

~~7-22-08~~  
~~12-27-06~~  
~~11-17-06~~

SCANNED  
~~7-23-08~~  
DATE

Initial Application Date: 11-25-08

Application # 0650016210RR  
d'Almon

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Waverly Development Mailing Address: 521 S. Broad St. j

City: Fuquay Varina State: NC Zip: 27526 Home #: \_\_\_\_\_ Contact #: 557-4900

APPLICANT: Brian Corn Mailing Address: 5250 Eagle Trace Dr.

City: Raleigh State: NC Zip: 27604 Home #: 919-212-1372 Contact #: 919-818-3316

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 401 State Road Name: \_\_\_\_\_

Parcel: 080655011855 PIN: 0655432970.000

Zoning: RA30 Subdivision: Sherman Pines Lot #: 19 Lot Size: 1.76 acres

Flood Plain: X Panel: 50 Watershed: IV Deed Book/Page: OTP Plat Book/Page: 2006/373

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 toward Fuquay Varina

Go approximately 10 miles (3 miles before Fuquay)  
Sherman Pines Dr. on left 3rd lot on right.

PROPOSED USE: 45 3 2.5 included Circle:

SFD (Size 60 x 50) # Bedrooms 3 # Baths 2 Basement (w/w bath) \_\_\_\_\_ Garage 2 car Deck 10ft out Crawl Space / Slab \_\_\_\_\_

Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_

Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply:  County (\_\_\_) Well (No. dwellings \_\_\_) (\_\_\_) Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist) (\_\_\_) Existing Septic Tank (\_\_\_) County Sewer (\_\_\_) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_)YES (X)NO

Structures on this tract of land: Single family dwellings 0 1 prop Manufactured Homes 0 Other (specify) 0

Required Residential Property Line Setbacks:

	Minimum	Actual	Comments:
Front	35	35	55 *NO charge for revision
Rear	25	300	340' charged. Dr. checked
Side	10	20	10' or d'Almon
Sidestreet/corner lot	20	N/A	7-22-08 - customer change size of SFD 2' x 6'
Nearest Building on same lot	10	N/A	11-25-08 - Rev per FH Conf # 096540 vep

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Brian Corn  
Signature of Owner or Owner's Agent

11/17/06  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

30' CAPE FEEL  
RIPARIAN BUFF

1 = 50 FT

NEAR

70,466 SF  
FROM OLD LOT 18  
TO BE ADDED  
TO LOT 17

9,153 SF  
FROM LOT 19  
TO BE ADDED  
TO LOT 17

S 22°38'48" E 165.00'

16,912 SF  
FROM OLD LOT 18  
TO BE ADDED  
TO LOT 17

Drive

Pad

Garage

(19)  
64,680 SF  
1.944 AC

55 FT

10 FT

S 05°56'44" W 200.00'

340

S 36°52'37" E 200.00'

EXISTING POND

242.11'

S 83°16'52" E

(3)  
SHERMAN LAKES  
PHASE 1  
PC F/590-A

392.77'

NOT SET

S 13°37'30" E

IPS AT  
225.00'

SITE PLAN APPROVAL

DISTRICT RA-30 USE

#BEDROOMS 3

Date 11-25-08

Zoning Administrator Victoria

Date

F