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THAT THE INSTRUMENT IS VALID AND EFFECTIVE IN THE COUNTY AND STATE OF NORTH CAROLINA.

 Harry E. Jordan, County Clerk



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2010 OCT 29 04 13 43 PM
 BK 2801 PG 407-410 FEE \$25 00
 NC REV STAMP \$126 00
 INSTRUMENT # 2010015685

HARNETT COUNTY TAX ID#

08-0055-011855

10-29-10 BY SLC/B

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$ 126 00

Parcel Identifier No 080655011855 Verified by _____ County on the _____ day of _____, 20____
 By _____

Mail/Box to STEVENS & HAND, PLLC, 547 KEISLER DRIVE SUITE 204, CARY, NC 27518

This instrument was prepared by STEVENS & HAND, PLLC, 547 KEISLER DRIVE SUITE 204, CARY, NC 27518

Brief description for the Index LOT 19, SHERMAN PINES

THIS DEED made this 29th day of October, 2010 by and between

GRANTOR

BRIAN CORN & WIFE, DRESDEN L BUNN
 C JACK BALDWIN & WIFE, SUE W BALDWIN
 6500 BRANDYWINE ROAD
 RALEIGH, NC 27607

GRANTEE

CARL BOLZ & WIFE,
 ANITA BOLZ
 PROPERTY ADDRESS
 66 SHERMAN PINES DRIVE
 FUQUAY-VARINA, NC 27526
 MAIL: 599 EAST STREET
 MIDDLETOWN, CT 06457

Enter in appropriate block for each Grantor and Grantee name mailing address and, if appropriate, character of entity e g corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor for a valuable consideration paid by the Grantee the receipt of which is hereby acknowledged has and by these presents does grant bargain sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of FUQUAY-VARINA, HECTORS CREEK Township HARNETT County, North Carolina and more particularly described as follows:

BEING ALL OF LOT 19 SHERMAN PINES SUBDIVISION, INCLUDING THAT PARCEL OF LAND IDENTIFIED AS "16,912 SF FROM OLD LOT 18 TO BE ADDED TO LOT 19", ALL AS SHOWN ON THAT PLAT ENTITLED "RECOMBINATION PLAT LOTS 17-19 SHERMAN PINES" PREPARED BY THOMPSON & ASSOCIATES AND RECORDED IN MAP NUMBER 2008 348, HARNETT COUNTY REGISTRY, REFERENCE TO WHICH IS HEREBY MADE FOR GREATER CERTAINTY OF DESCRIPTION

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2501 page 257-259

All or a portion of the property herein conveyed includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2008 page 348